

**Extract from April 18, 2023 Regular Council Meeting Minutes**

**CR2023-219**

**Moved By** Councillor McDonald

**Seconded By** Deputy Mayor Richardson

**That** Report ML2023-001, **Short Term Rentals – Regulation Options**, be received;

**That** Option 2 be approved,; and

**That** a Task Force be established consisting of 4 Council Members, being Deputy Mayor Richardson, Councillor McDonald, Councillor Joyce and Councillor Perry, to work with staff to review and make recommendations to Council on a Short Term Licensing Program by end of Q2 2023.

**Carried**