RICHARD J. TAYLOR, B.A. LL.B.

BARRISTER, SOLICITOR, NOTARY PUBLIC

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May 7, 2018

VIA EMAIL: agendaitems@kawarthalakes.ca
VIA EMAIL: jwatts@kawarthalakes.ca
City of Kawartha Lakes
180 Kent St. W.
Lindsay, ON K9V 4S5

Attention: Joel Watts, Deputy Clerk

Dear Sir:

Re: My Client: Fenelon Trails Inc.

Re: Public Information Meeting - May 9, 2018

City of Kawartha Lakes Official Plan - Revisions to Various Secondary Plans

Official Plan Amendment #15 - Fenelon Falls Secondary Plan

Further to your request, I provide herein completed Form as it would relate to a Deputation to Council.

In due course, we would appreciate a copy of the Council Meeting Agenda associated with this particular matter. As referenced, it deals with Official Plan Amendment #15 pertaining to the Fenelon Falls Secondary Plan.

Regards,

Richard J. Taylor

RJT/sj Encl.



Request to Make a
Deputation/Presentation to
Council/Committee
City of Kawartha Lakes
City Clerk's Office
26 Francis Street, PO Box 9000
Lindsay, ON K9V 5R8
705-324-9411

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RICHARD J. TAYLOR, Barrister & Solicito	OF Control of the Con		
\ddress: *			
193 Dalhousie St., PO Box 1963			
City/Town/Village:	Province: *	Postal Code:	
Peterborough	ON	K9J 7X7	
Геlephone: *	Email: *	Email: *	
(705) 876-7791	richard@richardtaylor	richard@richardtaylorlaw.ca	
Richard J. Taylor, on behalf of Fenelon T			
Please provide details of the matter OPA #15 and the Fenelon Falls Seconda			

What action are you hoping will result from	your presentation/deputation? *
Signature:	Date:
	May 7, 2018

Please complete this form and return to the City Clerk's Office: Fax: 705-324-8110 Email: agendaitems@kawarthalakes.ca

The personal information is being collected by the City of Kawartha Lakes for the principal purpose of a request to make a deputation to Committee or Council pursuant to Section 10 of City of Kawartha Lakes By-law 2014-266. This information may be circulated to members of Council, staff and the general public. Questions about the collection of this information should be directed to the City Clerk or Deputy Clerk at 705 324-9411 ext. 1295 or 1322.