

**The Corporation of the City of Kawartha Lakes**

**By-Law 2018 -**

REPORT PLAN2018-050  
D01-2018-002, D06-2018-010  
FILE NO. D05-2018-002 + D05-18-032

**A By-Law To Amend The Town of Lindsay Zoning By-Law No. 2000-75  
To Rezone Land Within The City Of Kawartha Lakes**

[File D06-2018-010, Report PLAN2018-050, respecting Part of Lot 24, Concession 4 (Formerly Ops) 57R-7234, Parts 9 to 14, Former Town of Lindsay, identified as Vacant Land on Angeline Street North – CIC Developments Inc.]

**Recitals:**

1. Sections 34 and 36 of the Planning Act, R.S.O. 1990, c.P.13 authorizes Council to determine the appropriate zoning categories and provisions assigned to land.
2. Council has received an application to amend the categories and provisions relating to a specific parcel of land to permit a 146 residential plan of subdivision, and to amend the development standards on the subject land.
3. A public meeting to solicit public input has been held.
4. Council deems it appropriate to rezone the Property.

**Accordingly, the Council of The Corporation of the City of Kawartha Lakes enacts this By-law 2018-\_\_.**

**Section 1:00 Zoning Details**

- 1.01 **Property Affected:** The Property affected by this by-law is described as Part of Lot 24, Concession 4 (Formerly Ops) 57R-7234, Parts 9 to 14, Former Town of Lindsay, City of Kawartha Lakes.

- 1.02 **Textual Amendment:** By-law No. 2000-75 of the Town of Lindsay is further amended by deleting Section 6.3.10 and replacing it with the following:

6.3.10 R1-S6 Zone

Notwithstanding the zone requirements on land zoned R1, on land zoned R1-S6, all buildings and structures shall be setback a minimum of 8 metres from the top of the slope of the Jennings's Creek valleylands.

- 1.03 **Textual Amendment:** By-law No. 2000-75 of the Town of Lindsay is further amended to add the following section to Section 6.3:

6.3.24 R1-S19 Zone

Notwithstanding any other provisions of this by-law, Section 5.12 (j)(v) shall not apply.

- 1.04 **Textual Amendment:** By-law No. 2000-75 of the Town of Lindsay is further amended to add the following section to Section 7.3:

7.3.42 R2-S37 Zone

Notwithstanding any other provisions of this by-law, Section 5.12 (j)(v) shall not apply.

- 1.05 **Textual Amendment:** By-law No. 2000-75 of the Town of Lindsay is further amended by deleting Section 23.3.3 and replacing it with the following:

23.3.3 OS-S2 Zone

Notwithstanding the permitted uses and zone requirements on land zoned OS, on land zoned OS-S2, the following shall also apply:

- i. A stormwater management facility shall be a permitted use.
- ii. An emergency access shall be a permitted use.
- iii. All buildings and structures shall be setback a minimum of 8 metres from the top of the slope of the Jennings's Creek valleylands.

- 1.06 **Schedule Amendment:** Schedule 'A' to By-law No. 2000-75 of the Town of Lindsay is further amended to change the zone category from the "Residential One (R1)", "Residential One Special Six (R1-S6)", "Residential One Holding Four [R1(H4)]", "Residential Two (R2)", "Open Space (OS)", and "Open Space Special Two (OS-S2)" Zones to the "Residential One (R1)", "Residential One Special Six (R1-S6)", "Residential One Special Nineteen (R1-S19)", "Residential One Holding Four [R1(H4)]", "Residential Two (R2)", "Residential Two Special Thirty-Seven (R2-S37)", "Open Space (OS)", and "Open Space Special Two (OS-S2)" Zones for the land referred to as 'R1', 'R1-S6', 'R1-S19', 'R1(H4)', 'R2', 'R2-S37', 'OS', and 'OS-S2', as shown on Schedule 'A' attached to this By-law.

## Section 2:00 Effective Date

- 2.01 **Effective Date:** This By-law shall come into force and take effect on the date it is finally passed, subject to the provisions of Sections 34 and 36 of the Planning Act R.S.O. 1990, c.P.13.

By-law read a first, second and third time, and finally passed, this \*\* day of \*\*\*, 2018.

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Andy Letham, Mayor

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Cathie Ritchie, City Clerk

THE CORPORATION OF THE CITY OF  
**KAWARTHA LAKES**

THIS IS SCHEDULE 'A' TO BY-LAW \_\_\_\_\_ PASSED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018

MAYOR \_\_\_\_\_ CITY CLERK \_\_\_\_\_

**'GEOGRAPHIC TOWNSHIP OF OPS'**

Con. 4

Lot 24

