

THE TOWN OF COCHRANE
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“Via Email: afisher@goderich.ca”

June 7th, 2024

Town of Goderich
57 West Street
Goderich, Ontario
N7A 2K5

Attention: Andrea Fisher, Director of Legislative Services/Clerk

Dear Mrs. Fisher

Re: Recommended Phase-Out of Free Well Water Testing in the 2023 Auditor General’s Report

This will acknowledge receipt of your email and resolution dated April 10th, pertaining to the above noted.

This will also serve to advise you that your correspondence was received by Council at its regular meeting held Tuesday, May 28th, 2024, and the following resolution was passed:

“Resolution No. 296-2024
Moved by: Councillor Sylvie Charron-Lemieux
Seconded by: Councillor Daniel Brunet

BE IT RESOLVED THAT Council of the Corporation of the Town of Cochrane endorses and supports the resolution from the Town of Goderich pertaining to requesting that the province not proceed with the recommended Phase-Out of Free Private Well Testing in Ontario.

CARRIED.”

Trusting that this action of Council will be of assistance, I remain,

Yours truly,

THE CORPORATION OF THE TOWN OF COCHRANE


Alice Mercier
Clerk

/ed



The Town of Goderich
57 West Street
Goderich, Ontario
N7A 2K5
519-524-8344
townhall@goderich.ca
www.goderich.ca



Wednesday, April 10, 2024

Matthew Pearson
Chair
Ausable Bayfield Maitland Valley Source Protection Committee
71108 Morrison Line
RR3, Exeter Ontario
N0M 1S5

SENT VIA EMAIL: mpearson@bmross.net

RE: Recommended Phase-Out of Free Well Water Testing in the 2023 Auditor General's Report

Dear M. Pearson,

Please be advised of the following motion passed at the Monday, March 18, 2024, Goderich Town Council Meeting:

Moved By: Councillor Segeren
Seconded By: Deputy Mayor Noel

That the Town of Goderich direct a letter to Minister Lisa Thompson requesting that the province not proceed with the recommended phase-out of free private well testing in Ontario;

And Further That area municipalities, the Minister of Environment Conservation and Parks, the Minister of Health and Long-Term Care, other Source Protection Committees, and local health units be forwarded the letter and asked for their support.

CARRIED

If you have any questions, please do not hesitate to contact me at 519-524-8344 ext. 210 or afisher@goderich.ca.

Yours truly,

A handwritten signature in cursive script that reads "Andrea Fisher".

Andrea Fisher
Director of Legislative Services/Clerk
/ar

cc. Premier Doug Ford premier@ontario.ca
Hon. Paul Calandra Paul.Calandra@pc.ola.org