

The Corporation of the City of Kawartha Lakes

Agenda

Special Committee of the Whole Meeting

COW2021-06

Tuesday, May 11, 2021

Open Session Commencing at 1:00 p.m. - Electronic Participation

Council Chambers

City Hall

26 Francis Street, Lindsay, Ontario K9V 5R8

Members:

Mayor Andy Letham

Deputy Mayor Patrick O'Reilly

Councillor Ron Ashmore

Councillor Pat Dunn

Councillor Doug Elmslie

Councillor Tracy Richardson

Councillor Kathleen Seymour-Fagan

Councillor Andrew Veale

Councillor Emmett Yeo

This will be an electronic participation meeting and public access to Council Chambers will not be available. Please visit the City of Kawartha Lakes YouTube Channel at <https://www.youtube.com/c/CityofKawarthaLakes> to view the proceedings.

Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact AgendaItems@kawarthalakes.ca if you have an accessible accommodation request.

1.	Call to Order	
2.	Adoption of Agenda	
3.	Disclosure of Pecuniary Interest	
4.	Deputations	
5.	Correspondence	
6.	Presentations	
6.1.	COW2021-06.6.1	
	Paramedic Services Master Plan Presentation	
	Randy Mellow, Paramedic Chief	
	Todd MacDonald, Performance Concepts Consulting	
	John Prno, Performance Concepts Consulting	
6.1.1.	Report EMS2021-002	4 - 124
	Paramedic Service Master Plan	
	Randy Mellow, Paramedic Chief	
	That Report EMS 2021-002, Paramedic Service Master Plan , be received;	
	That the recommendations contained within the Paramedic Service Master Plan attached to Report EMS 2021-002 as Appendix A be considered to inform future strategic planning, Department work plan objectives, budget forecasts; and	
	That this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.	
6.2.	COW2021-06.6.2	
	Long Range Financial Plan Update Presentation	
	Jennifer Stover, Director of Corporate Services	
6.2.1.	Report CORP2021-013	125 - 130
	Long Range Financial Plan Update	
	Jennifer Stover, Director of Corporate Services	

That Report CORP2021-013, **Long Range Financial Plan Update**, be received; and

That this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

- 7. Reports**
- 8. Memorandums**
- 9. Adjournment**