

THE CORPORATION OF THE CITY OF
KAWARTHA LAKES

THIS IS SCHEDULE 'A' TO BY-LAW _____ PASSED

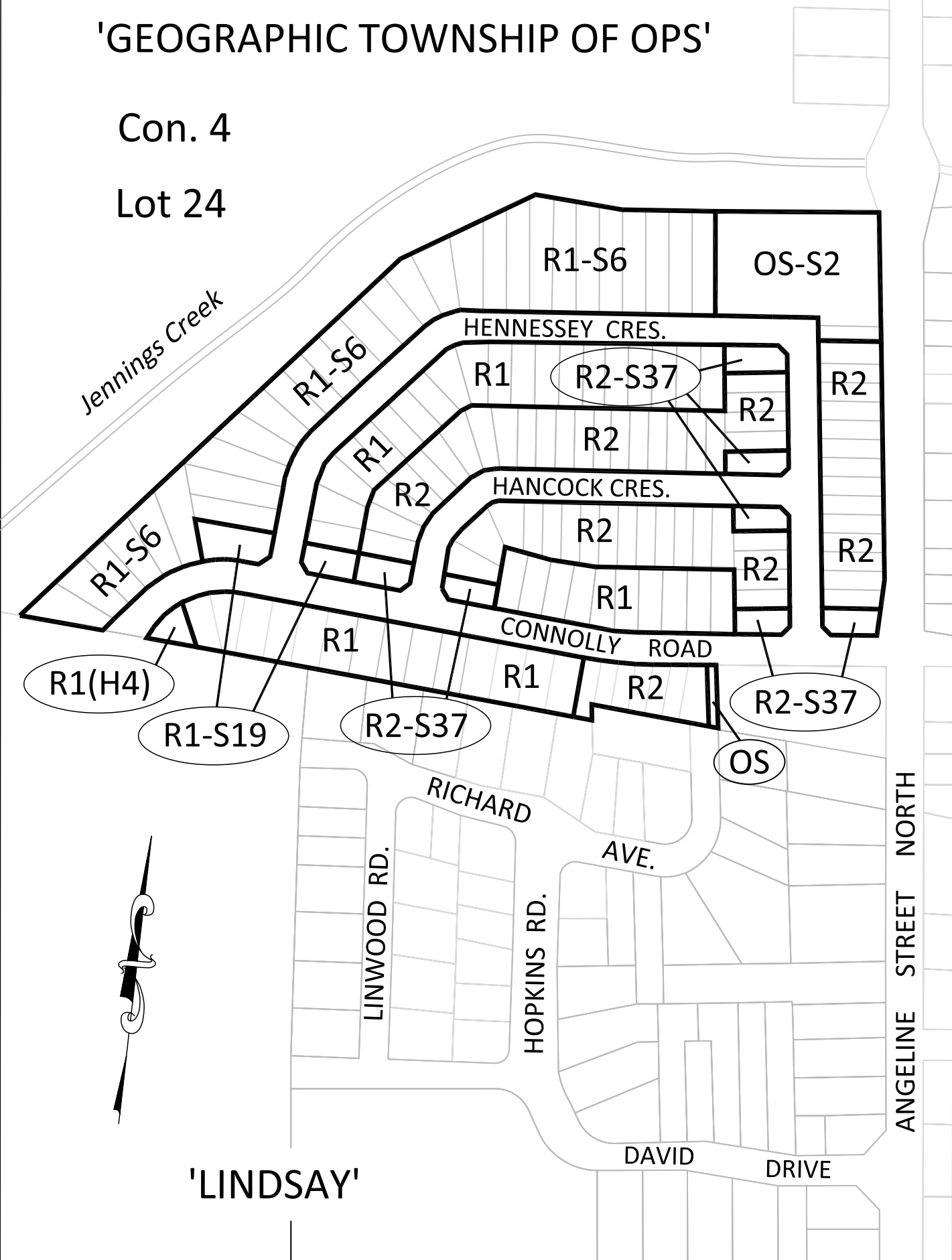
THIS _____ DAY OF _____ 2018

MAYOR _____ CITY CLERK _____

'GEOGRAPHIC TOWNSHIP OF OPS'

Con. 4

Lot 24



'LINDSAY'