# The Corporation of the City of Kawartha Lakes Minutes

## **Regular Council Meeting**

CC2021-07 Tuesday, March 23, 2021 Open Session Commencing at 1:00 p.m. – Electronic Participation Council Chambers City Hall 26 Francis Street, Lindsay, Ontario K9V 5R8

> Members: Mayor Andy Letham Deputy Mayor Patrick O'Reilly Councillor Ron Ashmore Councillor Pat Dunn Councillor Doug Elmslie Councillor Tracy Richardson Councillor Kathleen Seymour-Fagan Councillor Andrew Veale Councillor Emmett Yeo

This was an electronic participation meeting and public access to Council Chambers was not available. Please visit the City of Kawartha Lakes YouTube channel at <u>https://www.youtube.com/c/CityofKawarthaLakes</u> to view the proceedings.

Accessible formats and communication supports are available upon request. The City of Kawartha Lakes is committed to accessibility for persons with disabilities. Please contact Agendaltems@kawarthalakes.ca if you have an accessible accommodation request.

## 1. Call to Order

Mayor Letham called the Meeting to order at 1:00 p.m. from Council Chambers. Deputy Mayor P. O'Reilly and Councillors R. Ashmore, P. Dunn, D. Elmslie, T. Richardson, K. Seymour-Fagan, and A. Veale were in attendance.

Late Arrival: Councillor E. Yeo (1:41 p.m.)

CAO R. Taylor, City Clerk C. Ritchie, Deputy Clerk S. O'Connell and Deputy Clerk J. Watts were also in attendance in attendance in Council Chambers.

Directors B. Robinson, J. Rojas, C. Shanks, J. Stover, R. Sutherland and City Solicitor R. Carlson, Planner II J. Derworiz, Manager of Municipal Law Enforcement A. Sloan and Manager of Economic Development R. Mustard were in attendance electronically.

## 2. Opening Ceremonies

2.1 O Canada

The Meeting was opened with the singing of 'O Canada'.

2.2 Moment of Silent Reflection

The Mayor asked those in attendance to observe a Moment of Silent Reflection.

2.3 Adoption of Open Session Agenda

## CR2021-152 Moved By Councillor Dunn Seconded By Councillor Elmslie

**That** the Agenda for the Open Session of the Regular Council Meeting of Tuesday, March 23, 2021, be adopted as circulated and with the following amendment:

Addition

Item 14.1 Memorandum from Rebecca Mustard, Manager of Economic Development, Regarding Skills Development Fund Application

## Carried

#### 3. Disclosure of Pecuniary Interest

There were no declarations of pecuniary interest disclosed.

## 4. Kawartha Lakes-Haliburton Housing Corporation Shareholders Meeting

The Regular Council Meeting recessed at 1:04 p.m. for the Kawartha Lakes-Haliburton Housing Corporation Shareholders Meeting.

The Regular Council Meeting reconvened at 1:07 p.m.

## 5. Notices and Information by Members of Council and Staff

5.1 Council

Councillor Seymour-Fagan:

 The Bobcaygeon-Verulam Community Centre has been selected as one of four finalists for the 2021 Kraft Hockeyville Contest. Residents are encouraged to vote for the Bobcaygeon-Verulam Community Centre on April 9th and 10th; the winner of the contest will receive \$250,000.00 and will host a pre-season NHL game. The runner-ups will receive \$25,000.00.

Councillor Elmslie:

- Fenelon Falls was recently showcased in a news article within the Toronto Star; the article highlighted the variety of businesses that are available within Fenelon Falls.
- The reconstruction of Colborne Street in downtown Fenelon Falls is underway and is moving ahead of schedule. The project was originally going to pause at the end of May for the summer season but due to the progress that has been made that deadline may be extended to June 18th.

Coucillor Ashmore:

- A new service club, being the Omemee Swans, has been established in Omemee.
- Congratulations were extended to local resident Jon Thurston who won silver for Canada at the 2020 World Wheelchair Curling Championship as a member of Canada's Wheelchair Curling Team.
- March is Epilepsy Awareness Month with March 26th being designated as "Purple Day" which is dedicated to increasing awareness about epilepsy.
- Pizza Day will be held at the Dunsford Community Centre on March 26th; pizza will be available for pick-up only by contacting the Dunsford Community Centre.

Councillor O'Reilly:

- A COVID-19 Vaccination Site has been set-up at the Lindsay Exhibition Grounds; vaccinations are available by appointment only. An additional Vaccination Site will be set up at the Fenelon Falls Community Centre in April.
- FLATO Developments recently donated \$25,000.00 to the Ross Memorial Hospital.
- Lakeland Extendicare Facility in Lindsay has announced that they will be expanding their facility to add an additional 96 beds.
- March 22nd was International Water Day which celebrates water and raises awareness of the 2.2 billion people living without access to safe water.

## 5.1.1 CC2021-07.5.1.1

## Update on the Off Road Vehicle Use of City Roads Task Force Councillor Dunn

Councillor Dunn provided an update on the Off Road Vehicle Use of City Roads Task Force. The Task Force held a Meeting on March 19th which included a public meeting component which provided an opportunity for 26 residents to speak to the Task Force. Councillor Dunn provided an overview of public input that has been submitted through the Jump In page dedicated to the issue of off road vehicle use of City roads and encouraged residents to complete a survey has been initiated to gain public input on the recommendations that are being considered by the Task Force; the survey is available at jumpinkawarthalakes.ca/orv.

## Logie Park Award Announcement

Mayor Letham announced that the Ontario Parks Association has awarded the 2020 Urban Parks Design Award to Jenn Johnson, Manager of Parks, Recreation and Culture for the City of Kawartha Lakes. The award is in recognition of the re-development of Logie Park. Jenn Johnson and her entire team were congratulated on the award and were thanked for all of their effort and dedication to the completion of Logie Park. A video was played to showcase Logie Park.

- 5.2 Staff
- 6. Council Minutes

## Regular Council Meeting Minutes, February 23, 2021 Special Council Meeting Minutes, March 16, 2021

CR2021-153 Moved By Councillor Elmslie Seconded By Deputy Mayor O'Reilly

**That** the Minutes of the February 23, 2021 Regular Council Meeting and the March 16, 2021 Special Council Meeting, be received and adopted.

Carried

## 7. Deputations

## 8. Correspondence

8.1 CC2021-07.8.1

## Correspondence Regarding Winter Parking Lot Maintenance in Downtown Lindsay

Melissa McFarland, Executive Director, Lindsay Downtown BIA Stephen Podolsky, Vice-Chair, Lindsay Downtown BIA

CR2021-154 Moved By Deputy Mayor O'Reilly Seconded By Councillor Elmslie

**That** the correspondence from Melissa McFarland, Executive Director, Lindsay Downtown BIA, and Stephen Podolsky, Vice-Chair, Lindsay Downtown BIA, **regarding Winter Parking Lot Maintenance in Downtown Lindsay**, be received and referred to Staff for inclusion in the report back to Council on Downtown Service Enhancements by the end of Q3, 2021.

## Carried

## 8.2 CC2021-07.8.2

#### **Correspondence Regarding Docking in Thurstonia** Brian Gray

Mayor Letham advised that additional correspondence regarding Docking had been submitted by David Webb.

## CR2021-155

**Moved By** Councillor Seymour-Fagan **Seconded By** Councillor Ashmore

**That** the correspondence from Brian Gray and David Webb, **regarding Docking**, be received and referred to Staff for inclusion in the public consultation process relating to the proposed amendments to the Dock Encroachment Policy.

## Carried

#### 9. Presentations

## 10. Committee of the Whole

- 10.1 Correspondence Regarding Committee of the Whole Recommendations
- 10.2 Committee of the Whole Minutes

## Committee of the Whole Meeting Minutes, March 9, 2021

CR2021-156 Moved By Councillor Seymour-Fagan Seconded By Councillor Richardson

**That** the Minutes of the March 9, 2021 Committee of the Whole Meeting be received and the recommendations, included in Section 10.3 of the Agenda, be adopted.

## Carried

10.3 Business Arising from Committee of the Whole Minutes

## 10.3.1 CW2021-047

**That** the deputation of Jane Gregory Gill, President, Victoria County Historical Society, **regarding Olde Gaol Museum Funding**, be received; and

**That** the funding request in the amount of \$132,000.00 be referred to the CAO for review and report back at April 6, 2021 Committee of the Whole Meeting on options that are available to assist the Victoria County Historical Society.

#### Carried

#### 10.3.2 CW2021-048

That the deputation of David Webb, and supporting correspondence, regarding Service Enhancements and a Plan of Action for Service Betterment, be received.

Carried

## 10.3.3 CW2021-049

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**That** the correspondence from Douglas and Joanne Burns, Stan Wallace, Mark and Angela McKinnon, Jeff Nester, Bill and Lori Bygrave, Darlene Marshall, Simon Giggs and Hanne Jakobsen-Giggs, **regarding Proposed Amendments to the Dock Encroachment Policy CP2018-001**, be received and referred to the public consultation process for consideration.

## 10.3.4 CW2021-050

That the presentation by Barb Condie, Accessibility Officer, regarding the 2020-2021 Municipal Accessibility Master Plan Progress Report, be received.

Carried

Carried

## 10.3.5 CW2021-051

That Report CLK2021-003, 2020-21 Municipal Accessibility Master Plan Progress Report; be received.

## Carried

## 10.3.6 CW2021-052

**That** the presentation by Ron Taylor, Chief Administrative Officer, and Craig Shanks, Director of Community Services, **regarding the Customer Service Program Update**, be received.

#### Carried

#### 10.3.7 CW2021-053

That Report CS2021-001, J.D. Edwards Case Management System Program Enhancements, be received.

#### Carried

## 10.3.8 CW2021-054

That the presentation by Adam Found, Manager of Corporate Assets, and Sean-Michael Stephen, of Watson and Associates Economists, **regarding the Water-Wastewater Rate Study**, be received.

#### Carried

## 10.3.9 CW2021-055

That Report CA2021-002, Water-Wastewater Rate Study, be received;

**That** the Water-Wastewater Rate Study, including the Water Financial Plan appended thereto, prepared by Watson and Associates and attached as Appendix A to Report CA2021-002, be adopted;

**That** the Water-Wastewater Division forward the Water Financial Plan to the Ministry of Environment, Conservation and Parks in accordance with the requirements of Ontario Regulation 453/07; and

**That** the preparation of future plans and budgets, as well as the setting of future water and wastewater user rates, be guided by the Water-Wastewater Rate Study.

## Carried

## 10.3.10 CW2021-056

**That** the presentation by Randy Mellow, Paramedic Chief, Todd MacDonald, President, Performance Concepts Consulting and John Prno, Performance Concepts Consulting, **regarding the Paramedic Master Plan**, be received.

## Carried

## 10.3.11 CW2021-057

That the presentation by Jennifer Stover, Director of Corporate Services, regarding the Long Range Financial Plan, be received.

#### Carried

#### 10.3.12 CW2021-058

That Report RS2021-016, Proposed Amendments to Dock Encroachment Policy CP2018-001 – Update, be received;

**That** staff be directed to obtain public input on the proposed draft policy amendments, including a further amendment to remove Hazel St., Thurstonia from the requirement that only front lot owners be permitted docking, and report back to Council by the end of Q3, 2021; and

**That** Hickory Beach agreement be brought back for discussion before License renewal.

#### Carried

## 10.3.13 CW2021-059

That Report ML2021-001, Backyard Chickens, be received;

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**That** staff be directed to develop and amend the animal control by-law to remove Chickens as a prohibited animal and to provide additional amendments to allow for Backyard Chickens in certain residential areas for a 2-year trial pilot project, as outlined in Option 2;

**That** staff amend the Fees by-law to include a licensing fee for coop registration and inspection; and

**That** the necessary By-Laws be brought forward to Council for consideration in Q2 2021.

## Carried

#### 10.3.14 CW2021-060

That Report ML2020-003, Parking Meters - Bobcaygeon, be received;

**That** staff be directed to notify area stakeholders of the City's intent to remove existing on-street parking meters in Bobcaygeon effective May of 2021; and

**That** staff report back to Council at the May 4, 2021 Committee of the Whole meeting, including a summary of any stakeholder feedback, regarding meter removals.

#### Carried

#### 10.3.15 CW2021-061

That Report CORP2021-003, 2020 Q4 Capital Close, be received;

**That** the capital projects identified in Attachment A to Report CORP2021-003 be approved to be closed due to completion;

**That** the balances in the table below as per Attachment A be transferred to or from the corresponding reserves;

Reserve	Report Closing Balance
Capital Contingency Reserve	\$ 706,877.39
Police Reserves	\$ 34,738.15
Sewer Infrastructure Reserve	\$ 1,466.27

That the following projects be granted an extension to June 30, 2021:

- 932172201 \*\*\*M/Y Coboconk Fire Hall Upgrades
- 928171901 \*\*\*M/y Parks & Recreation Software

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- 998161101 Peel St WWW Design
- 950180500 2018 Recreation Facilities
- 950190400 2019 P&R Equipment
- 983190500 2019 Rural Resurfacing
- 983191301 2019 Municipal Drains

That the following projects be granted an extension to December 31, 2021:

- 953170501 \*\*\*M/Y Development 68 Lindsay St N
- 950151801 \*\*\*M/Y Logie Park
- 928190104 \*\*\*M/Y Disaster Recovery 2019-20
- 932190104 \*\*\*M/Y Mariposa Fire Station
- 997130801 2013 Eldon Landfill
- 983160600 2016 Urban/Rural Reconstruction
- 998160501 Pinewood Production Well
- 983170800 2017 Road Restoration WWW Projects
- 950180100 2018 Parkland Site works
- 998190400 2019 WWW Study & Special Projects
- 983200300 2020 Urban/Rural Reconstruction
- 983181200 2018 Parking
- 928190100 2019 IT Systems
- 932190100 2019 Fire Facilities
- 932190300 2019 Fire Equipment
- 938190300 2019 Paramedic Equipment
- 983191101 2019 Traffic Systems
- 932200100 2020 Fire Facilities
- 950200100 2020 Parkland Site works

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- 950200300 2020 Recreation Facilities
- 950200500 2020 Cemeteries
- 998151701 Colborne St SPS
- 997166101 2016 Pump Chamber Construction
- 998160201 Water Operations Monitoring System
- 998161501 WW Operating Monitoring System
- 983170100 2017 Bridges
- 983170300 2017 Urban/Rural Reconstruction
- 997170200 2017 Lindsay Landfill
- 998170100 2017 Watermain Replacement
- 998170500 2017 Wastewater Treatment
- 932180100 2018 Fire Facilities
- 950180200 2018 Parkland Facilities
- 983180100 2018 Bridges
- 983180300 2018 Urban/Rural Reconstruction
- 983181101 2018 Traffic Systems
- 998180300 2018 Water Distribution & WW Collection
- 998180400 2018 Water Treatment Program
- 998180500 2018 Wastewater Treatment
- 950190100 2019 Parkland Site works
- 950190300 2019 Recreation Facilities
- 950190500 2019 Cemeteries
- 983190100 2019 Bridges
- 983190300 2019 Urban/Rural Reconstruction
- 983190700 2019 Road Lifecycle Extension

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- 997190100 2019 Landfill Site works
- 998190100 2019 Water Treatment Program
- 998190200 2019 Wastewater Treatment
- 998190300 2019 Water Distribution & WW Collection
- 932200300 2020 Fire Equipment
- 950200200 2020 Parkland Facilities
- 991200100 2020 PW Facilities
- 983200100 2020 Bridges
- 983200700 2020 Lifecycle Extension
- 921202701 Locate Software
- 921204101 Airport Capital Plan
- 921204201 Bridge Structures Study

That the following projects be granted an extension to June 30, 2022:

- 921204101 Airport Capital Plan
- 921204201 Bridge Structures Study
- 921203601 Commercial Lands Supply and Policy Review
- 921203701 2020 International Plowing Match
- 921203801 Cultural Centre Feasibility Study
- 921204001 Asset Management Plan

That the following projects be granted an extension to December 31, 2022:

- 950190103 \*\*\*M/Y Bobcaygeon Beach Park
- 953190100 2019 B&P Facilities
- 921203501 Secondary Plans and Aggregate Policy Study

That the following projects be granted an extension to June 30, 2023:

• 921203201 - Growth Management Strategy

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• 921204301 - City Wide Speed Reduction; and

That the following project be granted an extension to December 31, 2023:

• 921203501 - Secondary Plans and Aggregate Policy Study

Carried

#### 10.3.16 CW2021-062

That Report ED2021-010, Municipal Heritage Committee Terms of Reference, be received; and

**That** the proposed changes to the Kawartha Lakes Municipal Heritage Committee Terms of Reference, as outlined in Appendix A, be adopted.

#### Carried

#### 10.3.17 CW2021-063

That Report WWW2021-001, **2020 Annual Waterworks Summary Report**, be received in accordance with reporting requirements of Ontario regulation 170/03 Schedule 22 and Section 11 under the Safe Drinking Water Act, 2002, for the following municipal, residential drinking water systems (DWS) owned by the City of Kawartha Lakes:

- Birch Point Estates Drinking Water System
- Bobcaygeon Drinking Water System
- Canadiana Shores Drinking Water System
- Fenelon Falls Drinking Water System
- Janetville Drinking Water System
- King's Bay Drinking Water System
- Kinmount Drinking Water System
- Lindsay Drinking Water System
- Manilla Drinking Water System (Woods of Manilla)
- Manorview Drinking Water System
- Mariposa Estates Drinking Water System
- Norland Drinking Water System
- Omemee Drinking Water System
- Pinewood Drinking Water System
- Pleasant Point Drinking Water System
- Sonya Drinking Water System

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- Southview Estates Drinking Water System
- Victoria Place Drinking Water System
- Western Trent / Palmina Drinking Water System
- Woodfield Drinking Water System
- Woodville Drinking Water System

#### Carried

#### 10.3.18 CW2021-064

That Report CLK2021-004, Kawartha Lakes AAC 2020 Annual Activities Report and Proposed 2021 Work Plan, be received; and

That the Kawartha Lakes AAC 2021 Work Plan be approved.

Carried

#### 10.3.19 CW2021-065

That Report PLAN2021-009, Environmental Advisory Committee (CKLEAC) 2021 Work Plan, be received; and

**That** the 2021 proposed Environmental Advisory Committee Work Plan as outlined in Appendix B to Report PLAN2021-009 be approved.

#### Carried

#### 10.3.20 CW2021-066

That Report ED2021-004, Municipal Heritage Committee 2020 Work Summary and 2021 Work Plan, be received; and

**That** the 2021 Municipal Heritage Committee Work Plan as outlined in Appendix B be approved.

#### Carried

#### 10.3.21 CW2021-067

That Report ED2021-013, Agricultural Development Advisory Committee 2021 Work Plan, be received; and

**That** the Agricultural Development Advisory Committee 2021 Work Plan as outlined in Appendix B to Report ED2021-013 be approved.

#### Carried

#### 10.3.22 CW2021-068

That Report ED2021-014, Downtown Revitalization Committee Annual Report and 2021 Work Plan, be received; and

**That** the 2021 Downtown Revitalization Committee Work Plan as outlined within this report be approved.

#### Carried

#### 10.3.23 CW2021-069

That Report CS2021-002, Fenelon Falls Museum Board Annual Report and 2021 Work Plan, be received.

Carried

#### 10.3.24 CW2021-070

That Report CEM2021-001, Kawartha Lakes Cemetery Board Annual Report and 2021 Work Plan, be received.

Carried

#### 10.3.25 CW2021-071

That Report PRC 2021-001, Parks Advisory Committee Annual Report and 2021 Work Plan, be received.

Carried

#### 10.3.26 CW2021-072

That Report ENG2021-007, Kawartha Lakes Airport Advisory Committee Annual Report and 2021 Work Plan, be received.

Carried

#### 10.3.27 CW2021-073

That Report WM2021-003, Lindsay Ops Landfill Public Review Committee 2020 Work Summary and 2021 Work Plan, be received; and

**That** the 2021 Lindsay Ops Public Review Committee Work Plan attached to this report as Appendix A be approved by Council.

Carried

#### 10.3.28 CW2021-074

That Report WM 2021-004, Waste Management Advisory Committee 2020 Work Summary and 2021 Work Plan, be received; and

**That** the 2021 Waste Management Advisory Committee Work Plan attached to this report as Appendix A be approved by Council.

#### Carried

#### 10.3.29 CW2021-075

That Report WM2021-006, Fenelon Landfill Public Review Committee 2020 Work Summary and 2021 Work Plan, be received; and

**That** the 2021 Fenelon Landfill Public Review Committee Work Plan, as outlined in Appendix "A" to Report WM2021-006, be approved.

#### Carried

#### 10.3.30 CW2021-076

That the Memorandum from Councillor Richardson, Regarding Light Installation at Porter Road and Highway 7A, be received; and

**That** Council approves the request for a streetlight at Porter Road and Highway 7A and that staff work with the Ministry of Transportation regarding the installation.

#### Carried

#### 10.3.31 CW2021-077

That the Memorandum from Councillor Richardson, regarding Janetville Subdivision Lifecycle Extension Program, be received; and

**That** Manvers Drive, Neals Drive, Janet Drive, William Ave and Arbour Court be reviewed and considered for a future Lifecycle Extension Program.

#### Carried

#### 10.3.32 CW2021-078

That the Memorandum from Councillor Ashmore, regarding the Speed Reduction of Cedar Glen Road, be received;

**That** staff investigate a section of Cedar Glen Road, being from Highway 36 to Log House Road, for consideration of a speed reduction to 60 km /hr.; and

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That staff report back to Council by end of Q3 2021.

## Carried

#### 10.3.33 CW2021-079

That the Memorandum from Councillor Ashmore, Regarding the Speed Reduction on Tracey's Hill Road, be received;

**That** Staff investigate a section of Tracey's Hill Road, being from Centreline Road to Sturgeon Road, for a speed reduction to 60 km /hr.; and

That Staff report back to Council by end of Q3 2021.

#### Carried

#### 10.3.34 CW2021-080

**That** the Memorandum from Councillor Ashmore and Councillor Richardson, **Regarding Pigeon Lake Management Plan Support**, be received; and

That Council give support for a multilateral agreement between all parties.

#### Carried

10.4 Items Extracted from Committee of the Whole Minutes

## 11. Planning Advisory Committee

- 11.1 Planning Advisory Committee Meeting, March 10, 2021
- 11.1.1 Correspondence Regarding Planning Advisory Committee Recommendations
- 11.1.1.1 CC2021-07.11.1.1.1

Correspondence Regarding Report PLAN2021-011, Amend the Somerville Zoning By-Law 78-45 at 41 Shadow Lake Road 16 - Park and Radford Park (Item 11.1.3.2 on the Agenda, being PAC2021-014) Stephanie Briley-Brand Carl Brand

11.1.2 Planning Advisory Committee Minutes

Planning Advisory Committee Meeting Minutes, March 10, 2021 Special Planning Advisory Committee Meeting Minutes, March 10, 2021 (Secondary Plans LPAT) CR2021-157 Moved By Councillor Veale Seconded By Deputy Mayor O'Reilly

**That** the correspondence from Stephanie Briley-Brand and Carl Brand, regarding Report PLAN2021-011, Amend the Somerville Zoning By-Law 78-45 at 41 Shadow Lake Road 16, being item 11.1.1.1 on the Agenda, be received; and

**That** the Minutes of the March 10, 2021 Planning Advisory Committee Meeting and the March 10, 2021 Special Planning Advisory Committee Meeting (Secondary Plans LPAT), be received and the recommendations, included in Sections 11.1.3 and 11.1.4 of the Agenda, be adopted.

## Carried

- 11.1.3 Business Arising from the March 10, 2021 Regular Planning Advisory Committee Meeting Minutes
- 11.1.3.1 PAC2021-013

That Report PLAN2021-008, **Zoning By-law Amendment for Cannabis Cultivation and Processing**, be received for information; and

**That** Report PLAN2021-008, Zoning By-law Amendment for Cannabis Cultivation and Processing, be referred back to staff to address issues raised through the public consultation process for further review until such time that all comments have been addressed.

## Carried

## 11.1.3.2 PAC2021-014

That Report PLAN2021-011, Amend the Somerville Zoning By-law 78-45 at 41 Shadow Lake Road 16 – Park and Radford-Park, be received;

**That** a Zoning By-law Amendment respecting application D06-2021-002, substantially in the form attached as Appendix D to Report PLAN2021-011, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

Carried

#### 11.1.3.3 PAC2021-015

**That** the deputations of Emma Drake (Item 4.1), and Amanda Dougherty (Item 4.2), regarding matters on this agenda, be received.

#### Carried

#### 11.1.3.4 PAC2021-016

That Report PLAN2021-010, respecting Part Lot 10, Concession 12, Geographic Township of Mariposa, Bedard Sand and Gravel Limited – Application D06-2020-004, be received;

**That** a Zoning By-law, respecting application D06-2020-004, substantially in the form attached as Appendix C, as amended, to Report PLAN2021-010 be approved for adoption by Council;

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application; and

**That** in accordance with Section 34(17) of the Planning Act, Council having considered the change to the proposed Zoning By-law Amendment, deems no further public notice to be necessary.

#### Carried

#### 11.1.3.5 PAC2021-017

That Report PLAN2021-012, Amend the Manvers Zoning By-law 87-06 at 174 Highway 7A - Connor, be received;

**That** a Zoning By-law Amendment respecting application D06-2020-009, substantially in the form attached as Appendix D to Report PLAN2021-012, be approved and adopted by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

#### Carried

11.1.4 Business Arising from the March 10, 2021 Special Planning Advisory Committee Meeting Minutes (Secondary Plans LPAT)

#### 11.1.4.1 PAC2021-020

**That** the correspondence from the following parties, regarding Report PLAN2021-007, Urban Settlement Boundaries, be received:

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- Ryan McQuaid
- Tom and Marilyn Bent
- Bruce and Donna MacAlpine
- Frances Ferguson
- Brent and Sharon Drew on behalf of Delmar and Margaret Drew
- Dale Woodcock
- James Webster (2)
- Tom Halinski of Aird Berlis (2)
- Alan Webster (2)
- Nicholas Macos of Black Sutherland LLP (2)

## Carried

## 11.1.4.2 PAC2021-021

That Report PLAN2021-007, Official Plan (2012) and General Amendment 13 Appeals – Urban Settlement Boundaries, be received for information.

#### Carried

11.1.5 Items Extracted from March 10, 2021 Planning Advisory Committee Minutes

## 12. Consent Matters

The following items were requested to be extracted from the Consent Agenda:

Councillor Richardson Items 12.1.1 and 12.1.10 Councillor Dunn Items 12.1.2 and 12.1.3 Councillor Ashmore Item 12.1.6 Councillor Elmslie Item 12.1.9

Moved By Councillor Veale Seconded By Councillor Richardson

**That** all of the proposed resolutions shown in Section 12.1 of the Agenda, save and except for Items 12.1.1, 12.1.2, 12.1.3, 12.1.6, 12.1.9 and 12.1.10, be

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approved and adopted by Council in the order that they appear on the agenda and sequentially numbered.

Carried

12.1 Reports

## 12.1.4 CORP2021-009

**2020 Annual Report on Council Remuneration and Expenses** Leanne Mitchell, Supervisor of Cost Accounting

## CR2021-158

That Report CORP2021-009, **2020 Annual Report on Council Remuneration** and **Expenses**, be received.

Carried

#### 12.1.5 PUR2021-004

**Single Source for Elevator Improvements at the Victoria Park Armoury** Ashley Wykes, Buyer

#### CR2021-159

That Report PUR2021-004, Single Source for Elevator Improvements at the Victoria Park Armoury, be received;

**That** Council authorize the single source purchase to thyssenkrupp Elevator (Canada) Ltd. for elevator improvements at the Victoria Park Armoury for the total amount of \$165,713 not including HST; and

That the Procurement Division be authorized to issue a purchase order.

#### Carried

#### 12.1.7 PUR2021-006

## **Purchase of Powered Air-Purifying Respirators (PAPR)** Launa Macey, Supervisor Patricia Bromfield, Deputy Chief Operations

#### CR2021-160

That Report PUR2021-006, Single Source for the Purchase of Powered Air-Purifying Respirators (PAPR), be received; **That** Brafasco (HDS Canada Inc.) of Vaughn, ON be selected for the award for the Purchase of Powered Air-Purifying Respirators (PAPR) amount of \$144,924.00 plus HST;

**That** this project be financed in the amount of \$164,000.00 (including HST) from the Safe Restart Grant Portion of the Contingency Reserve;

**That** subject to receipt of the required documents, the Mayor and Clerk be authorized to execute the agreement to award the contract; and

That the Procurement Division be authorized to issue a Purchase Order.

## Carried

## 12.1.8 PUR2021-007

2021-01-CQ Rehabilitation of Mill Pond Bridge

Linda Lee, Buyer Martin Sadowski, Senior Engineering Technician

## CR2021-161

That Report PUR2021-007, **2021-01-CQ Rehabilitation of Mill Pond Bridge**, be received;

**That** 2274084 Ontario Ltd o/a GMP Contracting be selected for the award of 2021-01-CQ Rehabilitation of Mill Pond Bridge for the total quoted amount of \$1,579,166.33 not including HST;

**That** D.M. Wills Associates Limited be awarded the Single Source for the Contract Administration and Inspection for the Rehabilitation of Mill Pond Bridge for the total quoted amount of \$124,280.00 not including HST plus a 10% Contingency;

**That** the additional expenditure of \$517,364 be funded from the uncommitted portion of the Capital Contingency Reserve (1.32248);

**That** subject to receipt of the required documents, the Mayor and City Clerk be authorized to execute the agreement to award the contract; and

That the Procurement Division be authorized to issue a purchase order.

Carried

12.2 Items Extracted from Consent

12.1.1 LGL2021-003

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## **Regulation of Nuisance Associated with Cannabis Cultivation and Processing Operations within the City of Kawartha Lakes** Robyn Carlson, City Solicitor

CR2021-162 Moved By Councillor Richardson Seconded By Councillor Elmslie

That Report LGL2021-003, Regulation of Nuisance associated with Cannabis Cultivation and Processing Operations within the City of Kawartha Lakes, be received; and

**That** an amendment to the property standards by-law, as outlined in Appendix A to Report LGL2021-003, be brought forward to Council for adoption.

Carried

## 12.1.2 CORP2021-004

**High Water Bill Relief - 53 Gee Crescent, Lindsay** Linda Liotti, Manager of Revenue and Taxation

CR2021-163 Moved By Councillor Dunn Seconded By Councillor Elmslie

That Report CORP2021-004, High Water Bill Relief – 53 Gee Cres, Lindsay, be received;

**That** 50% of the difference between the high water bill and the average water bill for 53 Gee Crescent be credited back to the owner of 53 Gee Crescent; and

That the fees incurred for the testing of the water meter at 53 Gee Crescent be waived.

Carried

#### 12.1.3 CORP2021-008

High Water Bill Relief - 181 Kent Street West, Lindsay

Linda Liotti, Manager of Revenue and Taxation

Mayor Letham advised that Neil Arbour, of APG Kent Street Properties Corp., submitted correspondence regarding the request for high water bill relief for 181 Kent Street West, Lindsay. CR2021-164 Moved By Councillor Dunn Seconded By Deputy Mayor O'Reilly

That Report CORP2021-008, High Water Bill Relief – 181 Kent St W, Lindsay, and the correspondence submitted by Neil Arbour, APG Kent Street Properties Corp., be received; and

**That** \$5,537.71 of the water bill payment be refunded to the previous owner of 181 Kent St. W., Lindsay.

Carried

## 12.1.6 PUR2021-005

**2021-09-CQ Construction of Concrete Sidewalks, Curbs and Gutters** Linda Lee, Buyer Martin Sadowski, Senior Engineering Technician

CR2021-165 Moved By Deputy Mayor O'Reilly Seconded By Councillor Elmslie

That Report PUR2021-005, **2021-09-CQ Construction of Concrete Sidewalks**, **Curbs and Gutters**, be received;

**That** Onsite Construction Inc. be selected for the award of 2021-09-CQ Construction for the total amount of \$142,725.00 plus HST;

**That** subject to receipt of the required documents, the Mayor and Clerk be authorized to execute the agreement to award the contract; and

That the Procurement Division be authorized to issue a Purchase Order.

Carried

#### 12.1.9 BP2021-001

**City Hall Bell Cupola** Jorg Petersen, Manger, Building and Property Division

CR2021-166 Moved By Councillor Elmslie Seconded By Councillor Dunn

That Report BP2021-001, City Hall Bell Cupola, be received; and

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**That** Council approve the creation of project #953210107 - City Hall Bell Cupola and the project be funded by the Capital Contingency Reserve (1.32248) as an emergency project to a maximum amount of \$35,000.00 with any unused funds at the completion of the project being declared surplus and returned to the Capital Contingency Reserve (1.32248).

Carried

## 12.1.10 WM2021-007

Eligibility Review for Curbside Leaf and Yard Collection David Kerr, Manager of Environmental Services

CR2021-167 Moved By Councillor Richardson Seconded By Councillor Yeo

That Report WM2021-007, Eligibility Review for Curbside Leaf and Yard Collection, be received;

**That** Council approve the Option 2, within Report WM2021-007, for a two-year pilot program to assess the feasibility of including high density multi-residential locations and Trailer Parks within the regular curbside collection of leaf and yard waste program that currently includes low density residential and mobile home parks only; and

**That** Staff report back to Council in Q3, 2022 on the results of the curbside collection pilot study with recommended options and associated costs.

## Carried

Mayor Letham advised that Item 12.2.1, being Report PUR2021-003, would be considered after Closed Session.

#### 13. Petitions

13.1 CC2021-07.13.1

Resident Concerns Regarding Gate Barriers on the Victoria Rail Trail Corridor between Knox Crescent and Northline Road (A Complete Copy of Petition is Available Through the Clerk's Office) Michael Hoskin

CR2021-168 Moved By Councillor Seymour-Fagan Seconded By Councillor Veale

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**That** the petition received from Michael Hoskin, regarding Resident Concern Regarding Gate Barriers on the Victoria Rail Trail Corridor between Knox Crescent and Northline Road, be received and referred to Staff for consideration within the review of the Trails Master Plan.

Carried

## 13.2 CC2021-07.13.2

Resident Concerns Regarding the Proposed City Docking Policy (A Complete Copy of Petition is Available Through the Clerk's Office) Pearl Hellawell

CR2021-169 Moved By Councillor Ashmore Seconded By Councillor Yeo

That the petition received from Pearl Hellawell, **regarding Resident Concerns Regarding the Proposed City Docking Policy**, be received and referred to staff for inclusion in the public consultation process relating to the proposed amendments to the Dock Encroachment Policy.

Carried

#### 14. Other or New Business

14.1 CC2021-07.14.1

Memorandum Regarding Skills Development Fund Application Rebecca Mustard, Manager of Economic Development

CR2021-170 Moved By Councillor Elmslie Seconded By Councillor Yeo

**That** the Memorandum from Rebecca Mustard, Manager of Economic Development, **regarding Skills Development Fund Application**, be received; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of the Skills Development Fund Application.

## Carried

#### 15. By-Laws

The mover requested the consent of Council to read the by-laws by number only.

CR2021-171 Moved By Councillor Elmslie Seconded By Councillor Dunn

**That** the By-Laws shown in Section 15.1 of the Agenda, namely: Items 15.1.1 to and including 15.1.7 be read a first, second and third time, passed, numbered, signed and the corporate seal attached.

## Carried

- 15.1 By-Laws by Consent
- 15.1.1 By-Law 2021-028

A By-Law to Appoint an Administrator Under The Ontario Works Act, 1997 for The City of Kawartha Lakes and to Repeal and Replace By-Law 2008-038

## 15.1.2 By-Law 2021-029

A By-Law To Amend By-Law 2016-112 Being a By-Law to Regulate and Govern The Standards For Maintaining And Occupying Property within Kawartha Lakes.

#### 15.1.3 By-Law 2021-030

A By-Law to Amend the Township of Somerville Zoning By-Law No. 78-45 to Rezone Land within the City of Kawartha Lakes (41 Shadow Lake Road 16)

#### 15.1.4 By-Law 2021-031

A By-Law To Amend The Township of Mariposa Zoning By-Law No. 94-07 To Rezone Land Within The City Of Kawartha Lakes (1095 White Rock Road - Bedard Sand and Gravel Limited)

#### 15.1.5 By-Law 2021-032

A By-Law to Amend the Township of Manvers Zoning By-Law No. 87-06 to Rezone Land within the City of Kawartha Lakes (174 Highway 7A)

#### 15.1.6 By-Law 2021-033

By-Law to Amend By-Law 2018-039 being a By-Law to Regulate Water and Wastewater Services in the City of Kawartha Lakes

#### 15.1.7 By-Law 2021-034

A By-Law To Temporarily Amend All Zoning By-Laws Within The City Of Kawartha Lakes (Temporary Patios)

15.2 By-Laws Extracted from Consent

#### 16. Notice of Motion

#### 17. Closed Session

17.1 Adoption of Closed Session Agenda

CR2021-172 Moved By Councillor Yeo Seconded By Councillor Dunn

That the Closed Session agenda be adopted as circulated.

#### Carried

17.2 Disclosure of Pecuniary Interest in Closed Session Items

There were no declarations of pecuniary interest disclosed.

17.3 Move Into Closed Session

CR2021-173 Moved By Councillor Veale Seconded By Councillor Ashmore

**That** Council convene into closed session at 2:25 p.m. pursuant to Section 239(2) of the Municipal Act, S.O. 2001 s.25, in order to consider matters identified in Section 17 of the Regular Council Meeting Agenda of Tuesday, March 23, 2021, namely Items 17.3.1 to and including 17.3.7.

#### Carried

#### 18. Matters from Closed Session

#### Item 17.3.1

The Confidential Closed Session Minutes from the February 23, 2021 Regular Council Meeting and from the March 16, 2021 Special Council Meeting were approved.

Item 17.3.2

CR2021-183 Moved By Councillor Veale Seconded By Deputy Mayor O'Reilly

**That** the following members of the public be appointed to the City of Kawartha Lakes Public Library Board for a two year term ending December 31, 2022:

- Vanessa Doucet-Roche
- Franks Morris
- Kate Winn; and

**That** the Terms of Reference for the Kawartha Lakes Public Library Board be amended to reduce the meeting requirement from ten (10) meetings per year to seven (7) meetings per year.

Carried

Item 17.3.3

CR2021-184 Moved By Councillor Dunn Seconded By Councillor Veale

That following member of the public be appointed to the Planning Advisory Committee for a two year term ending December 31, 2022:

• Wayne Brumwell

Carried

Item 17.3.4

CR2021-185 Moved By Councillor Elmslie Seconded By Councillor Seymour-Fagan

**That** the following members of the public be appointed to the Bobcaygeon Legacy C.H.E.S.T. Fund Grant Committee for a two year term ending December 31, 2022:

- Tim Young
- Beth Gilroy
- Ann Adare

## Carried

#### Item 17.3.5

Council received an update and provided direction on the County Road 121 acquisitions.

CR2021-186 Moved By Councillor Yeo Seconded By Councillor Elmslie

**That** Staff are to review should there be any zoning impacts, as a result of the County Road 121 acquisitions, to explore site specific zoning amendments to recognized the impact resulting from those acquisitions.

## Carried

## Item 17.3.6

Council received an update on the Request for Proposal Evaluation Report for the Supply and Delivery of One New Rescue Pumper.

Item 17.3.7

CR2021-187 Moved By Deputy Mayor O'Reilly Seconded By Councillor Veale

**That** Council considered a summary of comments made by members of the public at the Planning Advisory Committee meeting held on March 10, 2021, and those comments received following that meeting, with respect to draft Order 2,

which delineates the pre-2012 Urban Settlement Area boundaries as attached as Appendix B to Report LGL2021-004;

**That** Council considered a summary of concerns expressed by members of the public with respect to the proposal, by some of the parties, to remove the Candidate Sites from the Urban Settlement Areas, which would be a removal from the boundaries at Order 2 and Appendix B to Report LGL2021-004;

**That**, pursuant to the Local Planning Appeal Tribunal's Order issued on February 9<sup>th</sup>, 2021, Council recommends to the Tribunal that the Local Planning Appeal Tribunal issue draft Order 1, being proposed amendments to the City of Kawartha Lakes Official Plan 2012 and Official Plan Amendment 13 as attached as Appendix A to Report LGL2021-004; and

**That.** pursuant to the Local Planning Appeal Tribunal's Order issued on February 9<sup>th</sup>, 2021, Council recommends to the Tribunal that the Local Planning Appeal Tribunal issue draft Order 2, which delineates the pre-2012 Urban Settlement Area boundaries within the Schedules to the City of Kawartha Lakes Official Plan 2012, as attached as Appendix B to Report LGL2021-004.

#### Carried

CR2021-188 Moved By Councillor Yeo Seconded By Deputy Mayor O'Reilly

**That** the City does not oppose further adjustments being made to the boundary shown in Draft Order 2 through the OPA 13 LPAT appeal proceedings pursuant to the 2019 Growth Plan Policies 2.2.8.4 as long as the Tribunal is satisfied that any such adjustments are in keeping the applicable statutory tests and provincial requirements, including the 2019 Growth Plan requirements, based on the evidence that is before the Tribunal and as long as the Tribunal duly considers any objections that owners of candidate sites have raised through the public comment process; and

**That** City Council generally supports the methodology that has been developed by the expert land use planners for the purposes of trying to resolve the outstanding phase 1 hearing issues pertaining to the appeals of OPA 13.

Carried

- 12.2 Items Extracted from Consent
- 12.2.1 PUR2021-003

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Request for Proposal 2020-79-CP Supply and Delivery of One New Rescue Pumper

Marielle van Engelen, Buyer

CR2021-189 Moved By Councillor Yeo Seconded By Councillor Ashmore

That Report PUR2021-003, Request for Proposal 2020-79-CP Supply and Delivery of One New Rescue Pumper, be received.

Carried

CR2021-190 Moved By Councillor Yeo Seconded By Councillor Dunn

**That** Council, in conjunction with Staff and any outside professional help, look at the equipment the Fire Department is currently using and how we can go forward with a more affordable option while maintaining the level of service.

Carried

## **19.** Confirming By-Law

19.1 CC2021-07.19.1

A By-Law to Confirm the Proceedings of a Regular Meeting of Council of March 23, 2021

CR2021-191 Moved By Councillor Yeo Seconded By Councillor Seymour-Fagan

**That** a by-law to confirm the proceedings of a Regular Council Meeting held Tuesday, March 23, 2021 be read a first, second and third time, passed, numbered, signed and the corporate seal attached.

Carried

## 20. Adjournment

CR2021-192 Moved By Councillor Yeo Seconded By Councillor Dunn

That the Council Meeting adjourn at 3:47 p.m.

Carried

Read and adopted this 20 day of April, 2021.

Andy Letham, Mayor

Cathie Ritchie, City Clerk