

# **The Corporation of the City of Kawartha Lakes**

## **Minutes**

### **Regular Council Meeting**

**CC2019-11**

**Tuesday, March 26, 2019**

**Closed Session Commencing at 1:00 p.m. Open Session Commencing at 2:00 p.m.**

**Council Chambers**

**City Hall**

**26 Francis Street, Lindsay, Ontario K9V 5R8**

#### **Members:**

**Mayor Andy Letham**

**Deputy Mayor Doug Elmslie**

**Councillor Ron Ashmore**

**Councillor Pat Dunn**

**Councillor Patrick O'Reilly**

**Councillor Tracy Richardson**

**Councillor Kathleen Seymour-Fagan**

**Councillor Andrew Veale**

**Councillor Emmett Yeo**

**Accessible formats and communication supports are available upon request.**

**1. Call to Order**

Mayor Letham called the Meeting to order at 1:00 p.m. Deputy Mayor D. Elmslie and Councillors R. Ashmore, P. Dunn, P. O'Reilly, T. Richardson, K. Seymour-Fagan, A. Veale and E. Yeo were in attendance.

CAO R. Taylor, City Clerk C. Ritchie, Deputy Clerk A. Rooth, Directors B. Robinson and C. Shanks and Manager A. Found were also in attendance.

**2. Adoption of Closed Session Agenda**

**CR2019-196**

**Moved By** Councillor Yeo

**Seconded By** Deputy Mayor Elmslie

**That** the Closed Session agenda be adopted as circulated.

**Carried**

**3. Disclosure of Pecuniary Interest in Closed Session Items**

There were no declarations of pecuniary interest disclosed.

**4. Closed Session**

**CR2019-197**

**Moved By** Councillor Veale

**Seconded By** Councillor O'Reilly

**That** Council convene into closed session at 1:01 p.m. in order to consider matters on the Tuesday, March 26, 2019 Closed Session Agenda and that are permitted to be discussed in a session closed to the public pursuant to Section 239(2) of the Municipal Act, S.O. 2001. S.25.

**Carried**

**5. Opening Ceremonies**

**5.1 Call Open Session to Order**

Mayor Letham called the Meeting to order at 2:01 p.m. Deputy Mayor D. Elmslie and Councillors R. Ashmore, P. Dunn, P. O'Reilly, T. Richardson, K. Seymour-Fagan, A. Veale and E. Yeo were in attendance.

CAO R. Taylor, City Clerk C. Ritchie, Deputy Clerk A. Rooth, City Solicitor R. Carlson, Directors C. Marshall, B. Robinson, C. Shanks and J. Stover and Manager A. Found were also in attendance.

5.2 O Canada

The Meeting was opened with the singing of 'O Canada'.

5.3 Moment of Silent Reflection

The Mayor asked those in attendance to observe a Moment of Silent Reflection.

5.4 Adoption of Open Session Agenda

**CR2019-209**

**Moved By** Councillor Seymour-Fagan

**Seconded By** Deputy Mayor Elmslie

**That** the Agenda for the Open Session of the Regular Council Meeting of Tuesday, March 26, 2019, be adopted as circulated and with the following amendments:

**Addition - Deputation**

10.1

Request by Shield Storage Centres Inc. for Deferral of Development Charges (Report EA2019-006, Item 14.1.12 on the Agenda)

Jay Allen

**Addition - Correspondence**

12.

Additional Correspondence Received Relating to Committee of the Whole Recommendation CW2019-053, Item 12.1.8 - Use of Side by Side ATV's on Victoria Rail Trail Corridor

**Addition - Report**

14.1.17

PUR2019-009 - 2019-31-CQ Peel Street and Russell Street Reconstruction  
Corby Purdy, Supervisor, Infrastructure, Design and Construction

**Revision - By-laws**

Item 17.1.11 has been moved to By-laws Extracted from Consent as item 17.2.1.

**Carried**

**6. Disclosure of Pecuniary Interest**

There were no declarations of pecuniary interest disclosed.

**7. Notices and Information by Members of Council and Staff**

**7.1 Council**

Mayor Letham:

- It was announced at the March 22nd Spotlight on Agriculture event that the International Plowing Match will be in the City of Kawartha Lakes in the year 2020.

Councillor O'Reilly:

- On March 30th the Lindsay Optimist Club is holding a Dodgeball Tournament in support of the Boys and Girls Clubs of Kawartha Lakes
- Big Brothers Big Sisters of Kawartha Lakes-Haliburton wrapped up another annual Bowl for Kids Sake raising \$28,000.
- The Boys and Girls Clubs of Kawartha Lakes 4th Annual Shamrock Sprint is on March 31st.
- HB Cycle is celebrating their 30th anniversary with a party at the Lindsay Armoury on March 30th at 8:00 p.m. featuring Scarecrow Live.
- The Lindsay Midget Muskies were defeated by Six Nations this past weekend in the All Ontario Championship.
- Victoria Manor is hosting a Wellness Fair on March 27th from 10:00 a.m. to 2:00 p.m.
- Upcoming retirements include Carol Timlin of Victoria County Career Services Employment Service and City employees; Keith Kirkpatrick, Paramedic Chief, and Dave Brumwell, Manager East Maintenance Area - Roads.
- The Lindsay Agricultural Society hosted the Spotlight on Agriculture on March 24th. Carm Hamilton and the Fill Farm Family were recognized for their contributions to agriculture in Kawartha Lakes.
- The Kawartha Sportsmen Show takes place April 5th to 7th at the Lindsay Exhibition.
- HB Cycle's Annual Trailer Show and Sale is April 21st and 22nd at the Lindsay Exhibition.

Deputy Mayor Elmslie:

- Judy Coward, long-time employee with OMAFRA has retired.
- A meeting was held last week to discuss moving forward with the Trail Town initiative. The City's Economic Development Division will be working with partners to promote trails within the City and establish the first water trail in Canada.

Councillor Ashmore:

- Will be hosting rotating community meetings throughout his Ward during the spring and summer months. Dates and locations to be announced.
- Thank you to Deputy Mayor Elmslie who will be hosting upcoming Round Table Meetings with a focus on roads issues.

Councillor Richardson:

- The Janetville Community Centre is hosting its annual Spaghetti Dinner fundraisers on March 30th from 4:00 to 8:00 p.m.

7.2 Staff

## 8. Matters from Closed Session

8.1 Item 4.2

### **CR2019-210**

**Moved By** Councillor Yeo

**Seconded By** Councillor Dunn

**That** the appointment of the following members of the public to the Kawartha Lakes Parks Advisory Committee, each for a four year term ending December 31, 2022, be approved:

- Elke Danzinger; and
- Pete Sanderson.

**Carried**

8.2 Item 4.3

### **CR2019-211**

**Moved By** Councillor Yeo

**Seconded By** Councillor Veale

**That** the appointment of the following members of the public to the Kawartha Lakes Cemetery Board, each for a four year term ending December 31, 2022, be approved:

- Sheran Watson
- Paul Laver
- Bradley Guest; and
- Wendy Bowes.

**Carried**

8.3 Item 4.4

**CR2019-212**

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor Richardson

**That** the appointment of the following members of the public to the Fenelon Falls Powerlinks Committee, each for a four year term ending December 31, 2022, be approved:

- Brian Rump
- Craig Backman
- Mike Barkwell
- Christopher Handley
- Robert Pennock; and
- Sandra Barrett.

**Carried**

8.4 Item 4.5

**CR2019-213**

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor Seymour-Fagan

**That** the appointment of the following members of the public to the Fenelon Falls Museum Board, each for a four year term ending December 31, 2022, be approved:

- Wayne Hutchinson
- Patricia Wieland
- Debbie Spivey
- Penni Holdham

- Gord Jeeves
- Pamela Willems
- Bob Allen; and
- Judy Beall.

**Carried**

8.5 Item 4.6

**CR2019-214**

**Moved By** Councillor Dunn

**Seconded By** Councillor O'Reilly

**That** the appointment of the following members of the public to the Lindsay Legacy C.H.E.S.T. Fund Grant Committee, each for a four year term ending December 31, 2022, be approved:

- Jan Sanderson
- Ron McInnis
- Peter Blenkin
- Max Radiff; and
- Sandra Richardson.

**Carried**

8.6 Item 4.7

**CR2019-215**

**Moved By** Councillor Seymour-Fagan

**Seconded By** Deputy Mayor Elmslie

**That** the appointment of the following members of the public to the Transit Advisory Committee, commencing April 2019 each for a four year term ending December 31, 2022, be approved:

- Norman Price; and
- Lynda DaSilva.

**Carried**

8.7 Item 4.8

**CR2019-216**

**Moved By** Councillor Richardson

**Seconded By** Councillor Veale

**That** the appointment of the following members of the public to the Kawartha Lakes Environmental Advisory Committee, each for a four year term ending December 31, 2022, be approved:

- Pat Warren
- Virginia Colling
- Deborah Pearson
- Barry Snider
- Susan Blayney
- Doug Lowles
- Ryan Megraw
- Karen Quinn; and
- Jamie Morris.

**Carried**

8.8 Item 4.9

**CR2019-217**

**Moved By** Councillor Dunn

**Seconded By** Councillor O'Reilly

**That** the appointment of the following members of the public to the Lindsay Downtown BIA local board for the term of Council, in accordance with section 2.02 of By-law 2008-212, be approved:

- Charlie McDonald
- Steve Podolsky
- Sandra Falconer
- Jim Garbutt
- Mark Ridout
- Tim White
- Ann Scarlett
- Leanna Segura; and
- Laura LeMiere.

**Carried**



8.9 Item 20.1

Council received an information report on the Water and Wastewater Division Operating Model.

**9. Council Minutes**

9.1 CC2019-11.9.1

**Special Council Meeting Minutes - February 13, 2019**

**Regular Council Meeting Minutes - February 19, 2019**

**Special Council Meeting Minutes - February 20, 2019 (Meeting CC2019-08)**

**Special Council Meeting Minutes - February 20, 2019 (Meeting CC2019-09)**

**Special Council Meeting Minutes - March 19, 2019**

**CR2019-218**

**Moved By** Councillor Yeo

**Seconded By** Councillor Richardson

**That** the Minutes of the following Council Meetings be received and adopted:

- Special Council Meeting Minutes - February 13, 2019
- Regular Council Meeting Minutes - February 19, 2019
- Special Council Meeting Minutes - February 20, 2019 (Meeting CC2019-08)
- Special Council Meeting Minutes - February 20, 2019 (Meeting CC2019-09)
- Special Council Meeting Minutes - March 19, 2019.

**Carried**

**10. Deputations**

10.1 CC2019-11.10.1

**Request by Shield Storage Centres Inc. for Deferral of Development Charges**

(Report EA2019-006, Item 14.1.12 on the Agenda)

Jay Allen

Jay Allen with Shield Storage Centres Inc., provided background on their development noting that the buildings are complete yet remain unoccupied pending completion of the Site Plan Agreement of which development charges are a component. He requested Council to defer calculation and payment of development charges until the new development charge by-law is in place.

**CR2019-219**

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor O'Reilly

**That** the deputation of Jay Allen, regarding **Request by Shield Storage Centres Inc. for Deferral of Development Charges**, (Report EA2019-006, Item 14.1.12 on the Agenda), be received.

**Carried**

**11. Presentations**

**12. Committee of the Whole Minutes**

**Additional Correspondence Received Relating to Committee of the Whole Recommendation CW2019-053, Item 12.1.8 - Use of Side By Side ATV's on Victoria Rail Trail Corridor**

**CR2019-220**

**Moved By** Councillor Dunn

**Seconded By** Deputy Mayor Elmslie

**That** the e-mail correspondence received from the following persons regarding the use of side by side ATV's on the Victoria Rail Trail Corridor, CW2019-053, Item 12.1.8 on the Agenda, be received:

- Michael and Kim MacDonald
- Jarret Thomas
- Peter Teolis
- Kelly Tucker
- Ken Hoeverman
- Debra Evans
- Chris Peterson
- Shane Kelly
- Corrie Hynes
- Luke Hoekstra
- James LaPorte
- Janice Foulkes
- Jerry Maier
- Al Watson

**Carried**

### **Committee of the Whole Meeting Minutes - March 19, 2019**

The following items were requested to be extracted:

- Item 12.1.1 - Councillor Ashmore
- Item 12.1.2 - Councillor Yeo
- Item 12.1.4 - Deputy Mayor Elmslie
- Item 12.1.8 - Councillor Seymour-Fagan
- Item 12.1.10 - Councillor Ashmore
- Item 12.1.19 - Councillor Ashmore
- Item 12.1.24 - Councillor Dunn

#### **CR2019-221**

**Moved By** Councillor Seymour-Fagan

**Seconded By** Councillor Yeo

**That** the Minutes of the March 19, 2019 Committee of the Whole Meeting be received and the recommendations, included in Section 12.1 of the Agenda, be adopted, save and except Items 12.1.1, 12.1.2, 12.1.4, 12.1.8, 12.1.10, 12.1.19 and 12.1.24.

**Carried**

#### 12.1 Business Arising from Committee of the Whole Minutes

##### 12.1.3 CW2019-048

**That** the deputation of Susan Taylor and Dianne Lister, regarding an update on the Kawartha Lakes Art Council, be received.

**Carried**

##### 12.1.5 CW2019-050

**That** the deputation of Penny Barton Dyke and Mike Soehner, regarding the large scale garden project for the United Way of Kawartha Lakes, be received.

**Carried**

##### 12.1.6 CW2019-051

**That** the deputation of David Hodgson, regarding the use of side by side ATV's on the Victoria Rail Trail Corridor, be received.

**Carried**

12.1.7 CW2019-052

**That** the correspondence from Tom Janowski, dated March 17, 2019, and Michael Salvati, dated March 17, 2019, regarding the use of side by side ATV's on the Victoria Rail Trail Corridor, be received.

**Carried**

12.1.9 CW2019-054

**That** the deputation of Margot Fawcett, President, and Jessica Wilson, Vice-President, Victoria County Historical Society, regarding update on the Victoria County Historical Society, be received.

**Carried**

12.1.11 CW2019-056

**That** the deputation of Thomas O'Brien, regarding the proposed surplus declaration, closure and sale of a shoreline road allowance adjacent to 51 Robinson Avenue, Eldon, be received.

**Carried**

12.1.12 CW2019-057

**That** the deputation of Paul and Carol Ann Purcell, regarding the proposed surplus declaration, closure and sale of a shoreline road allowance adjacent to 51 Robinson Avenue, Eldon,, be received.

**Carried**

12.1.13 CW2019-058

**That** the deputation of Desmond Da Silva, regarding the proposed surplus declaration, closure and sale of a shoreline road allowance adjacent to 51 Robinson Avenue, Eldon,, be received.

**Carried**

12.1.14 CW2019-059

**That** Report RS2019-017, **Proposed Surplus Declaration, Closure and Sale of Shoreline Road Allowance adjacent to 51 Robinson Avenue, Eldon**, be received;

**That** the subject property; being the shoreline road allowance adjacent to 51 Robinson Avenue, Eldon and legally described as Part of the Road Allowance Between Lot 54 and 55, Concession South of Portage Road, in the Geographic Township of Eldon, City of Kawartha Lakes, designated as Part 2 on Plan 57R-9336, be declared surplus to municipal needs;

**That** the closure of the portion of road allowance and sale to the adjoining landowner be supported, in principle, in accordance with the provisions of By-Law 2018-020, as amended, and the Municipal Act, 2001, and subject to the parties entering into a conditional Agreement of Purchase and Sale;

**That** staff be directed to commence the process to stop up and close the said portion of road allowance;

**That** a by-law (with any amendments deemed necessary) to close the road and authorize its disposition shall be passed if appropriate; and

**That** the Mayor and Clerk be authorized to sign all documents to facilitate the road closing and conveyance of the lands.

**Carried**

12.1.15 CW2019-060

**That** the presentation by Aisha Malik and Heather Kirby, regarding the Food Security Working Group of Kawartha Lakes Food Coalition, be received.

**Carried**

12.1.16 CW2019-061

**That** the presentation by Hope Lee, Manager of Housing, regarding the financially assisted wait list, be received.

**Carried**

12.1.17 CW2019-062

**That** the presentation by Hope Lee, Manager of Housing, regarding the establishment of additional affordable housing targets, be received.

**Carried**

12.1.18 CW2019-063

**That** the presentation of Rebecca Mustard, Manager of Economic Development, and Michael Skinner, President and CEO of Innovation Cluster- Peterborough and Kawarthas, regarding the Innovation Cluster, be received

**Carried**

12.1.20 CW2019-065

**That** the presentation by Councillor Richardson, Chris Marshall, Director of Development Services, Susan Hall, Land Use Research Associates and Sarah Shenstone-Harris, regarding the Kawartha Lakes Healthy Environment Plan, be received.

**Carried**

12.1.21 CW2019-066

**That** the correspondence from Pat Warren, Chair, City of Kawartha Lakes Environmental Advisory Committee, and Deborah Pearson, Healthy Environment Plan Working Group, regarding the Kawartha Lakes Healthy Environment Plan, be received.

**Carried**

12.1.22 CW2019-067

**That** Report DEV2019-001, **Kawartha Lakes Healthy Environment Plan**, be received;

**That** staff be directed to communicate with the Federation of Canadian Municipalities (FCM) that the Kawartha Lakes Healthy Environment Plan satisfies milestones one through three in the Partners for Climate Protection (PCP) program;

**That** the City of Kawartha Lakes appoint the following:

1. Corporate staff person Chris Marshall, Director of Development Services
2. Elected Official Tracy Richardson, City Councillor  
to oversee implementation of the Kawartha Lakes Healthy Environment Plan;  
and

**That** Council adopt the Kawartha Lakes Healthy Environment Plan (2019), dated March, 2019, as a guiding framework and commitment to inform future City decisions and Plans.

**Carried**

12.1.23 CW2019-068

**That** Report CLK2019-010, **Pregnancy and Parental Leave Policy for Members of Council**, be received; and

**That** a by-law be prepared for the adoption of the Pregnancy and Parental Leave Policy for Members of Council.

**Carried**

12.1.25 CW2019-070

**That** Report RS2019-016, Proposed Surplus Declaration and Sale of City – Owned Property – Part of Blk D on Plan 386 and Part of Road Allowance between Lots 18 and 19, Concession 2– River Road, be received;

**That** a portion of the City-owned property legally described as Block D on Plan 386 (PIN: 63119-0232 [LT]) and Part of the Road Allowance between Lots 18 and 19 Concession 2 (PIN: 63119-0195 [LT]), in the Geographic Township of Somerville, City of Kawartha Lakes, be declared surplus to municipal needs;

**That** the closure of part of the road allowance and a direct sale of municipal property to the abutting landowner be supported, in accordance with the provisions of By-Law 2018-020, as amended, and the Municipal Act, 2001, and subject to the parties entering into a conditional Agreement of Purchase and Sale;

**That** staff be directed to commence to process to stop up and close the said portion of the road allowance;

**That** a by-law (with any amendments deemed necessary) to close the road and authorize its disposition shall be passed; and

**That** the Mayor and Clerk be authorized to sign all documents to facilitate the conveyance of the lands.

**Carried**

12.1.26 CW2019-071

**That** Report RS2019-018, **Proposed Surplus Declaration, Closure and Sale of Shoreline Road Allowance adjacent to 76 Fulsom Crescent, Carden**, be received and referred back to staff to provide additional mapping to show the degree of continuity of the shoreline road allowance with a report back to Council.

**Carried**

12.1.27 CW2019-072

**That** Report ED2019-007, **Lindsay Downtown BIA Policy Updates**, be received;

**That** the Board approved Lindsay Downtown BIA Procedural By-Law, attached as Appendix A to Report ED2019-007, be received;

**That** the Board approved Lindsay Downtown BIA Constitution, attached as Appendix B to Report ED2019-007, be received;

**That** the Composition Section 2.02 of the establishing by-law 2008-212 be deleted in its entirety and replaced with:

The Board of Management established under section 2.01 of this By-law consists of a minimum of **7** and a maximum of **13** directors who shall have full voting privileges, and shall include:

1. a) Up to Two (2) Councillors appointed directly by Council of the City of Kawartha Lakes.
  - a. The balance of the directors shall be selected by vote of the members of the Lindsay Business Improvement Area and then appointed by Council of the City of Kawartha Lakes, and shall include:



2. One Business Resident, being a resident of Lindsay who is an owner or operator of a business located outside the Business Improvement Area but within the City;
  - a. The balance shall be members of the Business Improvement Area.
  - b. The Board of Management will invite City staff resources from the Tourism/Economic Development office, Public Works Services office and one City Police Services Representative to act as resources to the Board and they shall have non-voting privileges.

The term of the Board of Management shall be the same as the term of the Council that appointed them, however, in an election year the Board of Management members shall continue to hold office until their successors have been appointed; and

**That** the necessary amending By-law be forwarded to Council for adoption.

**Carried**

12.1.28 CW2019-073

**That** Report PRC2019-001, **2019 50/50 Community Project Capital Fund Allocation**, be received.

**Carried**

12.1.29 CW2019-074

**That** Report PRC2019-001, **2019 Community Partnership and Development Fund Allocation**, be received.

**Carried**

12.1.30 CW2019-075

**That** Report PRC2019-004, **Kawartha Lakes Cemetery Board 2018 Annual Report and Proposed Workplan for 2019**, be received;

**That** the 2018 Annual Report of Kawartha Lakes Cemetery Board be received; and

**That** the Kawartha Lakes Cemetery Board 2019 Work Plan be approved.

**Carried**

12.1.31 CW2019-076

**That** the February 20, 2019, correspondence from Donna M. Wood, President, Bobcaygeon Chamber of Commerce, regarding **Request for Noise By-law Exemption**, be received; and

**That** the exemption from the City's Noise By-law 2005-025, as amended, for the Canada US/Walleye Tournament at the Bobcaygeon Beach Park on May 18, 2019 and May 19, 2019, from 6:00 a.m. to 7:00 a.m., be approved.

**Carried**

12.1.32 CW2019-077

**That** the March 19<sup>th</sup>, 2019 memorandum from Mayor Letham regarding **Wastewater Billing**, be received; and

**That** staff be directed to review the feasibility and financial impacts of metering sanitary sewer discharge on the overall user rate for Institutional, Commercial and Industrial (ICI) properties connected to municipal wastewater systems and report their findings to Council no later than Q3, 2019.

**Carried**

12.1.33 CW2019-078

**That** the March 19<sup>th</sup>, 2019 memorandum from Councillor Ashmore regarding the **Request for a 4-Way Stop at Peace and Sturgeon Roads**, be received;

**That** Council direct staff to report back to Council with a traffic warrant study to determine if a 4-Way Stop can be installed at this intersection; and

**That** staff consult the OPP and EMS for historical accident statistics, as well as former Township of Emily records, and immediate neighbours regarding this intersection for comment.

**Carried**

12.2 Items Extracted from Committee of the Whole Minutes

12.1.1 CW2019-046

**CR2019-222**

**Moved By** Councillor Ashmore

**Seconded By** Councillor Dunn

**That** the deputation of Douglas Hellowell, regarding dock spaces in Thurstonia Park, be received;

**That** Thurstonia residents be given to July 15, 2019 before any removal of docks along the lakeshore; and

**That** a public meeting be held prior to July 15, 2019 with the Ward Councillor, Realty Services staff and residents to discuss dock policy issues.

**Carried**

12.1.2 CW2019-047

**CR2019-223**

**Moved By** Councillor Yeo

**Seconded By** Councillor O'Reilly

**That** the deputation of James Rogers and Aaron Rogers, regarding the purchase of shore road allowance adjacent to 8 Black River Road, be received; and

**That** the matter be referred to staff to bring back an information report on the matter to the June 18, 2019 Regular Council Meeting.

**Carried**

12.1.4 CW2019-049

**CR2019-224**

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor Dunn

**That** the City work with the Cultural Centre Committee to establish a working group to prepare an RFP for a Cultural Centre(s) Feasibility Study to be conducted by a independent qualified consultant;

**That** representatives from the municipality, including Economic Development staff and other required staff and Councillors Seymour-Fagan and Richardson, be added to the Cultural Centre Committee or working group;

**That** the City include up to \$100,000 as a decision unit in the 2020 budget as the City's contribution towards the Cultural Centre(s) Feasibility Study;

**That** the working group, in consultation with staff, propose options for the oversight of the feasibility study for Council's consideration; and

**That** staff be directed to complete the 2019 Cultural Master Plan by the end of 2019 which will include engagement with community stakeholders on their needs and aspirations for a future cultural centre and their future vision and strategies for Kawartha Lakes cultural sector growth.

**Carried**

12.1.8 CW2019-053

**CR2019-225**

**Moved By** Councillor Seymour-Fagan

**Seconded By** Deputy Mayor Elmslie

**That** Report PRC2019-003, **Consolidated Trails By-Law 2007-107 Review**, be received;

**That** the attached By-Law to amend By-Law 2007-107 being a by-law to regulate and govern trail uses along the Victoria Rail Trail Corridor in the City of Kawartha Lakes be approved and adopted by Council; and

**That** staff be directed to bring forward an amendment to By-Law 2009-116, A By-Law to Regulate the Operation of All-Terrain Vehicles on Municipal Highways in the City of Kawartha Lakes, to temporarily permit the use of Side by Side Off Road Vehicles on designated City Highways as defined in the Highway Traffic Act which are not to exceed 64 inches in width as defined in Item 12.1.8, Report CW2019-053 and Item 17.1.15 of the March 26, 2019 Council Agenda.

**Carried**

12.1.10 CW2019-055

**CR2019-226**

**Moved By** Councillor Ashmore

**Seconded By** Councillor O'Reilly

**That** Report CS2019-005, **Victoria County Historical Society Olde Gaol Museum Lease**, be received; and

**That** staff be directed to prepare a new Lease agreement between the Victoria County Historical Society and the City of Kawartha Lakes for the purpose a museum and historical collection storage within the Olde Gaol Museum facility (50 Victoria Avenue North, Lindsay).

**Carried**

12.1.19 CW2019-064

**CR2019-227**

**Moved By** Councillor Ashmore

**Seconded By** Councillor Yeo

**That** Report ED2019-010, **Innovation Cluster Project**, be received;

**That** Staff be directed to work with the Innovation Cluster on potential opportunities to conduct a pilot program in Kawartha Lakes; and

**That** Staff be directed to report back to Council with a proposed plan for consideration.

**Carried**

12.1.24 CW2019-069

**CR2019-228**

**Moved By** Councillor Dunn

**Seconded By** Councillor Yeo

**That** Report CLK2019-011, **Council and Committee of the Whole Revised Meeting Schedules**, be received.

**Carried**

**CR2019-229**

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor Richardson

**That** Council approves reducing the scheduled Regular Council Meetings to one meeting per month with the understanding that Special Council Meetings may be called in accordance with the Procedural By-law; and

**That** Council approves the revised Council and Committee of the Whole Meeting Schedules.

<b>Recorded</b>	<b>For</b>	<b>Against</b>	<b>Absent</b>
Mayor Letham	X		
Deputy Mayor Elmslie	X		
Councillor Ashmore		X	
Councillor Dunn		X	
Councillor O'Reilly	X		
Councillor Richardson	X		
Councillor Seymour-Fagan	X		
Councillor Veale	X		
Councillor Yeo		X	
<b>Results</b>	<b>6</b>	<b>3</b>	<b>0</b>
			<b>Carried</b>

12.2.1 CW2019-079

**CR2019-230**

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor Ashmore

**That** Report RS2019-015, **Surplus Property Update**, be received.

**Carried**

**Items 12.2.2 to 12.2.6**

**CR2019-231**

**Moved By** Councillor Yeo

**Seconded By** Deputy Mayor Elmslie

**That** the Committee of the Whole recommendations CW2019-080 to and including CW2019-084, relating to Report RS2019-015, **Surplus Property Update**, and included as Items 12.2.2 to and including 12.2.6 on the Agenda, be adopted.

**Carried by 2/3 Vote**

## 12.2.2 CW2019-080

**That** Resolution CR2013-848 be amended to remove the following properties from the list of properties to be sold:

- BLK D PL 386; KAWARTHA LAKES
  - PIN: 63119-0232 (LT)
  - Roll Number: 1651 310 020 30601
- BLK E PL 386; KAWARTHA LAKES
  - PIN: 63119-0231 (LT)
  - Roll Number: 1651 310 020 31000
- PCL BLOCKS-1 SEC 9M731; BLK 64 PL 9M371; KAWARTHA LAKES
  - PIN: 63269-0293 (LT)
  - Roll Number: 1651 008 010 21538
- PT LT 10 CON 2 MANVERS; KAWARTHA LAKES
  - PIN: 63270-0135 (R)
  - Roll Number: 1651 008 010 10320

(A two-thirds majority vote is required at Council to pass this specific resolution)

**Carried**

## 12.2.3 CW2019-081

**That** Resolution CR2014-101 be amended to remove the following properties from the list of properties to be sold:

- CON 8 PT N1/2 LOT 16 RP 57R4258 PART 2
  - Part of PIN: 63184-0290 (LT)
  - Roll Number: 1651 110 030 20000
- PT LT 43 CON S PORTAGE RD ELDON PT 1 57R8184; KAWARTHA LAKES
  - Part of PIN: 63166-0087 (LT)
  - Roll Number: 1651 160 041 06000
- PT LT 21 CON 5 ELDON AS IN E11901; KAWARTHA LAKES
  - Part of PIN: 63167-0052 (LT)
  - Roll Number: 1651 160 050 11150
- LT 56 PL 190; KAWARTHA LAKES
  - PIN: 63160-0226 (LT)
  - Roll Number: 1651 210 040 68000
- PT LT J PL 22 PT 1 & 2, 57R5578; KAWARTHA LAKES

- PIN: 63146-0065 (LT)
- Roll Number: 1651 240 003 24504
- PT LT G, J PL 22 PT 3, 57R295 & PT 23 & 24, 57R5578; KAWARTHA LAKES
  - PIN: 63146-0077 (LT)
  - Roll Number: 1651 240 003 24513

(A two-thirds majority vote is required at Council to pass this specific resolution)

**Carried**

#### 12.2.4 CW2019-082

**That** Resolution CR2014-147 be amended to remove the following property from the list of properties to be sold:

- PT W1/2 LT 16 CON 5 MARIPOSA AS IN VT80339; KAWARTHA LAKES
  - PIN: 63191-0128 (LT)
  - Roll Number: 1651 110 020 15504

(A two-thirds majority vote is required at Council to pass this specific resolution)

**Carried**

#### 12.2.5 CW2019-083

**That** Resolution CR2016-755 be amended to remove the following properties from the list of properties to be sold:

- S1/2 LT 5 E/S KING ST AND N/S MILL ST PL 79; CITY OF KAWARTHA LAKES
  - PIN: 63191-0140 (LT)
  - Roll Number: 1651 110 021 07600
- PT LT 8 CON 6 LAXTON AS IN L1114; KAWARTHA LAKES
  - PIN: 63273-0190 (LT)
  - Roll Number: 1651 420 001 01802
- PT LT 6 S/S KENT ST PL TOWN PLOT AS IN R266051; S/T & T/W R266051; CITY OF KAWARTHA LAKES
  - PIN: 63228-0015 (LT)
  - Roll Number: 1651 020 002 16900
- PT BLK M PL 119 PARTS 1 TO 4, 57R296; KAWARTHA LAKES
  - PIN: 63181-0105 (LT)
  - Roll Number: 1651 140 000 07903



- PT MARKET SQUARE PL 17 FENELON PT 1, 7-10 57R8606; KAWARTHA LAKES
  - PIN: 63155-0091 (LT)
  - Roll Number: 1651 240 002 26800

(A two-thirds majority vote is required at Council to pass this specific resolution)

**Carried**

#### 12.2.6 CW2019-084

**That** the surplus declaration of the following properties be rescinded:

- BLK D PL 386; KAWARTHA LAKES
  - PIN: 63119-0232 (LT)
  - Roll Number: 1651 310 020 30601
- BLK E PL 386; KAWARTHA LAKES
  - PIN: 63119-0231 (LT)
  - Roll Number: 1651 310 020 31000
- PCL BLOCKS-1 SEC 9M731; BLK 64 PL 9M371; KAWARTHA LAKES
  - PIN: 63269-0293 (LT)
  - Roll Number: 1651 008 010 21538
- PT LT 10 CON 2 MANVERS; KAWARTHA LAKES
  - PIN: 63270-0135 (R)
  - Roll Number: 1651 008 010 10320
- CON 8 PT N1/2 LOT 16 RP 57R4258 PART 2
  - Part of PIN: 63184-0290 (LT)
  - Roll Number: 1651 110 030 20000
- PT LT 43 CON S PORTAGE RD ELDON PT 1 57R8184; KAWARTHA LAKES
  - Part of PIN: 63166-0087 (LT)
  - Roll Number: 1651 160 041 06000
- PT LT 21 CON 5 ELDON AS IN E11901; KAWARTHA LAKES
  - Part of PIN: 63167-0052 (LT)
  - Roll Number: 1651 160 050 11150
- LT 56 PL 190; KAWARTHA LAKES
  - PIN: 63160-0226 (LT)
  - Roll Number: 1651 210 040 68000
- PT LT J PL 22 PT 1 & 2, 57R5578; KAWARTHA LAKES
  - PIN: 63146-0065 (LT)

- Roll Number: 1651 240 003 24504
- PT LT G, J PL 22 PT 3, 57R295 & PT 23 & 24, 57R5578; KAWARTHA LAKES
  - PIN: 63146-0077 (LT)
  - Roll Number: 1651 240 003 24513
- PT W1/2 LT 16 CON 5 MARIPOSA AS IN VT80339; KAWARTHA LAKES
  - PIN: 63191-0128 (LT)
  - Roll Number: 1651 110 020 15504
- S1/2 LT 5 E/S KING ST AND N/S MILL ST PL 79; CITY OF KAWARTHA LAKES
  - PIN: 63191-0140 (LT)
  - Roll Number: 1651 110 021 07600
- PT LT 8 CON 6 LAXTON AS IN L1114; KAWARTHA LAKES
  - PIN: 63273-0190 (LT)
  - Roll Number: 1651 420 001 01802
- PT LT 6 S/S KENT ST PL TOWN PLOT AS IN R266051; S/T & T/W R266051; CITY OF KAWARTHA LAKES
  - PIN: 63228-0015 (LT)
  - Roll Number: 1651 020 002 16900
- PT BLK M PL 119 PARTS 1 TO 4, 57R296; KAWARTHA LAKES
  - PIN: 63181-0105 (LT)
  - Roll Number: 1651 140 000 07903
- PT MARKET SQUARE PL 17 FENELON PT 1, 7-10 57R8606; KAWARTHA LAKES
  - PIN: 63155-0091 (LT)
  - Roll Number: 1651 240 002 26800

(A two-thirds majority vote is required at Council to pass this specific resolution)

**Carried**

### **13. Planning Advisory Committee Minutes**

## **Planning Advisory Committee Meeting Minutes - March 6, 2019**

### **CR2019-232**

**Moved By** Councillor O'Reilly

**Seconded By** Councillor Veale

**That** the Minutes of the March 6, 2019 Planning Advisory Committee Meeting be received and the recommendations, listed in section 13.1 of the Agenda, be adopted.

**Carried**

### 13.1 Business Arising from Planning Advisory Committee Minutes

#### 13.1.1 PAC2019-016

**That** Report PLAN2019-010, respecting Part of Lot 13, Concession 9, Geographic Township of Manvers, and identified as 77 Twigg Road; Application No. D06-2019-003, be received;

**That** a Zoning By-law Amendment respecting application D06-2019-003, substantially in the form attached as Appendix D to Report PLAN2019-010, with the exception of the provision that permits the accessory building to be used for keeping livestock which shall be removed, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**

#### 13.1.2 PAC2019-017

**That** Report PLAN2019-014, respecting Part of Lots 12-14, Concession 9, Geographic Township of Verulam, City of Kawartha Lakes, identified as 34 Berry Lane – Planning File D06-2019-002, be received;

**That** a Zoning By-law Amendment respecting application D06-2019-002, substantially in the form attached as Appendix D to Report PLAN2019-014, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**

13.1.3 PAC2019-018

**That** Report PLAN2019-015, respecting being Part of Lot 23, Concession 9, Parts 1 & 2, Plan 57R-8353, Geographic Township of Fenelon, identified as 19 and 39 West Street North, Muskoka D & M Corp. – Applications D01-2018-006 and D06-2018-028, be received; and

**That** the applications respecting the proposed Official Plan Amendment and Zoning By-law Amendment be referred back to staff until such time as all comments have been received from all circulated agencies and City Departments, and for further review and processing.

**Carried**

13.1.4 PAC2019-019

**That** the deputation of Kevin M. Duguay, regarding a Zoning By-law Amendment Application, 4 Lindsay Street, Fenelon Falls, (Report PLAN2019-012, Item 7.1 on the Agenda), be received.

**Carried**

13.1.5 PAC2019-020

**That** the deputation of Debra Kakaria, regarding an application to permit the expansion of an existing Licensed Class A - Category 3 Pit above water table, with accessory uses and an application to amend the Oak Ridges Moraine Zoning By-law 2005-133 to permit an aggregate operation (VicDom Sand and Gravel), (Report PLAN2019-016, Item 7.2 on the Agenda), be received.

**Carried**

13.1.6 PAC2019-021

**That** Report PLAN2019-012, respecting Part of Lot 171, Plan 25, former Village of Fenelon Falls, City of Kawartha Lakes, identified as 4 Lindsay Street – Planning File D06-2018-031, be received;

**That** a Zoning By-law Amendment respecting application D06-2018-031, substantially in the form attached as Appendix D to Report PLAN2019-012, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**

13.1.7 PAC2019-022

**That** Report PLAN2019-016, respecting Conc. 1, Part Lot 15, Geographic Township of Manvers, VicDom Sand and Gravel – Application D06-02-009, be received;

**That** Zoning By-Law amendment respecting application D06-02-009, substantially in the form of Appendix E to Report PLAN2019-016, be adopted by Council and forwarded to the Local Planning Appeal Tribunal for approval; and

**That** after the Zoning By-law amendment respecting application D06-02-009 is adopted, staff shall then advise the Local Planning Appeal Tribunal and the Ministry of Natural Resources and Forestry that Council withdraws its objection to the application by VicDom Sand and Gravel for a Licence under the Aggregate Resources Act.

**Carried**

13.2 Items Extracted from Planning Advisory Committee Minutes

**14. Consent Matters**

The following items were requested to be extracted from the Consent Agenda:

Item 14.1.3 - Mayor Letham

Item 14.1.4 - Mayor Letham

Item 14.1.12 - Councillor Seymour-Fagan

Item 14.1.13 - Councillor Dunn

Item 14.1.14 - Councillor Dunn

**Moved By** Deputy Mayor Elmslie

**Seconded By** Councillor Seymour-Fagan

**That** all of the proposed resolutions shown in Section 14.1 and 14.2 of the Agenda be approved and adopted by Council in the order that they appear on the agenda and sequentially numbered, save and except Items 14.1.3, 14.1.4, 14.1.12, 14.1.13 and 14.1.14.

**Carried**

14.1 Reports

14.1.1 CORP2019-005

**2018 Annual Report on Council Remuneration and Expenses**

Leanne Mitchell, Supervisor, Cost Accounting

**CR2019-233**

**That** Report CORP2019-005, **2018 Annual Report on Council Remuneration and Expenses**, be received for information purposes.

**Carried**

14.1.2 CORP2019-006

**High Water Bill Adjustment - 9 Dunsford Crt, Lindsay**

Linda Liotti, Manager, Revenue and Taxation

**CR2019-234**

**That** Report CORP2019-006, **High Water Bill Adjustment – 9 Dunsford Crt, Lindsay**, be received; and

**That** Council approve the recommendation of the High Water Bill Adjustment and Mandatory Service Connection Appeals Committee and provide a credit of \$871.51, to the account at 9 Dunsford Crt, Lindsay, as a one-time exemption.

**Carried**

14.1.5 PUR2019-004

**Request for Quotation 2019-08-CQ Supply and Delivery of One Single and Four Tandem Axle Trucks (International or Mack)**

Marielle van Engelen, Buyer

Todd Bryant, Manager of Fleet and Transit Services

**CR2019-235**

**That** Report PUR2019-004, **Request for Quotation 2019-08-CQ Supply and Delivery of One Single and Four Tandem Axle Trucks (International or Mack)**, be received;

**That** Winslow –Gerolamy Motors Limited be awarded quotation 2019-08-CQ Supply and Delivery of One Single and Four Tandem Axle Trucks, for the total amount of \$1,351,170.00 (not including HST) with optional features; and

**That** subject to receipt of the required documents, the Procurement Division be authorized to issue a purchase order.

**Carried**

14.1.6 PUR2019-005

**Quotation 2019-02-CQ Supply and Delivery of One Low Floor Conventional Transit Bus**

Marielle van Engelen, Buyer

**CR2019-236**

**That** Report PUR2019-005, **Quotation 2019-02-CQ Supply and Delivery of One Low Floor Conventional Transit Bus**, be received;

**That** Crestline Coach Limited of Saskatoon, SK, be selected for the award of Quotation 2019-02-CQ for the Supply and Delivery of One Low Floor Conventional Transit Bus for a total award amount of \$166,661.67, plus HST; and

**That** upon receipt of the required documents the Financial Services division be authorized to issue a purchase order.

**Carried**

14.1.7 PUR2019-006

**Single Source for Design and Contract Administration for Bobcaygeon Beach Park**

Launa Macey, Supervisor of Financial Services

**CR2019-237**

**That** Report 2019-006, **Single Source for Design and Contract Administration for Bobcaygeon Beach Park**, be received;

**That** Council authorize the single source purchase to Landscape Planning Ltd. for the design and contract administration for Bobcaygeon Beach Park at a total cost of \$443,070.00 not including HST;

**That** subject to receipt of the required documents, the Mayor and Clerk be authorized to execute the agreement to award the contract; and

**That** upon approval, the Financial Services division be authorized to issue a contract and purchase order.

**Carried**

14.1.8 PLAN2019-013

**Assumption of Land Abutting Mary Street West, Block 23, 57M-766 – Planning File D03-2018-005**

David Harding, Planner II

**CR2019-238**

**That** Report PLAN2019-013, respecting **Block 23, Plan 57M-766, former Town of Lindsay**, be received;

**That** the Assumption of Block 23, Plan 57M-766, substantially in the form attached as Appendix B to Report PLAN2019-013, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**

14.1.9 PLAN2019-017

**A By-law to Deem Lots 1 to 8, Registered Plan 9, Part Lots 24 and 25, Concession 11, Geographic Township of Manvers (John Holmberg and Lisa Robertson) – Planning File D30-2019-001**

Amanda Warren, Planner I

**CR2019-239**

**That** Report PLAN2019-017, respecting Lots 1 to 8, Registered Plan 9, geographic Township of Manvers, **John Holmberg/Lisa Robertson – Application D30-2019-001**, be received;

**That** a Deeming By-law respecting Lots 1 to 8, Registered Plan 9, substantially in the form attached as Appendix C to Report PLAN2019-017, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**



14.1.10 PLAN2019-018

**A By-law to Deem Lots 13-19 N/S Richmond Street being Part of Block A, Lots 5-12 S/S Richmond Street being Part of Block B, Lots 1-14 E/S Victoria Road being Block C, Lots 2-18 E/S Albert Street being Part of Block D, Lots 1-4 S/S Base Line Road being Block E, Registered Plan 113, geographic Township of Bexley, being 1684 Victoria Road (Five W Farms Inc.) – Planning File D30-2019-002**

Amanda Warren, Planner I

**CR2019-240**

**That** Report PLAN2019-018, respecting Lots 13-19 N/S Richmond Street being Part of Block A, Lots 5-12 S/S Richmond Street being Part of Block B, Lots 1-14 E/S Victoria Road being Block C, Lots 2-18 E/S Albert Street being Part of Block D, Lots 1-4 S/S Base Line Road being Block E, Registered Plan 113, geographic Township of Bexley, **Five W Farms Inc. – Application D30-2019-002**, be received;

**That** a Deeming By-law respecting Lots 13-19 N/S Richmond Street being Part of Block A, Lots 5-12 S/S Richmond Street being Part of Block B, Lots 1-14 E/S Victoria Road being Block C, Lots 2-18 E/S Albert Street being Part of Block D, Lots 1-4 S/S Base Line Road being Block E, Registered Plan 113, substantially in the form attached as Appendix D to Report PLAN2019-018, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**

14.1.11 PLAN2019-019

**Terms of Reference – Rural Zoning By-law Task Force**

Richard Holy, Manager of Planning

Janet Wong, Planner II

**CR2019-241**

**That** Report PLAN2019-019 **Terms of Reference – Rural Zoning By-law Task Force**, be received;

**That** the recommended Terms of Reference for the City of Kawartha Lakes Rural Zoning By-law Consolidation and Update Task Force (Rural Zoning By-law Task Force), as outlined in Appendix A to PLAN2019-019 be approved;

**That** Councillor Andrew Veale be appointed to the Rural Zoning By-law Task Force as the Council representative;

**That** the City Clerk be requested to advertise for four (4) appointees from stakeholder interest groups and two (2) citizen appointees to the Rural Zoning By-law Task Force; and

**That** a further Staff report be forwarded to Council to appoint the Task Force members.

**Carried**

14.1.15 RD2019-001

**Street Sweeping Level of Service Policy**

David Brumwell, Manager, Roads Operations

**CR2019-242**

**That** Report RD2019-001, **Street Sweeping Level of Service Policy**, be received; and

**That**, the Level of Service Policy entitled Street Sweeping Level of Service Policy, appended to Report RD2019-001, be adopted for inclusion in the City's Policy and Procedure Manual.

**Carried**

14.1.16 WWW2019-005

**2018 Annual Waterworks Summary Report**

Julie Henry, Quality Management and Policy Coordinator

**CR2019-243**

**That** Report WWW2019-005, **Annual Waterworks Summary Report**, be received; in accordance with reporting requirements of Ontario Regulation 170/03 Schedule 22 and Section 11 under the *Safe Drinking Water Act*, 2002 for the following municipal residential drinking water systems (DWS) owned by the City of Kawartha Lakes:

- Birchpoint Estates DWS
- Bobcaygeon DWS
- Canadiana Shores DWS
- Fenelon Falls DWS
- Janetville DWS
- King's Bay DWS
- Kinmount DWS
- Lindsay DWS
- Manilla DWS (Woods of Manilla)
- Manorview DWS
- Mariposa Estates DWS
- Norland DWS
- Omemee DWS (Victoria Glen)
- Pinewood DWS
- Pleasant Point DWS
- Sonya DWS
- Southview DWS
- Victoria Place DWS
- Western Trent DWS
- Woodfield DWS
- Woodville DWS

**Carried**

14.1.17 PUR2019-009

**2019-31-CQ Peel St and Russell St Reconstruction**

Linda Lee, Buyer

Corby Purdy, Supervisor/Infrastructure, Design, Construction

**CR2019-244**

**That** Report PUR2019-009, **2019-31-CQ Peel St and Russell St Reconstruction**, be received;

**That** Coco Paving be awarded 2019-31-CQ Peel St and Russell St Reconstruction, for the quoted price of \$5,740,907.61;

**That** CIMA+ be awarded Contract Administration and Inspection Services on Peel St and Russell St Reconstruction, for the quoted price of \$289,771.70;

**That** subject to receipt of the required documents, the Mayor and Clerk be authorized to execute the agreements to award the contract; and

**That** the Procurement Division be authorized to issue a Purchase Order.

**Carried**

14.2 Correspondence

14.3 Items Extracted from Consent

14.1.3 CORP2019-008

**High Bill Adjustment – 56 King St, Lindsay**

Linda Liotti, Manager, Revenue and Taxation

This item was dealt with concurrently with Item 14.1.4.

14.1.4 CORP2019-007

**High Bill Adjustment – 22 Elliot St – Fenelon Falls**

Linda Liotti, Manager, Revenue and Taxation

**Moved By** Councillor Dunn

**Seconded By** Councillor Richardson

**That** Report CORP2019-008, **High Bill Adjustment – 56 King St, Lindsay**, be received; and

**That** Council approve the recommendation of the High Water Bill Adjustment and Mandatory Service Connection Appeals Committee and provide a credit of \$379.43, to the account of 56 King Street, Lindsay as a one-time exemption;

**That** Report CORP2019-007, **High Bill Adjustment – 22 Elliot St., Fenelon Falls**, be received;

**That** Council approve the recommendation of the High Water Bill Adjustment and Mandatory Service Connection Appeals Committee and provide a credit of \$420.08, to the account at 22 Elliot St., Fenelon Falls, as a one-time exemption; and

**That** Staff review and report back to Council on the High Water Bill Adjustment policy with consideration to removing the restriction on income producing properties and consider adding an adjustment cap of \$1,500 on this group of properties.

**Motion Failed**

**CR2019-245**

**Moved By** Councillor O'Reilly  
**Seconded By** Councillor Veale

**That** Report CORP2019-008, **High Bill Adjustment – 56 King St, Lindsay**, be received; and

**That** Report CORP2019-007, **High Bill Adjustment – 22 Elliot St, Fenelon Falls**, be received.

**Carried**

14.1.12 EA2019-006

**Request by Shield Storage Centres Inc. for Deferral of Development Charges**

Adam Found, Manager of Corporate Assets

**CR2019-246**

**Moved By** Councillor Seymour-Fagan  
**Seconded By** Councillor Ashmore

**That** Report EA2019-006, **Request by Shield Storage Centres Inc. for Deferral of Development Charges**, be received; and

**That** notwithstanding Council Policy CA2016-001, the site plan agreement for the storage unit development proposed at 221 Main Street, Bobcaygeon by Shield Storage Centres Inc. provide for the fully secured deferral of development charges whereby the development charges are payable 15 days after a by-law to replace By-Law 2015-224 comes into force and are determined in accordance with the applicable development charge rates then in effect.

**Carried**

14.1.13 ENG2019-006

**Request for Speed Reduction – CKL Road 36**

Joseph Kelly, Senior Engineering Technician

**CR2019-247**

**Moved By** Councillor Dunn

**Seconded By** Councillor Yeo

**That** Report ENG2019-006, **Request for Speed Reduction – CKL Road 36**, be received; and

**That** large warning signage with educational text be installed as outlined as Option 2 of Report ENG2019-006, with the addition of ping ponging lights and timer to the large information sign.

**Carried**

14.1.14 ENG2019-007

**Request for Traffic Calming – St. David Street**

Joseph Kelly, Senior Engineering Technician

**CR2019-248**

**Moved By** Councillor Dunn

**Seconded By** Councillor Yeo

**That** Report ENG2019-007, **Request for Traffic Calming – St. David Street**, be received.

**Carried**

**15. Petitions**

**16. Other or New Business**

**17. By-Laws**

The mover requested the consent of Council to read the by-laws by number only.

**CR2019-249**

**Moved By** Councillor O'Reilly

**Seconded By** Councillor Ashmore

**That** the By-Laws shown in Section 17.1 of the Agenda, namely: Items 17.1.1 to and including 17.1.16 be read a first, second and third time, passed, numbered, signed and the corporate seal attached, save and except item 17.1.11.

**Carried**

17.1 By-Laws by Consent

17.1.1 By-law 2019-042

**A By-law to Stop Up and Close Various Road Allowances within the Geographic Township of Bexley, in the City of Kawartha Lakes**

17.1.2 By-law 2019-043

**A By-law to Amend By-law 2017-039, Being A By-Law to Regulate Animals in the City of Kawartha Lakes  
(Amendment No. 2)**

17.1.3 By-law 2019-044

**A By-law to Amend By-law 2016-112, Being A By-Law To Regulate and Govern the Standards for Maintaining and Occupying Property Within Kawartha Lakes  
(Amendment No. 2)**

17.1.4 By-law 2019-045

**A By-law to Amend By-law 2013-043, Being A By-Law to Regulate the Fortification of Land and to Prohibit Excessive Fortification of Land and to Prohibit the Application of Excessive Protective Elements to Land Within the City of Kawartha Lakes  
(Amendment No. 1)**

17.1.5 By-law 2019-046

**A By-law to Amend By-law 2018-234, being a By-Law to Establish and Require Payment of Fees for Information, Services, Activities and Use of City Property in The City of Kawartha Lakes (known as the Consolidated Fees By-law)**

17.1.6 By-law 2019-047

**A By-law to Amend By-law 2018-039, being a By-law to Regulate Water and Wastewater Services in the City of Kawartha Lakes**

17.1.7 By-law 2019-048

**A By-law to Amend By-law 2017-120, being A By-law to Appoint Four Deputy City Treasurers and to Create and Prescribe the Duties and Responsibilities of that Position**

17.1.8 By-law 2019-049

**A By-Law To Amend The Township of Manvers Zoning By-Law No. 87-06 To Rezone Land Within The City Of Kawartha Lakes**

(File D06-2019-003, Report PLAN2016-010, 77 Twigg Road – Youngfield Farms Ltd.)

17.1.9 By-law 2019-050

**A By-Law To Amend The Township of Verulam Zoning By-Law No. 6-87 To Rezone Land Within The City Of Kawartha Lakes**

(File D06-2019-002, Report PLAN2019-014, 34 Berry Lane)

17.1.10 By-law 2019-051

**A By-Law To Amend The Village of Fenelon Falls Zoning By-Law No. 89-25 To Rezone Land Within The City Of Kawartha Lakes**

(File D06-2018-031, Report PLAN2019-012, 4 Lindsay Street)

17.1.11 CC2019-11.17.1.11

This Item was moved to By-laws Extracted from Consent - see Item 17.2.1

17.1.12 By-law 2019-052

**A By-Law To Dedicate and Assume Land Within the City of Kawartha Lakes, Described as Block 23, 57M-766 PIN 63237-0882 (LT), Mary Street West, Former Town of Lindsay, Now City Of Kawartha Lakes**

(File D03-2018-005, Report PLAN2019-013, abutting Mary Street West)

17.1.13 By-law 2019-053

**A By-Law To Deem Part of a Plan of Subdivision, Previously Registered For Lands Within Kawartha Lakes, Not To Be A Registered Plan Of Subdivision In Accordance With The Planning Act, Pin # 63260-0184 (LT), Described As Part Lot 24-25, Concession 11, Lot 1-8 S/S Fallis Street, Plan 9, Fallis Street, Franklin Street, Plan 9, Geographic Township Of Manvers, Now City Of Kawartha Lakes**

(File D30-19-001, Report PLAN 2019-017, respecting Lots 1 to 8, Plan 9, Manvers – Holmberg/Robertson)



17.1.14 By-law 2019-054

**A By-Law To Deem Part of a Plan of Subdivision, Previously Registered For Lands Within Kawartha Lakes, Not To Be A Registered Plan Of Subdivision In Accordance With The Planning Act, Pin # 63116-0313 (LT), described as Lots 13-19 N/S Richmond Street Block A, Registered Plan 113; Pin # 63116-0329 (LT), described as Lots 2-18 E/S Albert Street Block D, Registered Plan 113; Pin # 63116-0330 (LT), described as Lots 5-12 S/S Richmond Street Block B, Registered Plan 113; Pin # 63116-0331 (LT), described as Lots 1-14 E/S Victoria Road Block C, Lots 1-4 S/S Base Line Road Block E, Registered Plan 113, geographic Township of Bexley, now City Of Kawartha Lakes**

(File D30-2019-002, Report PLAN 2019-018, respecting 1684 Victoria Road – Five W Farms Inc.)

17.1.15 By-law 2019-055

**A By-law to Amend By-law 2007-107, being A By-law to Regulate and Govern Trail Uses Along the Victoria Rail Trail Corridor in the City of Kawartha lakes**

17.1.16 CC2019-11.17.1.16

**A By-law to Amend By-law 2008-212, Being A By-Law to Establish a Board of Management for the Lindsay Business Improvement Area in the City of Kawartha Lakes**

17.2 By-Laws Extracted from Consent

17.2.1 CC2019-11.17.1.11

**A By-Law To Amend The Corporation of the City of Kawartha Lakes Oak Ridges Moraine Zoning By-Law No. 2005-133 To Rezone Land Within The City Of Kawartha Lakes**

(File D06-02-009, Reports PLAN2014-014 and PLAN2019-016, 4060 Boundary Road –VicDom Sand & Gravel (Ontario) Ltd. /978970 Ontario Inc)

**CR2019-250**

**Moved By** Councillor Yeo

**Seconded By** Deputy Mayor Elmslie

**That a draft By-Law To Amend The Corporation of the City of Kawartha Lakes Oak Ridges Moraine Zoning By-Law No. 2005-133 To Rezone Land Within The City Of Kawartha Lakes, (File D06-02-009, Reports PLAN2014-014**

and PLAN2019-016, 4060 Boundary Road –VicDom Sand & Gravel (Ontario) Ltd. /978970 Ontario Inc), be received and endorsed by Council; and

**That** this motion and the draft by-law be forwarded to the Local Planning Appeal Tribunal for enactment.

**Carried**

**18. Notice of Motion**

**19. Closed Session (If Not Completed Prior to Open Session)**

20.1 CC2019-11.20.1

**Water and Wastewater Division Operating Model Presentation**

**Personal Matters About Identifiable Individuals**

**Labour Relations or Employee Negotiations**

**Municipal Act, 2001 s. 239(2)(b)(d)**

Bryan Robinson, Director of Public Works

This Item was dealt with under Item 4 - Closed Session.

**20. Matters from Closed Session**

**21. Confirming By-Law**

21.1 By-law 2019-057

**A By-law to Confirm the Proceedings of a Regular Meeting of Council,  
Tuesday, March 26, 2019**

**CR2019-251**

**Moved By** Councillor Yeo

**Seconded By** Councillor Dunn

**That** a by-law to confirm the proceedings of a Regular Council Meeting held Tuesday, March 26, 2019 be read a first, second and third time, passed, numbered, signed and the corporate seal attached.

**Carried**

**22. Adjournment**

**CR2019-252**

**Moved By** Councillor Ashmore

**Seconded By** Councillor Yeo

**That** the Council Meeting adjourn at 3:16 p.m.

**Carried**

**Read and adopted this 23rd day of April, 2019.**

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Andy Letham, Mayor

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Cathie Ritchie, City Clerk