

**The Corporation of the City of Kawartha Lakes**  
**Agenda**  
**Kawartha Lakes Accessibility Advisory Committee Meeting**

**Monday, February 10, 2025**

**11:00 A.M.**

**Electronic Participation Meeting**

**Members:**

Deputy Mayor Charlie McDonald

Frederico (Arbee) Buenafe

Shane Orr

Matthew Kuiken

Katelyn Lowes

Crystal Morrissey

Elizabeth Peeters

Luke Brunner

**This will be an electronic participation Meeting held via Zoom. Please contact Christine Briggs, IDEA Partner, at [cbriggs@kawarthalakes.ca](mailto:cbriggs@kawarthalakes.ca) to request a copy of the Zoom Invitation to attend meeting electronically.**

**Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact [AgendaItems@kawarthalakes.ca](mailto:AgendaItems@kawarthalakes.ca) if you have an accessible accommodation request.**

<b>1.</b>	<b>Call to Order</b>	
1.1	Appointment of Chair	
1.2	Appointment of Vice Chair	
1.3	Member Introduction	
<b>2.</b>	<b>Administrative Business</b>	
2.1	Adoption of Agenda	
2.2	Declaration of Pecuniary Interest	
2.3	Adoption of Minutes from Previous Meeting	4 - 7
<b>3.</b>	<b>Deputations/Presentations</b>	
<b>4.</b>	<b>Correspondence</b>	
<b>5.</b>	<b>News/Updates from Working Groups, Staff and Council</b>	
5.1	Accessibility Officer Update	
5.1.1	Information and Communication Accessible Design Standards	
5.1.2	Customer Service Standards Project Update	
5.1.3	Internet and Intranet Project Updates	
5.2	Public Awareness (Public Education/Employment/Information&Communication)	
5.2.1	Subcommittee Appointments	
5.2.2	Accessibility Awards Update	
5.2.3	Communications Campaign	
5.3	Public Spaces (Parks, Built Environment and Transportation (Transit))	
5.3.1	Subcommittee Appointments	
5.3.2	Public Spaces Updates	

5.4 Councillor's Update

That the reports provided under agenda items 5.1, 5.2, 5.3, and 5.4 be received by Kawartha Lakes Accessibility Advisory Committee for information purposes.

**6. New or Other Business**

6.1 Committee Priorities 2025

6.2 Meeting Schedule

**7. Next Meeting**

**8. Adjournment**