## The Corporation of the City of Kawartha Lakes

#### BY-LAW 2017-

A By-Law to Authorize the Sale Of Municipally Owned Property Legally Described as East Half Lot 23, North Side of King Street and West Side of Nappadale Street, Registered Plan No. 119, in the Geographic Village of Woodville, City of Kawartha Lakes Designated as Parts 1, 2, and 3 on Plan 57R-10555 Being All of PIN: 63179-0177 (LT)

#### **Recitals**

- 1. The Subject Land was declared to be surplus to municipal needs by City Council on the 28<sup>th</sup> day of January, 2014 by the adoption of Report LM2014-003 by CR2014-101.
- 2. A map of the Subject Land can be found at Schedule "A".
- 3. Notice of the intention of City Council to pass this by-law was given by notice duly published in the Kawartha Lakes This Week newspaper in the City of Kawartha Lakes on the 3<sup>rd</sup>, 10<sup>th</sup>, and 17<sup>th</sup> days of September, 2015, in accordance with the provisions of the *Municipal Act* and By-law 2010-118, as amended.
- 4. The proposed by-law came before Council for consideration at its regular meeting on the 14<sup>th</sup> day of November, 2017 at 2:00 p.m. and at that time no person objected to the proposed by-law nor claimed that his land would be prejudicially affected.
- 5. The sale of this land was approved by the City Council on the 28<sup>th</sup> day of January, 2014 by the adoption of Report LM2014-003 by CR2014-101.

Accordingly, the Council of The Corporation of the City of Kawartha Lakes enacts this By-law 2017-\_\_\_.

## Section 1.00: Definitions and Interpretation

- 1.01 **Definitions**: In this by-law,
  - "City", "City of Kawartha Lakes" or "Kawartha Lakes" means The Corporation of the City of Kawartha Lakes and includes its entire geographic area;
  - "City Clerk" means the person appointed by Council to carry out the duties of the clerk described in section 228 of the Municipal Act, 2001;
  - "Council" or "City Council" means the municipal council for the City;
  - "Mayor" means the Chief Executive Officer of the City.

### 1.02 Interpretation Rules:

- (a) The Schedules attached to this by-law form part of the by-law, and are enforceable as such.
- (b) The words "include" and "including" are not to be read as limiting the meaning of a word or term to the phrases or descriptions that follow.
- 1.03 **Statutes:** References to laws in this by-law are meant to refer to the statutes, as amended from time to time, that are applicable within the Province of Ontario.
- 1.04 **Severability**: If a court or tribunal of competent jurisdiction declares any portion of this by-law to be illegal or unenforceable, that portion of this by-

law shall be considered to be severed from the balance of the by-law, which shall continue to operate in full force and effect.

## Section 2.00: Sale of Surplus Property

- 2.01 <u>Sale</u>: East Half Lot 23, North Side of King Street and West Side of Nappadale Street, Registered Plan No. 119, in the Geographic Village of Woodville, City of Kawartha Lakes Designated as Parts 1, 2, and 3 on Plan 57R-10555 Being All of PIN: 63179-0177 (LT) is hereby authorized to be sold to Troy Berezowski for Seventeen Thousand One Hundred Dollars (\$17,100.00), plus HST, if applicable, inclusive of all additional costs associated with this transaction.
- 2.02 <u>Easements:</u> Prior to the transfer of East Half Lot 23, North Side of King Street and West Side of Nappadale Street, Registered Plan No. 119, in the Geographic Village of Woodville, City of Kawartha Lakes Designated as Parts 1, 2, and 3 on Plan 57R-10555 Being All of PIN: 63179-0177 (LT), the City of Kawartha Lakes is authorized to grant an easement in favour of Hydro One Networks Inc. over Part 2 on Plan 57R-10555.

## Section 3.00: Effective Date

3.01 <u>Effective Date</u>: This By-law shall come into force and take effect when it has been finally passed by Council.

By-law read a first, second and third time, and finally passed, this 14<sup>th</sup> day of November, 2017.

Andy Letham, Mayor	Ron Taylor, Acting City Clerk

# SCHEDULE A



