## THE CORPORATION OF THE CITY OF KAWARTHA LAKES THIS IS SCHEDULE 'A' TO BY-LAW PASSED THIS \_\_\_\_\_DAY OF \_\_\_\_\_ 2020. MAYOR \_\_\_\_\_ CLERK \_\_\_\_\_ Geographic Township of Ś Angeline St. Ops Lot 16 Huy 7/35 M-9 Little Britain Rd. Hwy 7/35 Lot 15 Ridgewood Rd Concession 4 Conc. 5