

## The Corporation of the City Of Kawartha Lakes

REPORT PLAN2019-036

## By-Law 2019 -

FILE NO. D06-2019-012**A By-Law To Amend The Town of Lindsay Zoning By-Law 2000-75 To Remove The Holding Symbol (H) From A Zone Category On Property Within The City Of Kawartha Lakes**

[File D06-2019-012, Report PLAN2019-036, respecting Plan 8P, Part of Park Lot K, 57R-7336, Part of Part 1 – Lindsay Retirement Home GP Limited]

**Recitals:**

1. Section 36 of the Planning Act, R.S.O. 1990, c.P.13 authorizes Council to place a Holding (H) symbol on any zoning category assigned to property. The purpose of the Holding (H) symbol is to restrict the use of the property until conditions imposed by Council have been met.
2. The Council of the City of Kawartha Lakes enacted By-law No. 2017-251, which contained a Holding (H) symbol relating to the use of the property.
3. Council has received a request to remove the Holding (H) symbol from the "Residential High Rise One Special Thirteen – Holding [RH1-S13(H)] Zone".
4. The conditions imposed by Council and shown in By-law 2017-251 have been complied with.
5. Council deems it appropriate to remove the Holding (H) symbol.

**Accordingly, the Council of The Corporation of the City of Kawartha Lakes enacts this By-law 2019-\*\*.**

**Section 1:00 Zoning Details**

- 1.01 **Property Affected:** The Property affected by this By-law is described as Plan 8P, Part of Park Lot K, 57R-7336, Part of Part 1, Former Town of Lindsay, now in the City of Kawartha Lakes.
- 1.02 **Schedule Amendment:** Schedule A to By-law No. 2000-75 of the Town of Lindsay is further amended to remove the Holding (H) symbol from the "Residential High Rise One Special Thirteen – Holding [RH1-S13(H)] Zone" for the land referred to as "RH1-S13", as shown on Schedule A attached to this By-law.

**Section 2:00 General Terms**

- 2.01 **Effective Date:** This By-law shall come into force and take effect on the date it is finally passed, subject to the provisions of Section 36 of the Planning Act R.S.O. 1990, c.P.13.

By-law read a first, second and third time, and finally passed, this \*\* day of \*\* 2019, APPENDIX " C  
to 2/3

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Andy Letham, Mayor

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Cathie Ritchie, City Clerk

FILE NO. D06-2019-012

THE CORPORATION OF THE CITY OF

APPENDIX "C"

3/3

to

# KAWARTHA LAKES

REPORT

PLAN 2019-036

THIS IS SCHEDULE 'A' TO BY-LAW \_\_\_\_\_ PASSED FILE NO. 2016-2019-012

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2019.

MAYOR \_\_\_\_\_

CITY CLERK \_\_\_\_\_

