

**The Corporation of the City of Kawartha Lakes**  
**Council Report**

**Report Number EMS2017-001**

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**Date:** December 12, 2017

**Time:** 2:00 p.m.

**Place:** Council Chambers

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**Ward Community Identifier:**

**Subject: Agreement Between Lakeridge Health and City of Kawartha Lakes**

**Author Name and Title: Keith Kirkpatrick, Paramedic Chief**

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**Recommendation(s):**

**RESOLVED THAT** Report EMS2017-001, Agreement Between Lakeridge Health and City of Kawartha Lakes be received;

THAT the Mayor and Clerk be authorized to execute any documents and agreements required by the approval of this agreement,

AND THAT a bylaw, substantially in the form attached as Appendix A to Report EMS2017-001 be forwarded to Council for adoption.

**Department Head:** \_\_\_\_\_

**Financial/Legal/HR/Other:** \_\_\_\_\_

**Chief Administrative Officer:** \_\_\_\_\_

## **Background:**

It is a requirement of the Ministry of Health (MOH) Emergency Health Service (EHS) Branch that there is an agreement in place between the land ambulance service and the MOH EHS Medical Director. The current agreement between the parties has been updated.

## **Rationale:**

The purpose of agreement is to establish a foundation of clear understanding between the Central East Prehospital Care Program (CEPCP) and the Ambulance Service regarding the Delegation of Controlled Acts to:

Ensure and improve the delivery of safe and effective patient care by Paramedics;

Provide an environment of collaborative and cooperative communication between CEPCP and the Ambulance Service;

Ensure continuing education and advances in paramedicine take place in the context of continuous quality improvement and evidence-based practice;

Ensure that this agreement is reviewed and ratified by both parties annually; and,

Establish the roles and responsibilities of the parties in order to meet legislated requirements under the governing Acts and regulations.

## **Other Alternatives Considered:**

No other alternatives were considered as the agreement is required by the Ministry of Health.

## **Financial/Operation Impacts:**

There are no financial implications to this report.

## **Relationship of Recommendation(s) To The 2016-2019 Strategic Plan:**

This report does not directly impact or align with a specific Strategic Priority.

## **Consultations:**

City Solicitor

## **Attachments:**

### Appendix A Bylaw



2017-Bylaw to  
Authorize Execution c

### Appendix B Draft Agreement



Base Hospital draft  
agreement.docx

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**Department Head: Keith Kirkpatrick**