The Corporation of the City of Kawartha Lakes Agenda

Kawartha Lakes Municipal Heritage Committee Meeting

KLMHC2021-06
Thursday, June 3, 2021
5:00 P.M.
Council Chambers
City Hall
26 Francis Street, Lindsay, Ontario K9V 5R8

Members:

Councillor Ron Ashmore
Ann Adare
William Bateman
Jim Garbutt
Athol Hart
Julia Hartman
Rob Macklem
lan McKechnie
William Peel
Jon Pitcher

This is an electronic participation meeting and public access to Council Chambers will not be available. Please contact eturner@kawarthalakes.ca should you wish to view the proceedings and the Zoom meeting details will be provided.

Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact Agendaltems@kawarthalakes.ca if you have an accessible accommodation request.

| 1. | Call to Order |
|--------|---|
| 2. | Administrative Business |
| 2.1. | Adoption of Agenda |
| 2.2. | Declaration of Pecuniary Interest |
| 2.3. | Adoption of Minutes |
| 2.3.1. | Minutes of the May 6, 2021 Municipal Heritage Committee Meeting |
| 3. | Presentations and Deputations |
| 3.1. | Destination Development Plan Presentation |
| | Laurie McCarthy, Economic Development Officer - Tourism |
| 3.1.1. | KLMHC2021-21 |
| | Destination Development Plan Presentation (Report) |
| 3.2. | Maryboro Lodge Alterations Presentation |
| | Angela Yurick, Facility Project Delivery Coordinator |
| 3.2.1. | KLMHC2021-16 |
| | Maryboro Lodge Alterations |
| 4. | Reports |
| 4.1. | KLMHC2021-22 |
| | Site Plan Review - 19, 39 and 67 West Street North, Fenelon Falls |
| 4.2. | KLMHC2021-23 |
| | Site Plan Review - 1193 Salem Road, Mariposa Township |
| 4.3. | KLMHC2021-24 |
| | Heritage Fees By-law |

| 4.4. | KLMHC2021-25 |
|--------|---|
| | Old Gaol Walls Demolition |
| 4.5. | KLMHC2021-26 |
| | Municipal Heritage Committee Correspondence |
| 5. | Subcommittee Updates |
| 5.1. | Heritage Conservation District Subcommittee |
| 5.2. | Outreach Subcommittee |
| 5.2.1. | Minutes of the May 12, 2021 Doors Open Subcommittee Meeting |
| 5.3. | Sign Subcommittee |
| 5.4. | Sturgeon Point Cabins Subcommitte |
| 6. | Correspondence |
| 7. | New or Other Business |
| 8. | Next Meeting |
| 9. | Adjournment |