# **Council Report**

# **Report Number HH2018-005**

| Date: June 19  | <sup>2th</sup> , 2018                                |
|--|--|
| <b>Time:</b> 2:00 p.r  |  |
|  | Chambers   |
| Ward Community Identifier:   |  |
| Title:   | 2017 Annual Housing & Homelessness Plan (HHP) Report |
| Description:   | Annual report for the 10 Year HHP                    |
| <b>Author and Title:</b>   | Hope Lee, Administrator/Manager of Housing           |
| Recommendation(s):   |  |
| <b>That</b> Report HH2018-005, 2017 Annual Housing & Homelessness Plan (HHP) Report, be received for information purposes. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Department Head:   |  |
| Financial/Legal/HR/Other:  |  |
| Chief Administrative Officer:  |  |

## **Background:**

On February 11<sup>th</sup>, 2014, Council approved the "Building Strong Communities – 10 Year Housing & Homelessness Plan"

The HHP is consistent with legislation, Ontario Regulations and the provincial Housing Policy Statement, and:

- Identifies current and future housing needs;
- Sets out objectives and targets (goals) relating to housing needs;
- Proposes actions to meet the goals; and,
- Establishes a process to measure and report progress towards meeting the goals.

Each year, by June 30<sup>th</sup>, an annual report on progress of the plan must be made available to the Ministry and to the public. The report will provide details on the measures taken to meet the objectives of the plan.

#### Rationale:

The fourth annual report, highlighting 2017, is included as Attachment A. Copies of the report will be made available to the public through the City and County websites and through distribution to key stakeholders.

### Financial/Operation Impacts:

There are no financial considerations to this report.

# Relationship of Recommendation(s) To The 2016-2019 Strategic Plan:

This report aligns with the Strategic Goal of an Exceptional Quality of Life.

#### Consultations:

Program Supervisor, Housing Help

#### **Attachments:**

Attachment A 2017 Annual Report

₽DF }

KL\_Housing Report-Final Draft.pd

**Department Head E-Mail:** rsutherland@kawarthalakes.ca

Department Head: Rod Sutherland, Director, Human Services