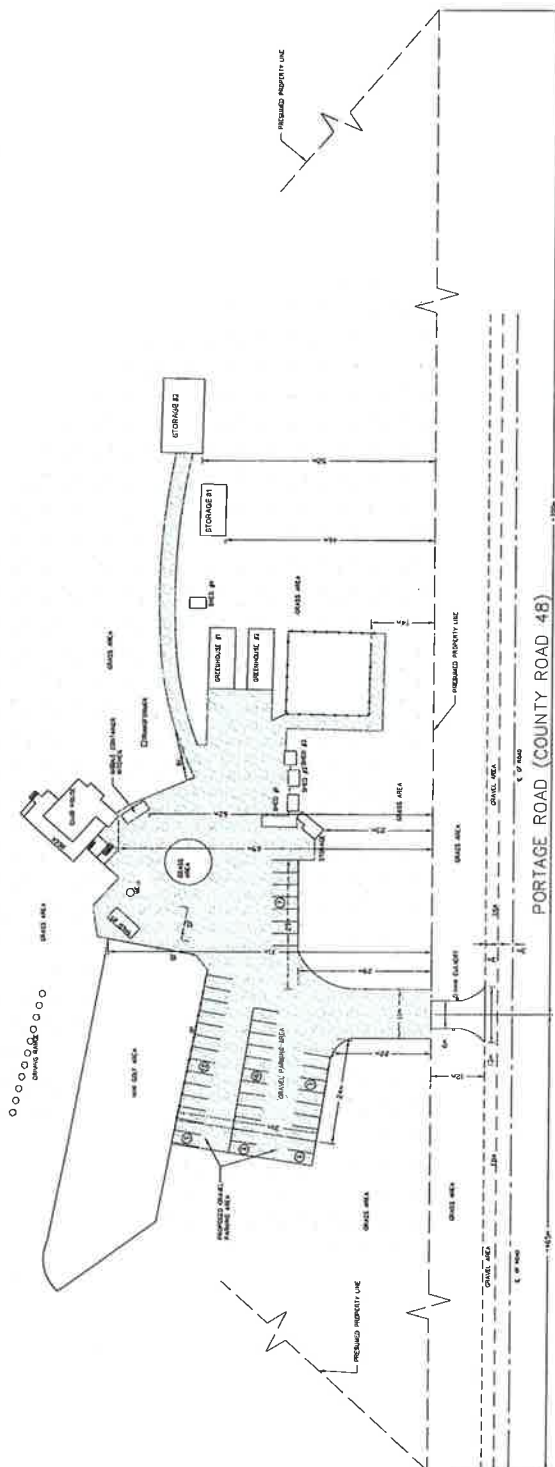




APPENDIX B  
to  
REPORT PLAKI2018-005  
FILE NO. D06-17-029

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                     |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|-----------|
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date              | Sig.                | Signature |
| RE CSO'S                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                     |           |
| UNAUTHORIZED USE OF NAME OF THIS DRAWING IS NOT PERMITTED                                                                                                                                                                                                                                                                                                                                                                           |                   |                     |           |
| CITY OF KAWARTHA LAKES                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                     |           |
| 2045 KAWARTHA LAKES COUNTY ROAD 48,<br>KIRKPIELD, ON K0W 2S0                                                                                                                                                                                                                                                                                                                                                                        |                   |                     |           |
| SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                     |           |
|                                                                                                                                                                                                                                                                                                                                                  |                   |                     |           |
| <div style="float: right; text-align: right;"> <br/> <b>BUILDING EXPERTS<br/>CANADA LTD.</b><br/>           5715 FINCH AVENUE EAST<br/>           SUITE 263, RICHMOND HILL<br/>           ONTARIO L4B 1N5<br/>           TEL: (416) 837-7424<br/>           FAX: (416) 837-7426<br/> <a href="http://www.becanada.com">www.becanada.com</a> </div> |                   |                     |           |
| DRAWN BY: J. FALAN                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | PROJECT No:         | 2017-043  |
| CHECKED BY: J. FALAN                                                                                                                                                                                                                                                                                                                                                                                                                | DATE: JUN 1, 2016 | SCALE: 1/8" = 1'-0" | SP-1      |