

THE CORPORATION OF THE CITY OF

# KAWARTHA LAKES

THIS IS SCHEDULE 'A' TO BY-LAW \_\_\_\_\_ PASSED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

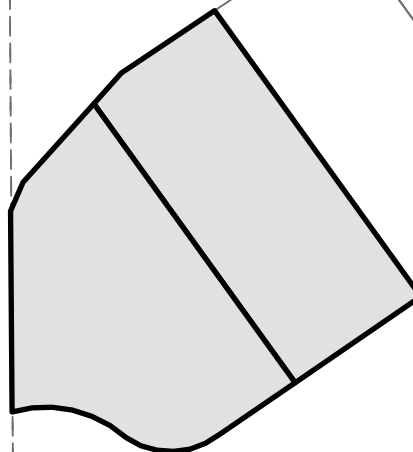
MAYOR \_\_\_\_\_ CLERK \_\_\_\_\_



**LAND SUBJECT TO  
DEEMING BY-LAW**



*Mill Pond*



HELEN DR.

Lot 7  
Concession 3

Lot 6  
Concession 3

Geographic Township  
of Emily