

**The Corporation of the City of Kawartha Lakes**  
**Minutes**  
**Planning Advisory Committee Meeting**

**PC2021-11**  
**Wednesday, October 6, 2021**  
**1:00 P.M.**  
**Council Chambers**  
**City Hall**  
**26 Francis Street, Lindsay, Ontario K9V 5R8**

**Members:**  
**Mayor Andy Letham**  
**Deputy Mayor Patrick O'Reilly**  
**Councillor Kathleen Seymour-Fagan**  
**Councillor Andrew Veale**  
**Mike Barkwell**  
**Wayne Brumwell**  
**Jason Willock**

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**1. Call to Order and Adoption of Agenda**

Chairperson Councillor A. Veale called the meeting to order at 1:00 p.m. Mayor A. Letham, Deputy Mayor P. O'Reilly, Councillors K. Seymour-Fagan, and Committee Members M. Barkwell, W. Brumwell and J. Willock were in attendance.

Deputy Clerk and Recording Secretary J. Watts, Acting Director of Development Services R. Holy, Planning Officer - Large Developments I. Walker, and Planner II D. Harding were also in attendance.

The Chair opened the meeting and introduced Planning Advisory Committee and the members of staff present.

**PAC2021-073**

**Moved By** Mayor Letham

**Seconded By** M. Barkwell

**That** the agenda for the Wednesday, October 6, 2021 Planning Advisory Committee Meeting be adopted as circulated.

**Carried**

**2. Declarations of Pecuniary Interest**

There were no declarations of pecuniary interest disclosed.

**3. Public Meeting Reports**

The Chair stated that, as required under the Planning Act, a public meeting is being held prior to the City of Kawartha Lakes Council making decisions on the following planning matters.

**3.1 PLAN2021-055**

**Amend the Mariposa Zoning By-law 94-07 at 408-422 Ranch Road - Muirhead**

David Harding, Planner II

**3.1.1 Public Meeting**

The Chair requested staff to advise on the manner of giving notice for the proposed Zoning By-law Amendment. He also asked staff to briefly describe the proposal and summarize the correspondence, if any, received to date.

Mr. Harding confirmed that the required notice was given in accordance with the Planning Act and circulated to each owner of land within 500 metres, and that a sign was posted on the subject property. He summarized the application, stating

that Official Plan Amendment (OPA) application D01-2018-003 and Zoning By-law Amendment (ZBLA) application D06-2018-011 were previously approved by Council in 2018 in order to facilitate a consent. Through the processing of the consent file it was determined that the rear lot line of the proposed severed lot needed to be placed in a different location than what was proposed in the ZBLA application. He further explained that this application proposes to reflect the new lot line boundary and accommodate the request to retain the existing barn on the proposed retained agricultural lands. The application is consistent with the Provincial Policy Statement, conforms to the Growth Plan for the Greater Golden Horseshoe and the Kawartha Lakes Official Plan. Mr. Harding summarized the comments received to date, as detailed in his report, noting that subsequent to the writing of the report additional comments were received from Enbridge with no concerns, and from Paula and Jim Richardson of 376 Ranch Road with a request to keep livestock at a distance from their property. Staff are recommending that the application be referred to Council for approval.

The Chair inquired if the applicant wished to speak to the application.

Asklyn Kennedy of EcoVue Consulting spoke to the application stating that the Planner provided a good overview of the application and she made herself available for any questions from Committee members.

The Chair inquired if anyone wished to speak to the application.

No other persons spoke to the application.

The Public Meeting concluded at 1:07pm.

### 3.1.2 Business Arising from the Public Meeting

#### **PAC2021-074**

**Moved By** Deputy Mayor O'Reilly

**Seconded By** J. Willock

**That** Report PLAN2021-055, **Amend the Mariposa Zoning By-law 94-07 at 408-422 Ranch Road - Muirhead**, be received;

**That** a Zoning By-law amendment, respecting application D06-2021-021, substantially in the form attached as Appendix C to Report PLAN2021-055 be approved for adoption by Council; and

**That** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**Carried**

4. **Deputations**
5. **Correspondence**
6. **Regular and Returned Reports**
- 6.1 PLAN2021-056

**Amend the Bobcaygeon Zoning By-law 16-78 at 12 Mansfield Street,  
Bobcaygeon – Harper**

Ian Walker, Planning Officer - Large Developments

Mr. Walker confirmed that a Public Meeting on this matter was held on July 14, 2021 in accordance with the Planning Act. He summarized the application, explaining that it proposes to change the zone category from the 'Urban Residential Type Two (R2) Zone' to the 'Urban Residential Type Two Exception Fifteen (R2-S15) Zone' to permit a range of accessory commercial uses appropriate for the site, including a bruncheonette and other similar commercial uses, subject to site-specific development standards. The application is consistent with the Provincial Policy Statement, conforms to the Growth Plan for the Greater Golden Horseshoe and the Victoria County Official Plan. Mr. Walker summarized the comments received to date, as detailed in his report, noting that subsequent to the writing of the report additional comments were received from Bonnie Harris in opposition to the rezoning. Staff are recommending that the application be referred to Council for approval. He responded to questions from Committee members.

**PAC2021-075**

**Moved By** Mayor Letham

**Seconded By** Deputy Mayor O'Reilly

**That** Report PLAN2021-056, **Plan 70 Fourth Range Part of Lots 7 and 8; 57R-8768 Parts 1 and 2, Former Village of Bobcaygeon, Harper – Application D06-2021-013**, be received;

**That** the Zoning By-law amendment, substantially in the form attached as Appendix D to Report PLAN2021-056 and including a requirement for 8 parking spaces, be referred to Council for approval and adoption; and

**That** the Mayor and Clerk be authorized to execute any documents required by the approval of this application.

**Carried**

**7. Adjournment**

**PAC2021-076**

**Moved By** J. Willock

**Seconded By** M. Barkwell

**That** the Planning Advisory Committee Meeting adjourn at 1:33 p.m.

**Carried**