

THE CORPORATION OF THE CITY OF

KAWARTHA LAKES

THIS IS SCHEDULE 'A' TO BY-LAW _____ PASSED

THIS _____ DAY OF _____ 2020.

MAYOR _____ CLERK _____

'GEOGRAPHIC TOWNSHIP OF OPS'

Lot 17
Conc. 5

'HL-2 (H)'

Angeline St S

'AS-8'

'AS-8
(H)'

'AS-8
(H)'

Lot 16

Scugog River

Conc. 5

HL-1

HWY 7/ 35

Lot 15

Conc. 5

Scugog River

Ridgewood Rd

'GEOGRAPHIC TOWNSHIP OF OPS'