

# **The Corporation of the City of Kawartha Lakes**

## **AGENDA**

### **PLANNING COMMITTEE MEETING**

**PC2017-03**

**Wednesday, March 8, 2017**

**1:00 P.M.**

**Council Chambers**

**City Hall**

**26 Francis Street, Lindsay, Ontario K9V 5R8**

#### **MEMBERS:**

**Mayor Andy Letham**

**Councillor Brian Junkin**

**Councillor Rob Macklem**

**Councillor Gord Miller**

**Councillor Patrick O'Reilly**

**Councillor Heather Stauble**

**Councillor Andrew Veale**

**Accessible formats and communication supports are available upon request.**

1.	<b><u>CALL TO ORDER AND ADOPTION OF AGENDA</u></b>	
2.	<b><u>DECLARATIONS OF PECUNIARY INTEREST</u></b>	
3.	<b><u>PUBLIC MEETING</u></b>	
3.1	PLAN2017-011  Janet Wong, Planner II An application to amend the Township of Manvers Zoning By-law 87-06 to change the zone category on the portion of the property from a "Rural General (A1) Zone" to "Rural General - Special 35 (A1-S35) Zone" on the proposed retained portion of the property on land described as Part of Lot 2, Concession 10, geographic Township of Manvers, City of Kawartha Lakes, identified as 90 St. Alban Road (Bernice and Eric Wilson) - Planning File D06-17-004	4 - 14
3.2	PLAN2017-012  Mark LaHay, Planning II Official Plan Amendment (D01-17-001) and Zoning Amendment (D01-17-001) and Zoning By-law Amendment (D06-17-005) Applications to re-designate and rezone a 0.36 ha. portion of the subject land from the "Rural" designation and the "Agricultural (A1)" Zone to "Waterfront" designation with a Special Area Policy and to Limited Service Residential Exception (LSR-*)" Zone to facilitate a future consent for a lot addition on the property described as Part Lot 25, Concession 8, geographic Township of Fenelon, Potts Shore Road (O'Connor)	15 - 26
3.3	PLAN2017-013  Ian Walker, Planner II An application to amend the Township of Fenelon Zoning By-law to add a custom metal roofing, siding and supplies business as a permitted use on a portion of the property identified as 1993 Glenarm Road, Fenelon (Brenneman)	27 - 40
4.	<b><u>BUSINESS ARISING FROM PUBLIC MEETING</u></b>	
5.	<b><u>DEPUTATIONS</u></b>	
6.	<b><u>CORRESPONDENCE</u></b>	
7.	<b><u>CITY OF KAWARTHA LAKES REPORTS</u></b>	

8. ADJOURNMENT