The Corporation of the City of Kawartha Lakes

AGENDA

SPECIAL COUNCIL INFORMATION MEETING

CC2017-32

Tuesday, November 21, 2017
Open Session Commencing at 1:00 p.m.
Council Chambers
City Hall
26 Francis Street, Lindsay, Ontario K9V 5R8

MEMBERS:

Mayor Andy Letham Councillor Isaac Breadner Councillor Pat Dunn Councillor Doug Elmslie **Councillor Gord James Councillor Gerard Jilesen** Councillor Brian S. Junkin Councillor Rob Macklem Councillor Mary Ann Martin **Councillor Gord Miller Councillor Patrick O'Reilly** Councillor John Pollard Councillor Kathleen Seymour-Fagan Councillor Heather Stauble Councillor Stephen Strangway **Councillor Andrew Veale** Councillor Emmett Yeo

Accessible formats and communication supports are available upon request.

		Pages
1.	CALL TO ORDER	
2.	ADOPTION OF AGENDA	
3.	DISCLOSURE OF PECUNIARY INTEREST	
4.	PUBLIC INFORMATION	
4.1	Presentations	
4.1.1	CC2017-32.4.1.	4 - 5
	Lewis Jackson, Rustic Trail Road Association Report PW2017-005 - Objection to Proposal to End Winter Plowing in April 2019	
4.1.2	CC2017-32.4.1.	6 - 7
	Heather Kirby, General Manager, Kawartha Lakes Food Source Luanne Reparon Kawartha Lakes Food Source	
4.1.3	CC2017-32.4.1.	8 - 9
	Dana Bachman, Grandmothers Advocacy Network (GRAN) UN Orange Campaign Against Violence Towards Women and Girls	
4.1.4	CC2017-32.4.1.	
	Robyn Carlson, City Solicitor Encroachment and Trespass to Property	
4.1.5	CC2017-32.4.1.	
	Robyn Carlson, City Solicitor Realty Services Process	
5.	REPORTS	
6.	CLOSED SESSION	
7.	MATTERS FROM CLOSED SESSION	

- 8. CONFIRMING BY-LAW
- 9. ADJOURNMENT



Deputation/Presentation to Council/Committee City of Kawartha Lakes City Clerk's Office 26 Francis Street, PO Box 9000 Lindsay, ON K9V 5R8 705-324-9411

Name: *		
Lewis Jackson		
Address: *		
City/Town/Village:	Province: *	Postal Code:
	Ontario	
Telephone: *	Email: *	
		T.
Lewis Jackson		
Please provide details of the matter to Report PW2017-005, Limited Service Agree	o which you wish to speak: *	esenting the Rustic Trail Road
Association, wants to discuss this proposal to property owners, 28 lake front, 1 wood lot ar	by City staff to end winter plowing in April 20	119. The Association represents 30

Signature:	Date: September 3, 2017	and an artist of the second se
1 April 1 Apri		

Please complete this form and return to the City Clerk's Office: Fax: 705-324-8110 Email: agendaitems@kawarthalakes.ca *

The personal information is being collected by the City of Kawartha Lakes for the principal purpose of a request to make a deputation to Committee or Council pursuant to Section 10 of City of Kawartha Lakes By-law 2014-266. This information may be circulated to members of Council, staff and the general public. Questions about the collection of this information should be directed to the City Clerk on Deputy Clerk at 705 324-9411 ext. 1295 or 1322.



Request to Make a
Deputation/Presentation to
Council/Committee
City of Kawartha Lakes
City Clerk's Office
26 Francis Street, PO Box 9000
Lindsay, ON K9V 5R8
705-324-9411

Name: *			
Heather Kirby, General Manager, Kawartha Lakes Foo	od Souce		
ddress:*			
51 George Street West, Box 123			
ity/Town/Village:	Province: *	Postal Code:	
Lindsay	ON	K9V 4R8	
elephone: *	Email: *		
705-324-0707	heather@kawarthalal	heather@kawarthalakesfoodsource.com	
Heather Kirby, Kawartha Lakes Food Source ∟ynda Porteous, Coboconk Food Bank volunteer			
Please provide details of the matter to which y			
 How the partnership between Kawartha Lakes Food Kawartha Lakes Food Source overview Describe the local need and who our food banks cli 			
,			

What action are you hoping will result fro	om your presentation/deputation? *
Deeper knowledge and understanding of hun Appreciation of how our community supports Understand the importance of affordable hou year wait list, rent needs to have a ceiling)	
Signature: Heather Kirby	Date: October 11, 2017

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Name: *



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705-324-9411

Address: *	action will be a construction of the state o	
City/Town/Village:	Province: *	Postal Code:
TOTAL COMPANY OF SHARE OF SHAR	ON	
Telephone: *	Email: *	39
		f
who will be speaking. The names that are listed here	Will be included on the coul	ich meeting Agenda.
Please provide details of the matter to which you wis	h to speak: *	
Please provide details of the matter to which you wis United Nations' "UNITE to End Violence age 16 Days of Activism against Gender-Based"	ainst Women & Girls: Orar	nge Campaign"

What action are you hoping will result from your presentation/deputation? *

Thank you for your support. We understand that our renovated city hall will be lighted up from Nov 25 to Dec. 10, 2017. We understand also that staff and Council are invited to wear ORANGE on Nov 28 and that from Dec 2 to Dec 8 the ORANGE campaign will be on the city hall home page news feature.

In addition we would like you to include links to http://grandmothersadvocacy.org/

Secondly, we would like to ask you to allow us to hold a candlelight vigil on the steps of city Hall on Friday December 8 from 6 to 7pm.

Lastly, looking ahead, in 2018, 2019 we would ask for the same level of support as you have granted to GRAN Orange Campaign this year.

Signature:

Date:

77007,2017

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Attention: Ann Rooth Deputy Clerk.