

# **The Corporation Of The City Of Kawartha Lakes**

## **By-Law 2023-xxx**

### **A By-Law to Provide for the Subsequent Connection of Lands to the Grant Municipal Drain under Section 65(3) of the Drainage Act**

#### **Recitals**

1. The work to be included in the Section 65(3) Engineer's Report includes the subsequent connection of 15.4 ha of subsurface drainage from 84 Sandringham Road (ARN 16511600200040000000) to the Grant Municipal Drain.
2. The City Clerk subsequently directed that a report be prepared under the provisions of the Drainage Act.
3. The Council of the City of Kawartha Lakes received a report made by Michael Gerrits of M. Gerrits Consulting Inc. dated January 13, 2023 (the "Report").
4. The Report identified a subsequent cost of \$1015 for these lands to connect to the Grant Municipal Drain in addition to the \$2965.00 cost of preparing the Report.
5. At the conclusion of the Drainage Board Meeting held on February 15, 2023, the Board recommended that Council accept the report and approve the subsequent connection to the Grant Municipal Drain.

#### **Accordingly, the Council of The Corporation of the City of Kawartha Lakes enacts this By-law 2023-xxx pursuant to the Drainage Act.**

1. The Report is adopted and the drainage works described in it are authorized and the assessment schedule for the Grant Drain adjusted to reflect these lands being added.
2. The City of Kawartha Lakes may borrow on the City's credit the amount of \$2,965.00, which is the amount necessary for the preparation of the Section 65(3) Report.
3. A special rate shall be levied upon the land being connected to the Grant Drain as set forth in the Report for a total of \$3980.00, \$2965.00 for the preparation of the Report and \$1015 cost of subsequent connection.
4. This By-law shall come into force on the passing thereof and may be cited as the "Grant Municipal Drain Subsequent Connection By-law"

By-law read a first, second and third time on the 21<sup>st</sup> day of March, 2023 and adopted.

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Doug Elmslie, Mayor

Cathie Ritchie, City Clerk

Appendix A – Section 65(3) Report Prepared by Michael Gerrits

Appendix B - Invoice for Section 65(3) Report Prepared by Michael Gerrits



Appendix A  
-Section 65(3) Repor



Appendix B -  
Invoice for Section 6