

# **The Corporation of the City of Kawartha Lakes**

## **Agenda**

### **Committee of the Whole Meeting**

**COW2021-07**

**Tuesday, June 1, 2021**

**Commencing at 1:00 p.m. - Electronic Participation**

**Council Chambers**

**City Hall**

**26 Francis Street, Lindsay, Ontario K9V 5R8**

#### **Members:**

**Mayor Andy Letham**

**Deputy Mayor Patrick O'Reilly**

**Councillor Ron Ashmore**

**Councillor Pat Dunn**

**Councillor Doug Elmslie**

**Councillor Tracy Richardson**

**Councillor Kathleen Seymour-Fagan**

**Councillor Andrew Veale**

**Councillor Emmett Yeo**

**This will be an electronic participation meeting and public access to Council Chambers will not be available. Please visit the City of Kawartha Lakes YouTube Channel at <https://www.youtube.com/c/CityofKawarthaLakes> to view the proceedings.**

**Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact [AgendaItems@kawarthalakes.ca](mailto:AgendaItems@kawarthalakes.ca) if you have an accessible accommodation request.**

1.	<b>Call to Order</b>	
2.	<b>Adoption of Agenda</b>	
3.	<b>Disclosure of Pecuniary Interest</b>	
4.	<b>Presentations</b>	
4.1.	COW2021-07.4.1	
	<b>Safety of Off Road Vehicles on Roads Presentation</b>	
	<b>Timed Appointment 1:00 p.m.</b>	
	Dr. Natalie Bocking, Medical Officer of Health, Haliburton Kawartha Pine Ridge District Health Unit	
4.2.	COW2021-07.4.2	
	<b>2021 Accessibility Awareness Recognition Awards Presentation</b>	
	<b>Timed Appointment 1:15 p.m.</b>	
	Barb Condie, Accessibility Officer	
	Councillor Elmslie, Chair, Accessibility Advisory Committee	
	Elizabeth Peeters, Team Leader, Public Awareness Working Group, Accessibility Advisory Committee	
5.	<b>Deputations</b>	
5.1.	COW2021-07.5.1	11 - 13
	<b>Off Road Vehicle Use of City Roads Task Force Recommendations</b>	
	Richard Fedy	
5.2.	COW2021-07.5.2	14 - 16
	<b>Access for All Terrain Vehicles in Lindsay</b>	
	Gordon Ferguson	
	Karen Ferguson	
5.3.	COW2021-07.5.3	17 - 19
	<b>Off Road Vehicle Use of City Roads Task Force Recommendations</b>	
	Robert Jardine	

5.4.	COW2021-07.5.4	20 - 82
	<b>Placement of a Little Food Pantry at the Kirkfield Library</b> Maggie Upton Marina Hodson	
5.5.	COW2021-07.5.5	83 - 88
	<b>Downtown Parking Strategy</b> Steve Podolsky, Lindsay Downtown BIA Charlie McDonald, Lindsay Downtown BIA	
6.	<b>Correspondence</b>	
6.1.	COW2021-07.6.1	89 - 89
	<b>Off Road Vehicle Use of City Roads</b> Dan Plancke	
6.2.	COW2021-07.6.2	90 - 90
	<b>Off Road Vehicle Use in Bobcaygeon</b> Peter Vandentillart	
7.	<b>Presentations</b>	
7.1.	COW2021-07.7.1	91 - 105
	<b>Community Safety and Well-Being Plan Presentation</b> Mark Mitchell	
7.2.	COW2021-07.7.2	106 - 140
	<b>Downtown Parking Strategy Presentation</b> Adam Found, Manager of Corporate Assets Peter Richards, IBI Group	
7.2.1.	Report CA2021-003	141 - 376
	<b>Downtown Parking Strategy Report</b> Adam Found, Manager of Corporate Assets	

**That** Report CA2021-003, **Downtown Parking Strategy**, be received;

**That** the Downtown Parking Strategy, attached as Appendix A to Report CA2021-003, be adopted as a master plan for the purpose of informing future recommendations, plans and budgets; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**8. Reports**

8.1. PRC2021-004 377 - 382

**Omemees Splash Pad Update**

Craig Shanks, Director of Community Services

**That** Report PRC2021-004, **Omemees Splash Pad Update**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.2. HH2021-003 383 - 418

**Annual Housing and Homelessness Plan (HHP) Report**

Michelle Corley, Human Services Manager, Housing

**That** Report HH2020-003, **2020 Annual Housing and Homelessness Plan (HHP) Report**, be received for information; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.3. ED2021-017 419 - 445

**Proposed Heritage Designation of 398 County Road 41, Bexley Township**

Emily Turner, Economic Development Officer - Heritage Planner

**That** Report ED2021-017, **Proposed Designation of 398 County Road 41, Bexley Township**, be received;

**That** the Municipal Heritage Committee's recommendation to designate 398 County Road 41 under Part IV of the Ontario Heritage Act as being of cultural heritage value or interest be endorsed;

**That** staff be authorized to proceed with the process to designate the subject property under Part IV of the Ontario Heritage Act, including the preparation and circulation of a Notice of Intention to Designate, and preparation of the designating by-law;

**That** a designating by-law be brought forward to Council at the next Regular Council Meeting following the end of the notice period; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.4. ED2021-020 446 - 452

**Winter Festival Communication and Promotions**

Rebecca Mustard, Manager of Economic Development

**That** Report ED2021-020, **Winter Festival Communication and Promotions**, be received;

**That** Council endorse the proposed framework for a Kawartha Lakes Winter Festival in Winter 2022 with the potential to continue in future years; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.5. ENG2021-011 453 - 461

**Life Cycle Extension, Local Asphalt Road Section Candidates**

Mike Farquhar, Supervisor, Technical Services

**That** Report ENG2021-011, **Life Cycle Extension, Local Asphalt Road Section Candidates**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.6. ENG2021-012 462 - 478

**Kenhill Beach Road and Long Beach Road Drainage Issues**

Mike Farquhar, Supervisor, Technical Services

**That** Report ENG2021-012, **Kenhill Beach Road and Long Beach Road Drainage Issues**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.7. WM2021-009 479 - 485

**Construction and Demolition Recycling Pilot Results and Recommendations**

David Kerr, Manager, Environmental Services

**That** Report WM2021-009, **Construction and Demolition Recycling Pilot Results and Recommendations**, be received;

**That** Council approves a permanent Construction and Demolition recycling program at the Lindsay Ops landfill, with an operating budget of \$155,000 in 2022; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

8.8. WM2021-010 486 - 491

**Improvements to the Mattress Recycling Program**

David Kerr, Manager, Environmental Services

**That** Report WM2021-010, **Improvements to the Mattress Recycling Program**, be received;

**That** Council approves recycling all mattresses in the City of Kawartha Lakes and no longer accepts mattresses for disposal at the Laxton, Eldon, Somerville, and Fenelon landfills;

**That** Council direct staff to present an operating budget of \$145,000 for 2022 to operate the enhanced mattress recycling program; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council meeting.

8.9. RD2021-004 492 - 510

**Enhanced Downtown Winter Level of Service**

Oliver Vigelius, Manager, Roads Operations (West B)

**That** Report RD2021-004, **Enhanced Downtown Winter Level of Service**, be received; and

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

**9. Memorandums**

9.1. COW2021-07.9.2

511 - 521

**Memorandum Regarding the Off Road Vehicle Use of City Roads Task Force Recommendations for Lindsay**  
Councillor Dunn

**That** the Memorandum from Councillor Dunn, **regarding Off Road Vehicle Use of City Roads Task Force Recommendations for Lindsay**, be received;

**That** Council approve at least two ORV routes through the Town of Lindsay;

**That** Council approve the following route: the Victoria Rail Trail (VRT) trailhead at Logie Street to King Street, King Street to Lindsay Street, Lindsay Street to Wellington Street, Wellington Street to Victoria Avenue, Victoria Avenue to Elgin Street, Elgin Street to Angeline Street, Angeline Street to Thunderbridge Road, Thunderbridge Road to the VRT trailhead;

**That** Council approve the following route: the VRT trailhead at Logie Street to Lindsay Street South, Lindsay Street S to Russell Street, Russell Street to Cambridge Avenue, Cambridge Avenue to Peel Street, Peel Street to Victoria Avenue, Victoria Avenue to Elgin Street, Elgin Street to Angeline Street, Angeline Street to Thunderbridge Road, Thunderbridge Road to the VRT trailhead;

**That** Council approve the following route: the VRT trailhead at Golden Mile Road, Golden Mile Road to Cloverhill Road, Cloverhill Road CR 36, CR 36 to Queen Street, Queen Street to Lindsay Street, Lindsay Street to Wellington Street, Wellington Street to Victoria Avenue, Victoria Ave to Elgin Street, Elgin Street to Angeline Street, Angeline Street to Thunderbridge Road, Thunderbridge Road to the VRT trailhead; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

**Memorandum Regarding Off Road Vehicle Use of City Roads Task Force Recommendations for Bobcaygeon**

Councillor Dunn

**That** the Memorandum from Councillor Dunn, **regarding Off Road Vehicle Use of City Roads Task Force Recommendations for Bobcaygeon** be received;

**That** Council approve the following routes through the Village of Bobcaygeon: CR 36 from City Limits to King Street, King Street to Mansfield Road, Mansfield Road to road's end, Sherwood Street to Canal Street, Canal Street to CR 36, William Street from King Street to Canal Street, Main Street from Canal Street to Joseph Street, Joseph Street from Main Street to CR 8, Duke Street from CR 36 to CR 8; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

**Memorandum Regarding Grove Road Limited Service Agreement**

Councillor Elmslie

**That** the Memorandum from Councillor Elmslie, **regarding Grove Road Limited Service Agreement**, be received;

**That** Staff continue to provide service on Grove Road, allowing the association to complete additional improvements until September 30, 2021, extending the deadline from June 30, 2021 previously imposed by Council;

**That** Council acknowledges that the location of hydro poles, an armour stone wall, and bedrock encroach into the minimum width requirement on Grove Road;

**That** Staff be authorized to execute a Limited Service Agreement in lieu of the deficiencies noted above; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

**Memorandum Regarding Ditching and Drainage Issue on Stone Gate Road**

Councillor Ashmore



**That** the Memorandum from Councillor Ashmore, **regarding Ditching and Drainage Issue on Stone Gate Road**, be received;

**That** Staff investigate the drainage issue along Stone Gate Road and report back to Council with their findings by Q3 of 2021; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

9.5.

COW2021-07.9.5

527 - 527

**Memorandum Regarding Noise By-Law Review**

Councillor Seymour-Fagan

**That** the Memorandum from Councillor Seymour-Fagan, **regarding Noise By-law Review**, be received;

**That** staff review the noise By-law, being By-Law 2019-124, for inconsistencies and report back in Q4, 2021; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

9.6.

COW2021-07.9.6

528 - 529

**Memorandum Regarding Larger Setbacks for Refreshment Vehicle Businesses**

Councillor Seymour-Fagan

**That** the Memorandum from Councillor Seymour-Fagan, **regarding Larger Setbacks for Refreshment Vehicle Businesses**, be received;

**That** the setbacks for Refreshment Vehicle Businesses be increased from one hundred and fifty meters to one kilometer or a distance deemed suitable, from any brick and mortar restaurants;

**That** By-Law 2016-245, being the current By-law to Regulate to Regulate and Govern Refreshment Vehicles, be reviewed by Staff and that they report back to Council by Q4, 2021; and

**That** this recommendation be forwarded to Council for consideration at the next Regular Council Meeting.

10.

**Adjournment**