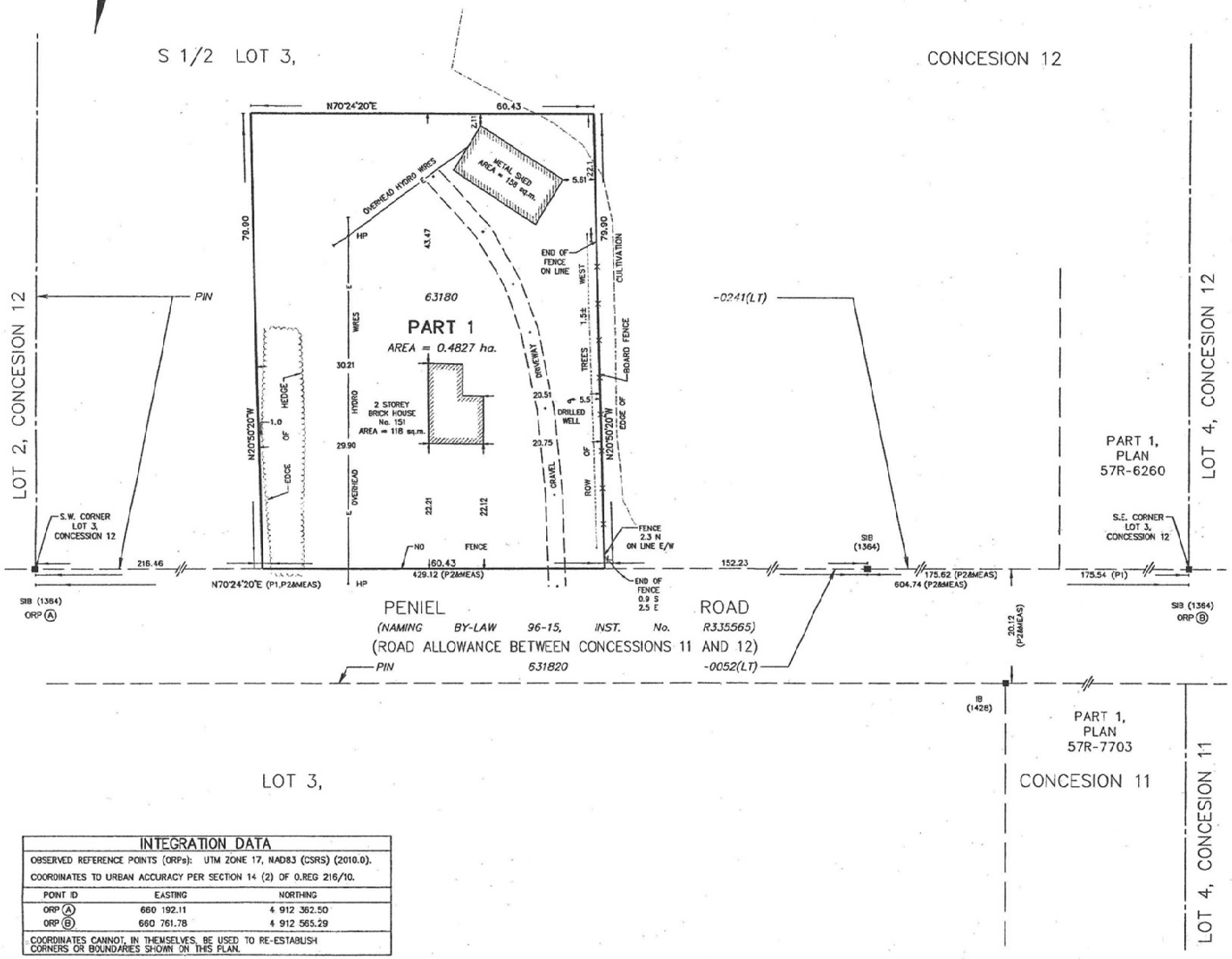
SCHEDULE			
PART	LOT	CONCESSION	PIN
1	PART OF S 1/2 LOT 3	12	PART OF 63180-0241(LT)



PLAN OF SURVEY OF

PART OF S 1/2 LOT 3 CONCESSION 12

GEOGRAPHIC TOWNSHIP OF MARIPOSA

CITY OF KAWARTHA LAKES

SCALE 1 : 500

10 0 10 20 30 metres

COE FISHER CAMERON, A DIVISION OF J.D. BARNES LIMITED

THE INTENDED PLOT SIZE OF THIS PLAN IS 609mm IN WIDTH BY 457mm IN HEIGHT WHEN PLOTTED AT A SCALE OF 1:500

METRIC DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

NOTES

BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK (RTN) OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS) (2010.0).

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999871.

FOR BEARING COMPARISONS, A ROTATION OF 0°47'35" COUNTER-CLOCKWISE WAS APPLIED TO BEARINGS ON PLANS P1 AND P2.

LEGEND

■	DENOTES	SURVEY MONUMENT FOUND
□	DENOTES	SURVEY MONUMENT SET
SIB	DENOTES	STANDARD IRON BAR
SSIB	DENOTES	SHORT STANDARD IRON BAR
IB	DENOTES	IRON BAR
1364	DENOTES	M.R. ELWS, O.L.S.
1428	DENOTES	C.T. STRONGMAN SURVEYING LTD.
P1	DENOTES	PLAN 57R-6260
P2	DENOTES	PLAN 57R-7703
MEAS	DENOTES	MEASURED

ALL SET SSIB MONUMENTS WERE USED DUE TO LACK OF OVERBURDEN AND/OR PROXIMITY OF UNDERGROUND UTILITIES IN ACCORDANCE WITH SECTION 11 (4) OF O.REG. 525/91.

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

1. THIS SURVEY AND PLAN ARE CORREC ACT, THE SURVEYORS ACT AND THE MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON

DATE

THIS PLAN OF SURVEY RELATES TO AOL

COE FISI

J COMMERCE PLACE, T: (705) 324-4152 F

DRAWN BY: DHT	CHECKED BY:

FILE: G:\20-17-063\06\Drawing\20-17-093-

PLOTTED: 8/26/2020

INTEGRATION DATA		
OBSERVED REFERENCE POINTS (ORPs): UTM ZONE 17, NAD83 (CSRS) (2010.0). COORDINATES TO URBAN ACCURACY PER SECTION 14 (2) OF O.REG 216/10.		
POINT ID	EASTING	NORTHING
ORP (A)	660 192.11	4 912 362.50
ORP (B)	660 761.78	4 912 565.29
COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.		

APPENDIX " C "
to
REPORT PLAN2021-004
FILE NO: D06-2020-030