

# The Corporation of the City of Kawartha Lakes

## Agenda

### Planning Advisory Committee Meeting

PC2024-06

Wednesday, May 8, 2024

1:00 P.M.

Council Chambers

City Hall

26 Francis Street, Lindsay, Ontario K9V 5R8

#### Members:

Mayor Doug Elmslie

Councillor Tracy Richardson

Councillor Pat Warren

Mike Barkwell

Patrick O'Reilly

Andrew Veale

Jason Willock

Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact [AgendaItems@kawarthalakes.ca](mailto:AgendaItems@kawarthalakes.ca) if you have an accessible accommodation request.

To speak to a "Regular and Returned Report", a completed [deputation request form](#) must be submitted by **Monday, May 6, 2024 at 12:00 p.m.** After we receive your request, you will receive instruction from staff on how to participate in the meeting. Anyone may provide written comments on each application by email to [clerks@kawarthalakes.ca](mailto:clerks@kawarthalakes.ca).

**Limited seating in Council Chambers is available** to view or speak to an item on the agenda in person.

Contact the City Clerk's Office at [clerks@kawarthalakes.ca](mailto:clerks@kawarthalakes.ca) or 705-324-9411 ext. 1322 to confirm space at the meeting, or to request links to participate electronically. Alternatively, access the meeting livestream on the Kawartha Lakes YouTube Channel at <https://www.youtube.com/c/CityofKawarthaLakes> .

1. Call to Order and Adoption of Agenda

2. Declarations of Pecuniary Interest

3. Public Meeting Reports

4. Deputations

5. Correspondence

6. Regular and Returned Reports

6.1 PLAN2024-031

3 - 22

**Application to Amend the Township of Emily Zoning By-law 1996-30 at 29 Sunnywood Road - Martin**

Mark LaHay, Planner II

**That Report PLAN2024-031, Part of Lot 14, Concession 13, geographic Township of Emily, City of Kawartha Lakes, identified as 29 Sunnywood Road, Martin – D06-2022-005, be received;**

**That** the proposed zoning by-law amendment, substantially in the form attached as Appendix D to Report PLAN2024-031, be adopted by Council; and

**That** the Mayor and Clerk be authorized to execute the documents required by the approval of this application.

7. Adjournment