

# **Committee of the Whole Report**

Report Number HH2020-003

Meeting Date:	September 1, 2020
Title:	2019 Annual Housing and Homelessness Plan (HHP) Report
Author and Title:	Hope Lee, Manager, Human Services (Housing)

#### Recommendation(s):

That Report HH2020-003, **2019 Annual Housing and Homelessness Plan** (HHP) Report, be received for information;

**That** this recommendation be brought forward to Council for consideration at the next Regular Council Meeting.

Department Head:

Financial/Legal/HR/Other:\_\_\_\_\_

Chief Administrative Officer:

## Background:

On February 11<sup>th</sup>, 2014, Council approved the "Building Strong Communities – 10 Year Housing & Homelessness Plan" for 2014-2023.

The Housing & Homelessness (HHP) is consistent with legislation, Ontario Regulations and the provincial Housing Policy Statement, and:

- Identifies current and future housing needs;
- Sets out objectives and targets (goals) relating to housing needs;
- Proposes actions to meet the goals; and,
- Establishes a process to measure and report progress towards meeting the goals.

Each year, by June 30<sup>th</sup>, an annual report on progress of the plan must be made available to the Ministry and to the public. The report will provide details on the measures taken to meet the objectives of the plan.

The pandemic situation resulted in a delay in producing this year's annual report. An extension to September 30<sup>th</sup> was granted by the Ministry.

### **Rationale:**

The sixth annual report, highlighting 2019, is included as Attachment A. Copies of the report will be made available to the public through the City and County websites and through distribution to key stakeholders.

This is the final report on the 2014-23 HHP. The 2020 annual report will highlight progress based on the new HHP (2020-2029) which was approved by Council in late 2019.

# Other Alternatives Considered:

Not applicable.

# **Alignment to Strategic Priorities**

This report aligns with the Strategic Goal of an Exceptional Quality of Life.

#### **Financial/Operation Impacts:**

Not applicable

### **Consultations:**

Program Supervisor, Housing Services Affordable Housing Program Coordinator Homelessness System Coordinator

### Attachments:

Attachment A: 2019 Annual Report



Building Strong Communities 2019 A

Department Head E-Mail: rsutherland@kawarthalakes.ca

**Department Head: Rod Sutherland**