

**The Corporation of the City of Kawartha Lakes**  
**Minutes**  
**Committee of the Whole Meeting**

**Tuesday, April 9, 2024**  
**Open Session Commencing at 1:00 p.m.**  
**Council Chambers**  
**City Hall**  
**26 Francis Street, Lindsay, Ontario K9V 5R8**

**Members:**  
**Mayor Doug Elmslie**  
**Deputy Mayor Charlie McDonald**  
**Councillor Ron Ashmore**  
**Councillor Dan Joyce**  
**Councillor Mike Perry**  
**Councillor Tracy Richardson**  
**Councillor Eric Smeaton**  
**Councillor Pat Warren**  
**Councillor Emmett Yeo**

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**1. Call to Order**

Mayor Elmslie called the Meeting to order at 1:00 p.m. Deputy Mayor T. Richardson and Councillors R. Ashmore, D. Joyce, C. McDonald, M. Perry, E. Smeaton, P. Warren and E. Yeo were in attendance in Council Chambers.

CAO R. Taylor, City Clerk C. Ritchie, Deputy Clerk S. O'Connell, Directors L. Barrie, S. Beukeboom, C. Faber, B. Robinson, J. Rojas, C. Shanks, Fire Chief T. Jones, Paramedic Chief S. Johnston, Manager of Municipal Law Enforcement and Licensing A. Sloan and Manager of Technical Services M. Farquhar were also in attendance in Council Chambers.

City Solicitor R. Carlson, Manager of Human Services M. Corley and Economic Development Officer - Heritage Planning E. Turner were in attendance electronically.

**2. Adoption of Agenda**

**CW2024-080**

**Moved By** Councillor Richardson

**Seconded By** Councillor Warren

**That** the Agenda for the Committee of the Whole of Tuesday, April 9, 2024, be adopted as circulated.

**Carried**

**3. Disclosure of Pecuniary Interest**

There were no declarations of pecuniary interest disclosed.

**4. Announcement**

Autism Awareness Day

Deputy Mayor McDonald recognized that April is Autism Awareness Month and acknowledged the impact that autism has on our community. We appreciate the effort of the local organizations, including the Kawartha Lakes Autism Support Group, who provide education and services that foster an understanding to children, families and others that are affected by Autism.

Autism, we see you and we stand with you.

**5. Presentations**

5.1 COW2024-04.5.1

**Bee Hero Awards Presentation**

Councillor Warren, Council Representative, City of Kawartha Lakes  
Environmental Advisory Committee

Councillor Warren offered congratulations to the 2023 Bee Hero Award Recipients, being:

- Natasha Lazaroff
- Donna Bisschop
- Lisa Hart
- Leah MacLaren
- Lesley Armstrong-Braun
- Astrid Hood
- Harold Lenters; and
- BGC Kawarthas

All of the recipients were thanked for all of their efforts to support pollinator habitats.

**CW2024-081**

**Moved By** Councillor Smeaton

**Seconded By** Councillor Perry

**That** the presentation by Councillor Warren, **regarding the 2023 Bee Hero Awards**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

**6. Deputations**

6.1 COW2024-04.6.1

**Natural Gas Expansion in Bobcaygeon**

Moya Beall

David Rapaport

Moya Beall spoke in opposition to the natural gas expansion project in Bobcaygeon and encouraged Council to reconsider the support that has been

provided to the expansion project. She also recommended that, as a compliment to the Healthy Environment Plan, Council support the use of heat-pump technology as an alternative to natural gas.

**CW2024-082**

**Moved By** Councillor Warren

**Seconded By** Deputy Mayor McDonald

**That** the deputation of Moya Beall and David Rapaport, **regarding the Natural Gas Expansion in Bobcaygeon**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.2 COW2024-04.6.2

**Ontario Energy Board Decision to Remove the Subsidy Relating to Fossil Fuel Infrastructure for New Development**

Gabriella Kalapos, Clean Air Partnership

Gabriella Kalapos, of the Clean Air Partnership, spoke to the decision from the Ontario Energy Board regarding the removal of the subsidy for fossil fuel infrastructure for new development. She outlined that new developments are an opportunity to move away from fossil fuel infrastructure and noted that developers should consider alternative heating methods.

**CW2024-083**

**Moved By** Councillor Perry

**Seconded By** Councillor Richardson

**That** the deputation of Gabriella Kalapos, of the Clean Air Partnership, **regarding the Ontario Energy Board Decision to Remove the Subsidy relating to Fossil Fuel Infrastructure for New Development**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.3 COW2024-04.6.3

**Economic and Emission Benefits of the Use of Heat Pumps over Gas and Other Fueled Heating Systems**

Heather McDiarmid

Heather McDiarmid spoke to the economic and emission benefits that are associated with low carbon heating options. She noted that many climate action plans conclude that heat pumps are the preferred heating option for the future. She spoke in opposition to the natural gas expansion project in Bobcaygeon.

**CW2024-084**

**Moved By** Councillor Warren

**Seconded By** Councillor Smeaton

**That** the deputation of Heather McDiarmid, **regarding the Economic and Emission Benefits of the Use of Heat Pumps Over Gas and Other Fueled Heating Systems**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.4 COW2024-04.6.4

**Request for License Agreement for a Parking Encroachment on the City-Owned Road Allowance Known as Snug Harbour Road**

Brian Reel

Brian Reel provided an overview of the request that he submitted to the Land Management Team for a License Agreement for a parking encroachment on Snug Harbour Road. He outlined that he accesses his property by a service road adjacent to Snug Harbour Road. The license agreement that he has requested would allow him to construct a parking area adjacent to Snug Harbour Road; the parking area would be similar to other structures in the area.

**CW2024-085**

**Moved By** Councillor Ashmore

**Seconded By** Councillor Yeo

**That** the deputation of Brian Reel, **regarding a Request for a License Agreement for a Parking Encroachment on the City-Owned Road Allowance Known as Snug Harbour Road**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.5 COW2024-04.6.5

**Request to Allow a Pet Pig Under the By-Law to Regulate Animals in the City of Kawartha Lakes**

Holly Darling

Holly Darling requested an exception to the By-Law to Regulate Animals in the City of Kawartha Lakes to allow her seven (7) year old pet pig George to remain on her property. She noted that they would like George to remain a part of their family and his enclosure will be improved to prevent him from running at large.

**CW2024-086**

**Moved By** Councillor Richardson

**Seconded By** Councillor Yeo

**That** the deputation of Holy Darling, **regarding a Request to Allow a Pet Pig Under the By-Law to Regulate Animals in the City of Kawartha Lakes**, be received; and

That this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

6.6 COW2024-04.6.6

**Low Income Senior Tax Rebate**

Lynn Craig

Lynn Craig provided an overview of the property tax rebate for low income seniors and noted that the rebate has been at the current rate of \$175.00 since 2017. She recommended that Council increase the rebate significantly and then review the rebate on an annual basis to determine if the amount is appropriate.

**CW2024-087**

**Moved By** Councillor Joyce

**Seconded By** Councillor Ashmore

**That** the deputation of Lynn Craig, **regarding the Low Income Senior Tax Rebate**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

The Meeting recessed at 2:19 p.m. and reconvened at 2:24 p.m.

**7. Correspondence**

7.1 COW2024-04.7.1

**Short Term Rental Licensing Program**

Randy Burke

**CW2024-088**

**Moved By** Councillor Warren

**Seconded By** Councillor Perry

**That** the correspondence from Randy Burke, **regarding the Short Term Rental Licensing Program**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting

**Carried**

**8. Presentations**

8.1 COW2024-04.8.1

**Fenelon Falls Powerlinks Committee Update Presentation**

Chris Handley

Chris Appleton

Chris Handley and Chris Appleton provided an update on the Fenelon Falls Powerlinks Committee. They noted that the Committee has been reviewing the construction of a proposed pedestrian bridge which would provide access over the river in Fenelon Falls. The proposed pedestrian bridge would also provide a docking location for individuals visiting Fenelon Falls by boat. They requested continued support from Council so the plans for the proposed pedestrian bridge can be finalized.

**CW2024-089**

**Moved By** Councillor Perry

**Seconded By** Councillor Warren

**That** the presentation by Chris Handley and Chris Appleton, **regarding the Fenelon Falls Powerlinks Committee Update**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

8.2 COW2024-04.8.2

**Kawartha Art Gallery Business Case Presentation**

Susan Taylor

Susan Taylor and Tim Crouch provided an overview of the Kawartha Art Gallery. They provided an overview of the programming that is currently offered at the Gallery and noted that the Gallery is quickly outgrowing its current space at the Lindsay Branch of the Kawartha Lakes Public Library. They noted that continued financial support from the City, being an additional \$150,000.00 in 2024/2025, 2025/2026 and 2026/2027, would allow the Gallery to consider moving to a new stand alone location on Cambridge Street in Lindsay.

**CW2024-090**

**Moved By** Councillor Richardson

**Seconded By** Deputy Mayor McDonald

**That** the presentation by Susan Taylor, **regarding the Kawartha Art Gallery Business Case**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

Item 8.5 was moved up on the Agenda to fulfill the timed appointment.

8.5 COW2024-04.6.7

**Concerns Relating to Climate Change and an Expression of Support for the Healthy Environment Plan - Timed Appointment 3:00 p.m.**

Aden Addison, I.E. Weldon Secondary School

Evelyn Pascoe, I.E. Weldon Secondary School

Aden Addison and Evelyn Pascoe spoke on behalf of the Green Advocates Team at I.E. Weldon Secondary School. They expressed concern relating to climate change and encouraged Council to continue their support for the City of Kawartha Lakes Healthy Environment Plan as a way to mitigate the affect of climate change in the local area.

**CW2024-091**

**Moved By** Councillor Warren

**Seconded By** Councillor Smeaton

**That** the presentation by Aden Addison and Evelyn Pascoe, of I.E. Weldon Secondary School, **regarding Concerns Relating to Climate Change and an Expression of Support for the Healthy Environment Plan**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

The Meeting recessed at 3:11 p.m. and reconvened at 3:25 p.m.

8.3 COW2024-04.8.3

**Short Term Rental Licensing Program Update**

Aaron Sloan, Manager of Municipal Law Enforcement and Licensing

Aaron Sloan, Manager of Municipal Law Enforcement and Licensing, provided an update on the Short Term Rental Licensing Program. It was noted that the Licensing Program has been implemented and Staff are processing applications. Staff are also continuing to investigate complaints relating to short term rental properties. Manager Sloan reviewed the staffing resources that have been dedicated to the Short Term Rental Licensing Program and noted that a further update will be provided to Council later in 2024.

**CW2024-092**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Yeo

**That** the presentation by Aaron Sloan, Manager of Municipal Law Enforcement and Licensing, **regarding the Short Term Rental Licensing Program Update**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

8.4 COW2024-04.8.4

**2024 Life Cycle Extension Program Presentation**

Michael Farquhar, Manager of Technical Services

Michael Farquhar, Manager of Technical Services, provided an overview of the 2024 Life Cycle Extension Program. The Program uses maintenance methods to sustain road segments in a reasonable state until a future capital project has

been implemented. The overview included a review of the identified work for 2024, as outlined within Report ENG2024-008.

**CW2024-093**

**Moved By** Councillor Smeaton

**Seconded By** Councillor Perry

**That** the presentation by Michael Farquhar, Manager of Technical Services, **regarding the 2024 Life Cycle Extension Program**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

8.4.1 Report ENG2024-008

**2024 Life Cycle Extension Program**

Michael Farquhar, Manager of Technical Services

**CW2024-094**

**Moved By** Councillor Perry

**Seconded By** Councillor Richardson

**That** Report ENG2024-008, **2024 Life Cycle Extension Program**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

**9. Consent Matters**

**Moved By** Councillor Warren

**Seconded By** Councillor Yeo

**That** all of the proposed recommendations shown in Section 9.1 of the Agenda, save and except for Items 9.1.1, 9.1.3, 9.1.8, 9.1.9, 9.1.11 and 9.1.14, be approved by the Committee of the Whole in the order that they appear on the Agenda, sequentially numbered and forwarded to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1 Reports

9.1.2 RA2024-002

**Archival Services Policies**

Angela Fornelli, Manager of Corporate Records and Archival Services

**CW2024-095**

**That** Report RA2024-002, **Archival Services Policies**, be received;

**That** the policy entitled **Archival Preservation Policy**, attached as Appendix A, be adopted and numbered for inclusion in the City's Policy Manual;

**That** the policy entitled **Corporate Art Collection and Management Policy**, attached as Appendix B, be adopted and numbered for inclusion in the City's Policy Manual;

**That** the policy entitled **Archival Exhibition Policy**, attached as Appendix C, be adopted and numbered for inclusion on the City's Policy Manual; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.4 CS2024-004

**Release of Fenelon Falls CHEST Funds**

LeAnn Donnelly, Executive Assistant, Community Services

**CW2024-096**

**That** Report CS2024-004, **Release of Fenelon Falls Legacy C.H.E.S.T. Funds**, be received;

**That** the Grove Theatre be approved for funding in the amount of \$6,000.00 with the allocation to come from the Fenelon Falls Legacy C.H.E.S.T. Reserve (3.24350);

**That** the Fenelon Falls & District Chamber of Commerce be approved for funding in the amount of \$6,000.00 with the allocation to come from the Fenelon Falls Legacy C.H.E.S.T. Reserve (3.24350); and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.5 BP2024-002

**Lindsay City Hall Generator-Request for Additional Funding**

Christopher Lyons, Facility Project Delivery Coordinator

**CW2024-097**

**That** Report BP2024-002, **Lindsay City Hall Generator-Request for Additional Funding**, be received;

**That** Building and Property be granted approval for a Capital Construction Project in 2024 for the replacement of the existing City Hall diesel emergency backup generator;

**That** a new capital project be created in 2024 and the additional expenditure of \$465,000.00 be funded from the uncommitted portion of the Capital Contingency Reserve (account 1.32248);

**That** the department be authorized to proceed with a design submission to Procurement to obtain a Contractor for the supply and install of the new emergency backup generator, and the issuance of a Purchase Order to the low bid Contractor to facilitate a 2025 install; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.6 PR2024-002

**50/50 Community Project Capital Fund**

Courtney Boyd, Community Development Coordinator

**CW2024-098**

**That** Report PR2024-002, **50/50 Community Project Capital Fund**, be received for information only; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.7 PR2024-003

**Community Partnership and Development Fund**

Courtney Boyd, Community Development Coordinator

**CW2024-099**

**That** Report PR2024-003, **Community Partnership and Development Fund**, be received for information only; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.10 ED2024-014

**Proposed Heritage Designation of 35 Bolton Street, Village of Bobcaygeon (Bank of British North America)**

Emily Turner, Economic Development Officer - Heritage Planning

**CW2024-100**

**That** Report ED2024-014, **Proposed Heritage Designation of 35 Bolton Street, Village of Bobcaygeon (Bank of British North America)**, be received;

**That** the Municipal Heritage Committee's recommendation to designate 35 Bolton Street under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest be endorsed;

**That** staff be authorized to proceed with the process to designate the subject properties under Part IV of the Ontario Heritage Act, including the preparation and circulation of Notices of Intention to Designate, and preparation of the designating by-laws; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.12 ED2024-016

**Proposed Heritage Designation of 97 King Street, Village of Woodville**

Emily Turner, Economic Development Officer - Heritage Planning

**CW2024-101**

**That** Report ED2024-016, **Proposed Heritage Designation of 97 King Street, Village of Woodville**, be received;

**That** the Municipal Heritage Committee's recommendation to designate 97 King Street under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest be endorsed;

**That** staff be authorized to proceed with the process to designate the subject properties under Part IV of the Ontario Heritage Act, including the preparation and circulation of Notices of Intention to Designate, and preparation of the designating by-laws; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.13 ED2024-017

**Proposed Heritage Designation of 34-36 King Street East, Village of Omeme (McPherson's General Store)**

Emily Turner, Economic Development Officer - Heritage Planning

**CW2024-102**

**That** Report ED2024-017, **Proposed Heritage Designation of 34-36 King Street East, Village of Omeme (McPherson's General Store)**, be received;

**That** the Municipal Heritage Committee's recommendation to designate 34-36 King Street East under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest be endorsed;

**That** staff be authorized to proceed with the process to designate the subject properties under Part IV of the Ontario Heritage Act, including the preparation and circulation of Notices of Intention to Designate, and preparation of the designating by-laws; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.15 HS2024-002

**Neighbourhood Housing in Lindsay Request to Amalgamate**

Michelle Corley, Human Services Manager, Housing

**CW2024-103**

**That** Report HS2024-002, **Neighbourhood Housing in Lindsay Request to Amalgamate**, be received;

**That** Council, in its capacity as Service Manager under the Housing Services Act, 2011 and pursuant to Council Policy CP2021-024 – Housing Service Manager Delegated Authority, delegate to the Human Services Manager, Housing, the authority to provide consent pursuant to section 166(5) of the Housing Services Act, 2011 for housing projects designated under the Housing Services Act to support an amalgamation of a designated housing project;

**That** the Human Services Manager, Housing, provides written consent to Neighbourhood Housing in Lindsay to permit the requested amalgamation, subject to the amalgamating corporations providing all legal documentation evidencing the terms upon which the amalgamation is intended to proceed to the City, in form and content satisfactory to the Human Services Manager, Housing, and as advised by external legal counsel;

**That** the Mayor and Clerk be authorized to execute any new or revised documents and agreements, resulting from the requested amalgamation; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.2 Items Extracted from Consent

9.1.1 ML2024-003

**Downtown Parking Strategy Report**

Aaron Sloan, Manager of Municipal Law Enforcement and Licensing

**CW2024-104**

**Moved By** Deputy Mayor McDonald

**Seconded By** Councillor Richardson

**That** Report ML2024-003, **Downtown Parking Strategy Report**, be received;;  
and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.3 CORP2024-007

**2024 Tax Policy Decisions**

Linda Liotti, Manager, Revenue and Taxation

**CW2024-105**

**Moved By** Councillor Joyce

**Seconded By** Councillor Yeo

**That** Report CORP2024-007, **2024 Tax Policy Decisions**, be received;

**That** optional property classes for the 2024 tax year are not adopted;

**That** the tax rate reduction for vacant and excess land in the commercial and industrial class be set as 30% and 35% respectively for 2024;

**That** the tax rate reduction for First Class Undeveloped Farm Land be set at 45% for 2024;

**That** Council approve the 2024 tax ratios as outlined in Appendix A to report CORP2024-007;

**That** the Eligible Amount for the Low Income, Senior and Disabled Persons Property Tax Relief be \$300.00; and

**That** these recommendations be brought forward to Council for consideration at the next regular Council Meeting.

**Carried**

9.1.8 PR2024-005

**Omeme Splash Pad Feasibility Review**

Craig Shanks, Director of Community Services

**CW2024-106**

**Moved By** Councillor Ashmore

**Seconded By** Councillor Richardson

**That** Report PR2024-005, **Omeme Splash Pad Feasibility Review**, be received, and;

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

The Meeting recessed at 5:11 p.m. and reconvened at 5:20 p.m. Deputy Mayor McDonald assumed the role of Chair. Mayor Elmslie departed at 5:11 p.m.

9.1.9 CEM2024-002

**Fenelon Falls Cemetery Board**

Craig Shanks, Director of Community Services

**CW2024-107**

**Moved By** Councillor Perry

**Seconded By** Councillor Warren

**That** Report CEM2024-002, **Fenelon Falls Cemetery Board**, be received;

**That** the management and maintenance of the Fenelon Falls Cemetery be administered by the Kawartha Lakes Cemetery Board effective July 1st, 2024;

**That** the Fenelon Falls Cemetery Board be dissolved, and the existing Fenelon Falls Cemetery Board members be thanked for their service and contribution to the City of Kawartha Lakes; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.11 ED2024-015

**Proposed Heritage Designation of 49 King Street East, Village of Bobcaygeon (Bobcaygeon Schoolhouse)**

Emily Turner, Economic Development Officer - Heritage Planning

**CW2024-108**

**Moved By** Councillor Warren

**Seconded By** Councillor Smeaton

**That** Report ED2024-015, **Proposed Heritage Designation of 49 King Street East, Village of Bobcaygeon (Bobcaygeon Schoolhouse)**, be received;

**That** the Municipal Heritage Committee's recommendation to designate 49 King Street East under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest be endorsed;

**That** staff be authorized to proceed with the process to designate the subject properties under Part IV of the Ontario Heritage Act, including the preparation and circulation of Notices of Intention to Designate, and preparation of the designating by-laws; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

9.1.14 RD2024-004

**Entrance to PLAN 105, Part Block R, RP57R-2151, Being Part 1 (Stata)**

Chris Porter, Manager, Road Operations East

**CW2024-109**

**Moved By** Councillor Warren

**Seconded By** Councillor Perry

**That** Report RD2024-004, **Access to PLAN 105 PT BLK R RP 57R2151 - PART 1 Stata**, be received;

**That** Staff proceed with Alternative Access 3, as outlined within Report RD2024-004; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**Carried**

## **10. New or Other Business**

10.1 COW2024-04.10.1

**Memorandum Regarding a Request for Electric Vehicle Management Plan**

Councillor Warren

**CW2024-110**

**Moved By** Councillor Warren

**Seconded By** Councillor Perry

**That** the Memorandum from Councillor Warren regarding, **Request for Electric Vehicle Management Plan**, be received;

**That** an Electric Vehicle Strategy and Management Plan be developed; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

**Carried**

**11. Adjournment**

**CW2024-111**

**Moved By** Councillor Yeo

**Seconded By** Councillor Perry

**That** the Committee of the Whole Meeting adjourn at 5:42 p.m.

**Carried**

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Doug Elmslie, Mayor

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Cathie Ritchie, City Clerk