# The Corporation of the City of Kawartha Lakes MINUTES REGULAR COUNCIL MEETING

CC2017-29
Tuesday, October 24, 2017
Open Session Commencing at 2:00 p.m.
Council Chambers
City Hall
26 Francis Street, Lindsay, Ontario K9V 5R8

#### **MEMBERS:**

**Mayor Andy Letham** Councillor Isaac Breadner Councillor Pat Dunn **Councillor Doug Elmslie Councillor Gord James Councillor Gerard Jilesen** Councillor Brian S. Junkin Councillor Rob Macklem **Councillor Mary Ann Martin Councillor Gord Miller Councillor Patrick O'Reilly Councillor John Pollard** Councillor Kathleen Seymour-Fagan **Councillor Heather Stauble Councillor Stephen Strangway Councillor Andrew Veale Councillor Emmett Yeo** 

Accessible formats and communication supports are available upon request.

# 1. CALL TO ORDER

Note to Minutes: This Item was dealt with under Item 5.1.

# 2. ADOPTION OF CLOSED SESSION AGENDA

# 3. <u>DISCLOSURE OF PECUNIARY INTEREST IN CLOSED SESSION ITEMS</u>

Note to Minutes: This item was dealt with under Item 6.

# 4. CLOSED SESSION

# 5. **OPENING CEREMONIES**

# 5.1 Call Open Session to Order

Mayor Letham called the Open Session of the Meeting to order at 2:00 p.m. Councillors I. Breadner, P. Dunn, D. Elmslie, G. James, G. Jilesen, B. Junkin, R. Macklem, M.A. Martin, G. Miller, P. O'Reilly, J. Pollard, K. Seymour-Fagan, S. Strangway, A. Veale and E. Yeo were in attendance.

CAO and Acting City Clerk R. Taylor, Deputy Clerk A. Rooth, Administrative Assistant M. Warren and various other staff members were also in attendance.

# Early Departures:

Councillor G. Miller 4:55 p.m. Councillor P. Dunn 4:57 p.m.

#### 5.2 O Canada

The Meeting was opened with the singing of 'O Canada'.

#### 5.3 Moment of Silent Reflection

The Mayor asked those in attendance to observe a Moment of Silent Reflection.

# 5.4 Adoption of Open Session Agenda

#### CR2017-899

Moved By Councillor Martin
Seconded By Councillor Junkin

RESOLVED THAT the Agenda for the Open Session of the Regular Council

Meeting of Tuesday, October 24, 2017, be adopted as circulated and with the following amendments:

### <u>Additions - DEPUTATIONS</u>

9.3

Susan Bigness

Preferred Waste Collection Option - Shadow Lake Road 2 (Report WM2017-010, Item 10.3.14 on the Agenda)

9.4

Neil Evans

Preferred Waste Collection Option - Shadow Lake Road 2 (Report WM2017-010, Item 10.3.14 on the Agenda)

# Additions - CONSENT CORRESPONDENCE

10.1.5

Nelson and Beverley LeDrew Preferred Waste Collection Option - Shadow Lake Road 2 (Report WM2017-010, Item 10.3.14 on the Agenda)

10.1.6

Heather Stauble, Councillor

Haliburton, Kawartha, Pine Ridge District Health Unit Resolution Regarding Response to the Report of the Minister's Expert Panel on Public Health - Public Health within an Integrated Health System

#### Additions - BY-LAWS BY CONSENT

15.1.9

A By-Law to Assume Deane Street, Plan 57M-774 (PIN: 63148-0166(LT) and 63148-0013(LT)), and 0.3 Metre Reserve, Plan 57M-774(PIN: 63148-0011(LT)), Geographic Village of Fenelon Falls, The Corporation of the City of Kawartha Lakes

15.1.10

A By-Law to Assume Peller Court, Plan 57M-759 (PIN: 63139-0024(LT)) and both 0.3 Metre Reserves, Plan 57M-759 (PIN: 63139-0022(LT) and 63139-0023(LT)), Geographic Township of Verulam, The Corporation of the City of Kawartha Lakes

15.1.11

A By-law to Assume Barron Boulevard, Plan 57M-784 (PIN: 63209-0200(LT)) and 0.3 Metre Reserve, Plan 57M-784 (PIN 63209-0194(LT)), St. Peter Street, Plan 57M-784 (PIN: 63209-0201(LT)), and Simpson Road, Plan 57M-784 (PIN: 63209-0199(LT)) and 0.3 Metre Reserve, Plan 57M-784 (PIN: 63209-0198(LT)),

and Park Block 36, Plan 57M-784, (PIN: 63209-0193(LT)), Geographic Township of Ops, The Corporation of the City of Kawartha Lakes

And;

**THAT** Item 10.3.9 be moved to Items Extracted from Consent to be dealt with immediately following Item 10.4.2.

CARRIED

# 6. <u>DISCLOSURE OF PECUNIARY INTEREST</u>

There were no declarations of pecuniary interest noted.

- 7. MATTERS FROM CLOSED SESSION
- 8. PUBLIC INFORMATION
- 8.1 Presentations
- 8.2 Invited Guests (Quarterly Basis)
- 8.3 Notices and Information by Members of Council and Staff

#### 8.3.1 Council

Mayor Letham advised that October marks the 25th anniversary of the Ontario Association of Children's Aid Societies' Child Abuse Prevention Month, noting that staff and Council are wearing purple today to help raise awareness of this important issue.

Councillor O'Reilly made the following announcements:

- Kawartha Lakes This Week presents the 2017 Home and Christmas Craft Show at the Lindsay Exhibition November 4th to 5th.
- The 6th Annual Snowflake Gala, presented by the Soroptimist International Kawartha Lakes is November 2nd at the Admiral Inn in Lindsay.
- The Kawartha Lakes Sports and Recreation Council will be presenting 2017 Volunteer Awards on November 2nd at the Lindsay Golf and Country Club.
- The Stinson Memorial Lecture Series presents Environment Canada Climatologist David Philips in "What's Up With the Weather" on October 29th at 2:00 p.m. at Cambridge Street United Church.
- The 23rd Annual Dream Ball in support of Kawartha-Haliburton Children's Foundation is November 18th at 6:00 p.m. at the Lindsay Armoury.

Councillor Martin advised that the Omemee Lioness Annual Craft and Bake Sale is on November 4th at Coronation Hall. She further advised that the Omemee Library is relocating to the former Omemee Hardware Store location in November.

#### 8.3.2 Staff

#### 8.4 Notice of Motion

# 9. **DEPUTATIONS**

#### 9.1 CC2017-29.9.1

Norman Price, Chair Crystal Morrissey, Vice-Chair Kawartha Lakes Accessibility Advisory Committee Assistive Listening Devices

Councillor Strangway introduced Crystal Morrissey, Vice-Chair of the Kawartha Lakes Accessibility Advisory Committee. Ms. Morrissey provided Council with information on how the new assistive listening devices, available for use in Council Chambers, work. Norm Price, Chair of the Kawartha Lakes Accessibility Advisory Committee, noted that today the City has taken one more step toward achieving accessibility and thanked Council, staff and committee for their support in bringing this important initiative to fruition.

#### CR2017-900

**Moved By** Councillor Strangway **Seconded By** Councillor Elmslie

**RESOLVED THAT** the deputation of Norman Price, Chair and Crystal Morrissey, Vice-Chair of the Kawartha Lakes Accessibility Advisory Committee regarding Assistive Listening Devices, be received.

CARRIED

#### 9.2 CC2017-29.9.2

David Fell, Chief Executive Officer
Eastern Ontario Regional Network (EORN)
Improved Mobile Broadband Project
(Report CAO2017-007, Item 10.3.1 on the Agenda)

David Fell, CEO of the Eastern Ontario Rural Network (EORN) provided background on the EORN's work toward expanding high speed

broadband internet in eastern Ontario. He noted that significant broadband is being used by mobile devices and that, despite past efforts, there are still geographic areas with little or no coverage due to insufficient capacity in the network. He explained that EORN has developed a business case and is looking for support from all levels of government to leverage private funding through public-private partnerships. Mr. Fell responded to questions from Council members.

CR2017-901

Moved By Councillor Breadner

Seconded By Councillor Miller

**RESOLVED THAT** the deputation of David Fell, Chief Executive Officer, Eastern Ontario Regional Network (EORN) regarding Improved Mobile Broadband Project, Report CAO2017-007, Item 10.3.1 on the Agenda, be received.

**CARRIED** 

#### 9.3 CC2017-29.9.3

Susan Bigness

Preferred Waste Collection Option - Shadow Lake Road 2 (Report WM2017-010, Item 10.3.14 on the Agenda)

Susan Bigness, resident of Shadow Lake Road 2, commented on information provided in the staff report and provided a history of waste collection for the road as detailed in her accompanying correspondence. She expressed concern that many of the garbage issues occur during summer months with high occupancy rates at rental properties. Ms. Bigness noted that Option 1, being the status quo with expanded investigation and enforcement will not likely be successful as past efforts to prevent issues including signage and locking of the waste vault have failed to improve the situation. She requested that Council consider Option 4, being provision of curbside collection to residents, advising that local residents will work with the City to ensure adequate turnarounds are available and that residents are willing to have the vault removed at their own cost.

CR2017-902

**Moved By** Councillor Martin **Seconded By** Councillor Junkin

**RESOLVED THAT** the deputation of Susan Bigness regarding Preferred Waste Collection Option - Shadow Lake Road 2, Report WM2017-010, Item 10.3.14 on the Agenda, be received.

#### **CARRIED**

#### 9.4 CC2017-29.9.4

**Neil Evans** 

Preferred Waste Collection Option - Shadow Lake Road 2 (Report WM2017-010, Item 10.3.14 on the Agenda)

Mr. Evans, a local resident, expressed concern that the he has not received any correspondence from the City regarding this matter as was identified in the staff report. He noted that Options 2 and 3 presented in the report represent drastic reductions in service and requested that they not be considered. Mr.

Evans advised that waste is problematic during the summer season, noting that residents work very hard to maintain the road.

CR2017-903

Moved By Councillor Yeo
Seconded By Councillor Macklem

**RESOLVED THAT** the deputation of Neil Evans regarding Preferred Waste Collection Option - Shadow Lake Road 2, Report WM2017-010, Item 10.3.14 on the Agenda, be received.

**CARRIED** 

# 10. CONSENT MATTERS

The following items were requested to be extracted from the Consent Agenda:

Mayor Letham Item 10.1.6
Councillor Breadner Items 10.3.1 and 10.3.6
Councillor Junkin Item 10.3.3
Councillor Elmslie Items 10.3.5 and 10.3.11
Councillor Veale Item 10.3.13
Councillor Yeo Item 10.3.14

Moved By Councillor O'Reilly Seconded By Councillor Veale

**RESOLVED THAT** all of the proposed resolutions shown in Section 10.1, 10.2 and 10.3 of the Agenda be approved and adopted by Council in the order that they appear on the agenda and sequentially numbered, save and except Items

10.1.6, 10.3.1, 10.3.3, 10.3.5, 10.3.6, 10.3.9, 10.3.11, 10.3.13 and 10.3.14, namely:

**CARRIED** 

# 10.1 Correspondence

#### 10.1.1 CC2017-29.10.1.1

Doug Elmslie, Councillor Exemption from Mandatory Hook Up

#### CR2017-904

**RESOLVED THAT** the memorandum from Councillor Elmslie dated October 24, 2017 regarding Exemption for Mandatory Hook Up be received;

**THAT** the exemption request to the Mandatory Connection By-law 2014- 75 Wychwood Crescent, Fenelon Falls, be approved; and

**THAT** the Fixed Rate and Capital Levy to the property, 75 Wychwood Crescent, Fenelon Falls, commence immediately.

**CARRIED** 

# 10.1.2 CC2017-29.10.1.2

Mike Farquhar, Supervisor Technical Services Petition for Municipal Drainage - Webster Petition

#### CR2017-905

**RESOLVED THAT** the October 24, 2017 memorandum from Mike Farquhar, Supervisor Technical Services, regarding Petition for Municipal Drainage - Webster Petition, be received.

CARRIED

#### 10.1.3 CC2017-29.10.1.3

Tiffany Kummer, CEO and Founder CRPS/RSD Foundation Complex Regional Pain Syndrome (CRPS) Awareness

#### CR2017-906

**RESOLVED THAT** the October 7, 2017 e-mail correspondence from Tiffany

Kummer, CEO and Founder of the CRPS/RSD Foundation, regarding Complex Regional Pain Syndrome (CRPS) Awareness, be received.

CARRIED

#### 10.1.4 CC2017-29.10.1.4

Stephen Strangway, Councillor Gillis Street

#### CR2017-907

**RESOLVED THAT** the memorandum from Councillor Strangway dated October 24, 2017 regarding Gillis Street, be received and;

**THAT** Gillis Street continue to receive summer maintenance (two gradings) and winter maintenance (snow ploughing) until the spring of 2019 or until a Limited Service Agreement can be put in place.

**CARRIED** 

#### 10.1.5 CC2017-29.10.1.5

Nelson and Beverley LeDrew
Preferred Waste Collection Option - Shadow Lake Road 2
(Report WM2017-010, Item 10.3.14 on the Agenda

#### CR2017-908

**RESOLVED THAT** the October 16, 2017 e-mail correspondence from Nelson and Beverley LeDrew, regarding Preferred Waste Collection Option - Shadow Lake Road 2, Report WM2017-010, Item 10.3.14 on the Agenda, be received.

CARRIED

#### 10.2 Minutes from:

#### **10.2.1 Council**

#### 10.2.1.1 CC2017-29.10.2.1.1

Minutes, Regular Council Meeting October 10, 2017

#### CR2017-909

**RESOLVED THAT** the Minutes of the October 10, 2017 Regular Council Meeting, be received and adopted; and

**THAT** the Minutes of the October 10, 2017 Regular Council Meeting, Closed Session, be adopted.

**CARRIED** 

# 10.2.2 Committees of Council, Advisory Boards and Task Forces

#### 10.2.2.1 CC2017-29.10.2.2.1

Draft Minutes, Executive Committee Meeting October 5, 2017

CR2017-910

**RESOLVED THAT** the Draft Minutes of the October 5, 2017 Executive Committee Meeting, be received.

**CARRIED** 

# 10.3 Reports

#### 10.3.2 CLK2017-008

Ann Rooth, Deputy Clerk 2018 Council and Planning Advisory Committee Meeting Schedule

CR2017-911

**RESOLVED THAT** Report CLK2017-008, **2018 Council and Planning Advisory Committee Meeting Schedule**, be received; and **THAT** the schedule for Planning Advisory Committee, Council Meetings and
Special Council Information Meetings for 2018, as outlined in Appendix A to
Report CLK2017-008 – 2018 Council and Planning Advisory Committee Meeting
Calendar, be approved.

**CARRIED** 

#### 10.3.4 PUR2017-057

Marielle van Engelen, Buyer David Kerr, Manager Environmental Services Tender 2015-123-OT Supply and Delivery of Cover Material at Specified Landfill Sites

CR2017-912

RESOLVED THAT Report PUR2017-057, Tender 2015-123-OT Supply and

**Delivery of Cover Material at Specified Landfill Sites**, be received; and **THAT** the option to renew tender 2015-123-OT Supply and Delivery of Cover Material at Specified Landfill Sites for up to two (2) additional one (1) year terms, pending budget approval, vendor performance, operation requirements and contractual need, in accordance with the Table of Authority, be approved.

CARRIED

#### 10.3.7 ED2017-018

Denise Williams, Acting Manager of Economic Development Rural Economic Development Funding Agreement RED08084

#### CR2017-913

**RESOLVED THAT** Report ED2017-018, **Rural Economic Development Funding Agreement RED08084**, be received;

**THAT** the agreement between the Corporation of the City of Kawartha Lakes and Her Majesty the Queen in Right of Ontario as represented by the Minister of Agriculture, Food and Rural Affairs, for funding under the Rural Economic Development (RED) Program, to accept matching funds totaling \$62,150.00 to implement the Business Growth Program Project, attached as Appendix A to Report ED2017-018, be approved;

**THAT** Council authorizes the Manager of Economic Development to work with Human Resources staff to recruit a temporary full time Economic Development Officer, Downtown Revitalization for a period of up to 14 months;

**THAT** the City's contribution of \$62,150.00 from the Economic Development Reserve Fund, be approved; and

**THAT** the necessary by-law to authorize execution of the agreement be brought forward for adoption.

CARRIED

#### 10.3.8 ED2017-019

Debra Soule, Economic Development Officer – Arts, Culture and Heritage Downtown Lindsay Heritage Conservation District Designation Bylaw

#### CR2017-914

**RESOLVED THAT** Report ED2017-019, **Downtown Lindsay Heritage Conservation District Designation Bylaw**, be received;

**THAT** the draft By-law, being A By-law to Designate the Downtown Lindsay Area, as identified in the Downtown Lindsay Heritage Conservation District Plan,

in accordance with Section 41 of the Ontario Heritage Act, be approved; and **THAT** the necessary by-law be brought forward for adoption.

**CARRIED** 

#### 10.3.10 ENG2017-024

Joseph Kelly, Senior Engineering Technician Request to Establish a Speed Limit – Manvers Scugog Townline Road

#### CR2017-915

RESOLVED THAT Report ENG2017-024 Request to Establish a Speed Limit – Manvers Scugog Townline Road be received;

**THAT** the speed limit of Manvers Scugog Townline Road from Devitts Road (Scugog Township) to a point 100m north of Mckee Road (Scugog Township) be posted at 60 km/h;

**THAT** the necessary by-laws for the above recommendations be forwarded to Council for adoption;

**THAT** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this decision.

**CARRIED** 

#### 10.3.12 HH2017-003

Hope Lee, Administrator/Manager of Housing Home for Good Program

CR2017-916

**RESOLVED THAT** Report HH2017-003, **Home for Good Program**, be received.

**CARRIED** 

#### 10.3.15 WWW2017-008

Julie Henry, Quality Management and Policy Coordinator Water and Wastewater Division Level of Service Policy

#### CR2017-917

**RESOLVED THAT** Report WWW2017-008, **Water and Wastewater Level of Service Policy**, be received;

**THAT** the Water and Wastewater Level of Service Policy appended to report WWW2017-008 be approved, adopted and numbered for inclusion in the City's

Policy Manual;

**THAT** the Water and Wastewater Frozen Services Management Directive be received; and

**THAT** Policy Number 066 EPW 003 Water and Wastewater Complaint Handling be rescinded.

**CARRIED** 

Note to Minutes: Item 10.3.14 was moved up on the Agenda to be dealt with next.

# 10.4 Items Extracted from Consent

#### 10.3.14 WM2017-010

David Kerr, Manager - Environmental Services
Preferred Waste Collection Option - Shadow Lake Road 2

CR2017-918

Moved By Councillor Yeo Seconded By Councillor Breadner

RESOLVED THAT Report WM2017-010, Preferred Waste Collection Option - Shadow Lake Road 2, be received; and

**THAT** the option for waste and recyclables collection for Shadow Lake Rd. 2 be Option 4, **Provide Curbside Collection to Residences**, to be implemented pending agreement for access from private homeowner(s), including that the road meets the standards set out in the Waste Management By-law and that there is an acceptable turnaround at the end of the road for trucks during all seasons.

**CARRIED** 

# 10.1.6 CC2017-29.10.1.6

Heather Stauble, Councillor

Haliburton, Kawartha, Pine Ridge District Health Unit Resolution Regarding Response to the Report of the Minister's Expert Panel on Public Health - Public Health within an Integrated Health System.

CR2017-919

Moved By Councillor Elmslie
Seconded By Councillor Seymour-Fagan

**RESOLVED THAT** the October 23, 2017 correspondence from the Haliburton, Kawartha, Pine Ridge District Health Unit requesting support for their Resolution

Regarding Response to the Report of the Minister's Expert Panel on Public Health - Public Health within an Integrated Health System, be received and supported; and

**THAT** the Premier of Ontario, Minister of Health and Long Term Care, MPPs for Northumberland —Quinte West, and Haliburton—Kawartha Lakes—Brock, Municipalities of Northumberland and Haliburton Counties, Chief Medical Officer of Health, Assistant Deputy Minister, Population and Public Health Division, Ministry of Health and Long Term Care, Central East LHIN CEO, South East LHIN CEO, AMO and Ontario boards of health are so advised before October 31, 2017.

CARRIED

#### 10.3.1 CAO2017-007

Ron Taylor, Chief Administrative Officer Eastern Ontario Regional Network (EORN) Improved Mobile Broadband Project

CR2017-920
Moved By Councillor Breadner
Seconded By Councillor Yeo

RESOLVED THAT Report CAO2017-007, Eastern Ontario Regional Network (EORN) – Improved Mobile Broadband Project, be received.

**CARRIED** 

CR2017-921

Moved By Councillor Elmslie
Seconded By Councillor Seymour-Fagan

**RESOLVED THAT** the City of Kawartha Lakes supports EORN's submission of the Eastern Ontario Regional Cellular Mobile Broadband Project as the Region's highest economic development priority;

**THAT** the City of Kawartha Lakes will work as a partner with the EOWC and EORN, along with the federal and provincial governments and the private sector to improve mobile broadband access and services for the people and businesses of Eastern Ontario; and

**THAT** the City of Kawartha Lakes will support this project by making a financial contribution once the full extent of the project is determined by the Federal and Provincial Governments.

A recorded vote was requested by Mayor Letham.

Recorded	For	Against	Absent
Mayor Letham	Χ		
Councillor Breadner		Χ	
Councillor Dunn		Χ	
Councillor Elmslie	X		
Councillor James	Χ		
Councillor Jilesen	X		
Councillor Junkin	Χ		
Councillor Macklem	X		
Councillor Martin	Χ		
Councillor Miller	X		
Councillor O'Reilly	Χ		
Councillor Pollard	X		
Councillor Seymour-Fagan	Χ		
Councillor Stauble			Χ
Councillor Strangway	X		
Councillor Veale	X		
Councillor Yeo	Χ		
Results	14	2	1
			CARRIED

# 10.3.3 CORP2017-028

Angela Vickery, Manager of Revenue and Procurement Updated Consolidated Fees By-Law

CR2017-922 Moved By Councillor O'Reilly Seconded By Councillor Dunn **RESOLVED THAT** Report CORP2017-028, **Updated Consolidated Fees By-Law**, be received:

**THAT** Section 2.06 of By-Law 2016-206 be amended to the following:

<u>Annual Adjustment</u>: The fees established in Schedules A to H to this by-law may be adjusted annually, on January 1, by the Consumer Price Index of April of the current year. The City Treasurer shall determine the annual adjustment by September 1<sup>st</sup> of each year. The fee adjustment may be rounded up within the nearest one dollar (\$1.00);

**THAT** By-Law 2011-260 be amended to remove Schedule A to By-Law 2014-224 in order to incorporate the fee schedule into the Consolidated Fees By-Law; **THAT** new fees for Schedule A – Administration – Water and Wastewater be established as follows;

A – 3 Water and Wastewater		
Service Description	Unit	Rate Effective January 1, 2018
Bulk Water Key	each	\$15.00
Replacement Bulk Water Key	each	\$25.00
Extra or Replacement Smart Vend Card	each	\$15.00

**THAT** new fees for Schedule A – Administration - Legal be established as follows;

A – 4 Legal		
Service Description	Unit	Rate Effective January 1, 2018
Land Management Committee Application Fee (inquiries pertaining to ownership and/or maintenance of City land, requests to acquire/use City land)	each	\$125.00

**THAT** new fees for Schedule B – Licensing be established and implemented October 24, 2017 as follows;

# B – 4 Dog Tag and Regulation

Fees		
Service Description	Unit	Rate Effective October 24, 2017
Lifetime Tags	-	
Microchipped, Spayed or Neutered	each	\$60.00
Microchipped, Unaltered	each	\$100.00

**THAT** new fees for Schedule D – Parks, Recreation and Culture be established as follows;

D - 2 Fitness Memberships			
Service Description	Unit	Fees Effective January 1, 2018	
Swim Memberships - Lindsay Rec	reation Com	plex	
Child	Monthly	\$14.00	
Senior	Monthly	\$16.80	
Adult	Monthly	\$22.50	
Workout Centre Membership – Lin	dsay Recrea	tion Complex	
Senior	Single	\$8.15	
Senior	Monthly	\$27.50	
Adult	Monthly	\$34.50	
Squash Membership – Lindsay Re	creation Cor	nplex	
Senior	Monthly	\$23.80	
Adult	Monthly	\$29.40	
Squash & Workout Centre Membe	rship – Linds	say Recreation Complex	
Senior	Single	\$11.87	
	Monthly	\$37.95	
Adult	Monthly	\$46.90	
D – 3 Recreation Programs		•	
Milk Run			
21K	Early	\$60.00	
	Regular	\$70.00	
	Day of	\$70.00	
Miscellaneous			
Non Resident Premium		25%	

**THAT** new fees for Schedule E – Planning, Development and Engineering be established as follows;

E – 1 Planning Fees		
Service Description	Unit	Fees Effective January 1, 2018
Clearance to fulfill Oak Ridges Moraine	each	\$500.00
GIS Mapping Requests (CKL Mapping only up to 11x17 paper size)	each	\$30.00 plus \$10 per additional map
Information Requests for Closed Planning Act Application Files	Per File	\$300.00
OMB Appeal Processing Fee Consent or Minor Variance Applications All other Planning Act Applications	each	\$150.00 \$300.00
Preparation of Development Agreem	nent	
Where required but not in conjunction with a Planning Act application such as roadway construction, fulfillment of Oak Ridges Moraine Conservation Plan conditions	each	\$1,100 plus \$500 processing fee

# **THAT** the following fees be removed from By-Law 2016-206;

A – 3 Legal	
Service Description	Unit
Notarial Services	each
Notarial Services related to pension documents	each
B – 4 Dog Tag and Regulation Fees	
Service Description	Unit
Annual Fees (with current certification of rabies immunization)	
Unaltered Dog (0-4 years)	each
Unaltered Dog (5-10+ years)	each
Spayed/Neutered Dog (0-4 years)	each
Spayed/Neutered Dog (5-10+ years)	each
Schedule D – Parks, Recreation and Culture	
Service Description	Unit
PRC Staff recertification	each
First Aid Equipment	each

Child Goggles	each
Adult Goggles	each
Nose Clips	each
Manuals (Usually included in Course Fee)	
Can Lifesaving Manual	each
Canadian First Aid Manual	each
Alert: Lifesaving in Action	each
Lifesaving Instructor Pack	each
Red Cross Deck Book	each
Red Cross Instructor Pack	each
Exam Fees (Usually included in Course Fee)	
Bronze Medallion	each
Bronze Cross Course or Recertification	each
Bronze Star	each
Emergency FA LSS	each
Standard FA or Recertification LSS	each
NLS Course of Recertification	each
LSS Instructor Recertification (First)	each
LSS Instructor Recertification (Second)	each
Red Cross High Five	each
Swim Memberships	
Child	Single
	3 Month
	6 Month
Senior	Single
	3 Month
	6 Month
Adult	Single
	3 Month
	6 Month
Family	Single
Workout Centre Membership – Lindsay Recreation Complex	
Senior	3 Month

	6 Month
Adult	3 Month
	6 Month
Adult – 10 X Pass	10 Pass
Squash Membership – Lindsay Recreation Complex	
Senior	3 Month
	6 Month
Adult	3 Month
	6 Month
Squash & Workout Centre Membership – Lindsay Recreation Complex	
Senior	3 Month
	6 Month
Adult	3 Month
	6 Month
Corporate Memberships – Lindsay Recreation Complex	
Corporate Fee	1-49
	50-99
	100-150
Individual Fee	1-49
	50-99
	100-150
Miscellaneous Charges	•
Land Fitness Class (per class)	Single
D – 3 Recreation Programs	•
Service Description	Unit
Children's Camp	-
Sport & Smash	Weekly
Hockey Skills Clinic	Weekly
Public Skating	
Service Description	Unit
Parent & Tot (one adult/child)	Single
Trailer Park	
Service Description	Unit

Beach Park Backlot	Annual
Beach Park Waterfront	Annual
Trailer Deposit	seasonal
D – 4 Parks, Recreation and Culture – Advertising	
Service Description	Unit
Community Guide Ads	
Special Event Listing	each
Schedule E – Planning, Development and Engineering	
Combined Planning Applications	Unit
Consent - full consent fee charged for validation of title with advertising and applicable CA fee	
Consent creating two or more abutting lots	per lot over one new lot
Deeming By-law or Repeal of Deeming By-law as a condition of approval (includes legal and registration fees)	each
Schedule H – Transit	•
H – 1 Transit Fees	
Service Description	Unit
Student/Senior Tokens	14
	tokens

**THAT** the fees contained in Appendix A to Report CORP2017-028, be approved; and

**THAT** a By-Law be forwarded to Council for adoption.

**CARRIED** 

# 10.3.5 BLDG2017-003

Susanne Murchison, Chief Building Official Draft Fence By-law

CR2017-923

Moved By Councillor Elmslie

**Seconded By** Councillor Seymour-Fagan

RESOLVED THAT Report BLDG2017-003, Draft Fence By-law, be received.

CARRIED

CR2017-924

Moved By Councillor Dunn

Seconded By Councillor Junkin

**RESOLVED THAT** a By-law, substantially in the form attached as Appendix B to Report BLDG2017-003, be forwarded to Council for adoption.

**CARRIED** 

#### 10.3.6 BLDG2017-004

Susanne Murchison, Chief Building Official Use of Section 4.2 of Building Code Act (BCA)

CR2017-925
Moved By Councillor Breadner
Seconded By Councillor Yeo

RESOLVED THAT Report BLDG2017-004, Use of Section 4.2 of Building Code Act (BCA), be received;

**THAT** the City of Kawartha Lakes Building By-law be amended to include section 4.2 of the Building Code Act; and

**THAT** the necessary by-law be brought forward for adoption.

**CARRIED** 

#### 10.3.9 ENG2017-022

Adam Found, Manager of Corporate Assets 10-Year Gravel Resurfacing Plan and Gravel Road Rehabilitation Needs

Note to Minutes: Item 10.3.9 was moved to Items Extracted From Consent with the Adoption of the Open Session Agenda. See Item 10.4.3.

#### 10.3.11 HS2017-007

Carolyn Daynes, Treasurer Rod Sutherland, Director, Human Services Affordable Housing – Office Space Project Update CR2017-926

Moved By Councillor Elmslie

Seconded By Councillor Strangway

# **RESOLVED THAT** Report HS2017-007, **Affordable Housing – Office Space Project Update**, be received;

**THAT** the budget for capital project BP1705 (Office Space and Affordable Housing) be increased to \$12,300,000 and refinanced as follows: (i) \$3,600,000 in various housing-related grants, (ii) \$1,900,000 in debenture to be repaid by rental revenue generated by the affordable housing portion of the building and (iii) \$6,800,000 in debenture to be repaid by lease cost avoidance and revenue generated by the office portion of the building;

**THAT** the debenture financing of capital project BP1705 (Office Space and Affordable Housing) be increased to \$8.7 million in total and be maintained and reported on separately from other debt until it is retired;

**THAT** the City Treasurer be authorized to refinance capital project BP1705 (Office Space and Affordable Housing) to reduce the reliance on debenture financing in the event the project receives additional grant or other external financing;

**THAT** capital project BP1705 (Office Space and Affordable Housing) be designated a multi-year capital project with approval for 2017-2019, inclusive; **THAT** the application for a grant and loan under the Green Municipal Fund of the Federation of Canadian Municipalities for Capital Project BP1705, be endorsed; and

**THAT** an application for a grant under the Municipal Green House Gas (GHG) Challenge Fund for Capital Project BP1705, be endorsed.

A recorded vote was requested by Councillor Elmslie.

Recorded	For	Against	Absent
Mayor Letham	Χ		
Councillor Breadner		X	
Councillor Dunn	Х		
Councillor Elmslie	X		
Councillor James		Χ	
Councillor Jilesen	X		
Councillor Junkin		Χ	

Councillor Macklem	Χ		
Councillor Martin	Χ		
Councillor Miller	Χ		
Councillor O'Reilly	Χ		
Councillor Pollard	Χ		
Councillor Seymour-Fagan		Χ	
Councillor Stauble			Χ
Councillor Strangway	Χ		
Councillor Veale	Χ		
Councillor Yeo		Χ	
Results	11	5	1

CR2017-927

Moved By Councillor Yeo

Seconded By Councillor Veale

**RESOLVED THAT** upset limit for capital project BP1705 (Office Space and Affordable Housing) be set at \$12,300,000.

CARRIED

CARRIED

#### 10.3.13 RS2017-014

Robyn Carlson, City Solicitor and Acting Manager of Realty Services Surplus Declaration of Mariposa Community Hall (building only) and Proposed Land Lease of 1010 Eldon Road, Oakwood, Legally Described as Pt Blk A to Pt Blk D Plan 80, in the former Geographic Township of Mariposa, City of Kawartha Lakes

CR2017-928

Moved By Councillor Veale Seconded By Councillor Miller

RESOLVED THAT Report 2017-014, Surplus Declaration of Mariposa Community Hall (building only) and Proposed Land Lease of 1010 Eldon

Road, Oakwood, Legally Described as Pt Blk A to Pt Blk D Plan 80, in the former Geographic Township of Mariposa, City of Kawartha Lakes, be received:

**THAT** the City-owned property known as Mariposa Community Hall (building only), located at 1010 Eldon Road, Oakwood, be declared surplus to municipal needs;

**THAT** the subject building be disposed of in accordance with the City of Kawartha Lakes Disposal of Real Property Policy No. C-204-DEV-001 and Bylaw 2010-118, as amended;

**THAT** notice be given in accordance with By-laws 2008-065 and 2010-118, as amended:

**THAT** on completion of the public notice, Council shall consider any deputation or public input in opposition of the sale, if any, and if appropriate, pass a by-law (with any amendments deemed necessary) to authorize the disposition;

**THAT** the conveyance of the subject building for nominal consideration to a not-for-profit organization (the Oakwood and District Lions Club) be supported;

**THAT** The Mayor and Clerk be authorized to sign all documents to facilitate the conveyance of the building; and

**THAT** The Mayor and Clerk be authorized to execute the agreement, in the form substantially as attached as Appendix A, on behalf of the Corporation of the City of Kawartha Lakes.

**CARRIED** 

The meeting recessed at 3:45 p.m. and reconvened at 3:56 p.m.

#### 10.4.1 CS2017-017

Craig Shanks, Director of Community Services Lee Anna Thornbury, Manager of Customer Services Customer Service Standards

Director Shanks and Manager Thornbury provided a brief presentation on the Customer Service Standards. Director Shanks and Manager Thornbury responded to questions from Council. A copy of the presentation is available in the Clerks Office.

CR2017-929
Moved By Councillor James
Seconded By Councillor Miller

**RESOLVED THAT** Report CS2017-017, **Customer Service Standards**, be received for information.

**CARRIED** 

#### 10.4.2 PW2017-009

Bryan Robinson, Director of Public Works Public Works Roads Depot Master Plan

Director Robinson provided a brief overview of his report. He responded to questions from Council members.

CR2017-930

**Moved By** Councillor Martin **Seconded By** Councillor Pollard

**RESOLVED THAT** Report PW2017-09, **Public Works Roads Depot Master Plan**, be received;

**THAT** the recommendations of the draft Master Plan report and preferred solution, be endorsed;

**THAT** Staff be authorized to file the Master Plan report with the Ministry of the Environment and Climate Change for the legislated 30 day comment period; and **THAT** Staff be directed, upon final acceptance of the report by the Ministry of the Environment and Climate Change, to update the Capital Asset Management plan accordingly.

**CARRIED** 

Councillor Miller left the Council Chambers at 4:55 p.m. and did not return. Councillor Dunn left the Council Chambers at 4:57 p.m. and did not return.

# 10.4.3 ENG2017-022

Adam Found, Manager of Corporate Assets
10-Year Gravel Resurfacing Plan and Gravel Road Rehabilitation Needs

Item 10.3.9

Manager of Corporate Assets A. Found provided a presentation and overview of his report. Manager Found responded to questions from Council members. A copy of the presentation is available in the Clerk's Office.

CR2017-931
Moved By Councillor Yeo
Seconded By Councillor Macklem

**RESOLVED THAT** Report ENG2017-022, **10-Year Gravel Resurfacing Plan** and Gravel Road Rehabilitation Needs, be received;

**THAT** the 10-Year Gravel Resurfacing Plan 2018-2027, attached as Appendix A to Report ENG2017-022, be adopted for the purpose of complementing the 5-Year Roads Capital Plan and informing future capital budgets;

**THAT** forecasted annual expenditure for the Road Lifecycle Extension program within the 5-Year Roads Capital Plan be increased by approximately \$300,000.00 for 2021 onward to address gravel road rehabilitation needs on an ongoing basis; and

**THAT** Public Works and Engineering and Corporate Assets staff review options for addressing long-term drainage-related operating and capital needs of roads without storm drains for the purpose of informing proposed post-2018 capital and operating budgets.

**CARRIED** 

CR2017-932
Moved By Councillor James
Seconded By Councillor Elmslie

**RESOLVED THAT** staff be directed to investigate options for using City owned pits for the provision of gravel for gravel resurfacing of roads with a report back to Council by end of Q1 2018.

**CARRIED** 

CR2017-933

Moved By Councillor Strangway
Seconded By Councillor Elmslie

**RESOLVED THAT** staff be directed to investigate costing and service implications of revising the traffic volume threshold to warrant hard-topping of gravel roads from an annual average daily traffic (AADT) level of 400 to an AADT of both 200 or 300 with a report back to Council by end of Q2 2018.

CARRIED

# 11. COMMITTEE OF THE WHOLE

# 12. COMMITTEE OF THE WHOLE AND PLANNING COMMITTEE MINUTES

#### 12.1 CC2017-29.12.1

Minutes, Planning Advisory Committee Meeting October 11, 2017

CR2017-934

**Moved By** Councillor O'Reilly **Seconded By** Councillor Veale

**RESOLVED THAT** the Minutes of the October 11, 2017 Planning Advisory Committee Meeting, be received and the recommendations be adopted.

**CARRIED** 

# 13. CORRESPONDENCE AND PETITIONS

# 14. OTHER OR NEW BUSINESS

# 15. <u>BY-LAWS</u>

The mover requested the consent of Council to read the by-laws by number only.

Moved By Councillor Elmslie

Seconded By Councillor Jilesen

**RESOLVED THAT** the By-Laws shown in Section 15.1 of the Agenda, namely: Items 15.1.1 to and including 15.1.11 be read a first, second and third time, passed, numbered, signed and the corporate seal attached, namely:

**CARRIED** 

# 15.1 By-Laws by Consent

#### 15.1.1 CR2017-935

A By-law to Authorize the Conveyance of Municipally Owned Property Legally Described as Part of Lot 8, North of Portage Road, designated as Part 2 on Plan 57R2197, in the former Geographic Township of Bexley, City of Kawartha Lakes, being Part of PIN: 63116-0337 (LT)

#### 15.1.2 CR2017-936

A By-law to Designate Downtown Lindsay as a Heritage Conservation District in the City of Kawartha Lakes

#### 15.1.3 CR2017-937

A By-law to Repeal By-law 2015-052, being A By-law to Appoint a Municipal Law Enforcement Officer for the City of Kawartha Lakes

#### 15.1.4 CR2017-938

A By-law to Repeal By-law 2015-053, being A By-law to Appoint a Weed Inspector for the City of Kawartha Lakes

# 15.1.5 CR2017-939

A By-law to Amend By-law 2016-206, the Consolidated Fees By-law in the City of Kawartha Lakes

#### 15.1.6 CR2017-940

A By-law to Regulate Fences in the City of Kawartha Lakes

#### 15.1.7 CR2017-941

A By-law to Authorize the Execution of an Agreement between HER MAJESTY THE QUEEN IN RIGHT OF ONTARIO, as represented by the Minister of Agriculture, Food and Rural Affairs and The Corporation of the City of Kawartha Lakes for Rural Economic Development Funding Agreement RED08084

#### 15.1.8 CR2017-942

A By-law to Amend By-law Number 2005-328, being a By-law to Establish Speed Limits in the City of Kawartha Lakes (Amendment No. 35)(Manvers Scugog Townline Road)

# 15.1.9 CR2017-943

A By-Law to Assume Deane Street, Plan 57M-774 (PIN: 63148-0166(LT) and 63148-0013(LT)), and 0.3 Metre Reserve, Plan 57M-774 (PIN: 63148-0011(LT)), Geographic Village of Fenelon Falls, The Corporation of the City of Kawartha Lakes

#### 15.1.10 CR2017-944

A By-Law to Assume Peller Court, Plan 57M-759 (PIN: 63139-0024(LT)) and both 0.3 Metre Reserves, Plan 57M-759 (PIN: 63139-0022(LT) and 63139-0023(LT)), Geographic Township of Verulam, The Corporation of the City of Kawartha Lakes

#### 15.1.11 CR2017-945

A By-law to Assume Barron Boulevard, Plan 57M-784 (PIN: 63209-0200(LT)) and 0.3 Metre Reserve, Plan 57M-784 (PIN 63209-0194(LT)), St. Peter Street, Plan 57M-784 (PIN: 63209-0201(LT)), and Simpson Road, Plan 57M-784 (PIN: 63209-0199(LT)) and 0.3 Metre Reserve, Plan 57M-784 (PIN: 63209-0198(LT)), and Park Block 36, Plan 57M-784, (PIN: 63209-0193(LT)), Geographic Township of Ops, The Corporation of the City of Kawartha Lakes

- 15.2 By-Laws Extracted from Consent
- 16. CLOSED SESSION (IF NOT COMPLETED PRIOR TO OPEN SESSION)
- 17. MATTERS FROM CLOSED SESSION
- 18. CONFIRMING BY-LAW

CR2017-946

**Moved By** Councillor Seymour-Fagan **Seconded By** Councillor Elmslie

**RESOLVED THAT** a by-law to confirm the proceedings of a Regular Council Meeting held Tuesday, October 24, 2017 be read a first, second and third time, passed, numbered, signed and the corporate seal attached.

**CARRIED** 

#### 19. ADJOURNMENT

CR2017-947

**Moved By** Councillor Pollard **Seconded By** Councillor Veale

**RESOLVED THAT** the Council Meeting adjourn at 5:15 p.m.

CARRIED

Read and adopted this 14th day of November, 2017.

Andy Letham, Mayor	Ron Taylor, Acting City Clerk

# Recommendations made at the October 11, 2017 Planning Advisory Committee:

PC2017-042

Moved By Mayor Letham Seconded By Councillor Miller

RECOMMEND THAT Report ENG2017-019, Assumption Report for Northern Colours Inc. Subdivision, Deane Street, Fenelon Falls, City of Kawartha Lakes, be received;

**THAT** the Assumption of Deane Street, Fenelon Falls, City of Kawartha Lakes, be approved;

**THAT** an Assumption By-Law, substantially in the form attached as Appendix A to Report ENG2017-019 be approved and adopted by Council; and **THAT** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**CARRIED** 

PC2017-043 Moved By Mayor Letham Seconded By D. Girard

RECOMMEND THAT Report ENG2017-020, Assumption Report for Rolling Hills – Szakacsi Subdivision, Peller Court, Verulam, City of Kawartha Lakes, be received:

**THAT** the Assumption of Peller Court, Geographic Township of Verulam, City of Kawartha Lakes, be approved;

**THAT** an Assumption By-Law, substantially in the form attached as Appendix A to Report ENG2017-020 be approved and adopted by Council; and **THAT** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**CARRIED** 

PC2017-044
Moved By Mayor Letham
Seconded By Councillor Veale

RECOMMEND THAT Report ENG2017-021, Assumption Report for Riverview Estates Subdivision – Phase 1, City of Kawartha Lakes, be received; THAT the Assumption of Riverview Estates Subdivision - Phase 1, City of Kawartha Lakes, be approved:

Regular Council Meeting October 24, 2017 Page 32 of 32

**THAT** an Assumption By-Law, substantially in the form attached as Appendix A to Report ENG2017-021 be approved and adopted by Council; and **THAT** the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this application.

**CARRIED**